Annexure-I

ANNUAL STATE PLAN (2015-16) - APPROVED OUTLAYS FOR STATE PLAN (SCHEME-WISE)

(₹. in lakhs)

| S1. | No. (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|-------------------|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |

1. Ongoing State Plan Schemes

(A) Mandated by Legislation

I. AGRICULTURE & ALLIED ACTIVITIES (PLAN)

Crop Husbandry

| 1 | Soil Resources Management & Inputs Quality Control | State Govt. | 50.56 | 56.00 | 56.14 | 71.50 |
|---|---|-------------|---------|---------|---------|---------|
| 2 | Integrated Programme for promotion of agricultural production & technology | State Govt. | 1846.11 | 1645.76 | 1599.16 | 1902.12 |
| 3 | Promotion of Agriculture Mechanism | State Govt. | 146.88 | 169.60 | 163.70 | 154.00 |
| 4 | Promotion of organic farming in field crops | State Govt. | | 1.50 | | 1.00 |
| 5 | Introduction and maintenance of e-governance initiatives | State Govt. | 5.24 | 20.00 | 20.00 | 35.80 |
| 6 | Pilot Project on establishment of Agriculture Clinic / Self Employment Enterprises by Agri Technologists | State Govt. | | 15.00 | 6.00 | 6.00 |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 7 | Setting up of relief fund to provide assistance to farmers | State Govt. | 855.15 | 2.00 | | 0.03 |
| 8 | Welfare Society for Agricultural Labourers | State Govt. | 9.98 | 36.50 | 18.89 | 320.00 |
| | Sub-total (Crop Husbandry) | | 2913.92 | 1946.36 | 1863.89 | 2490.45 |
| | Horticulture | | | | | |
| 9 | Integrated Horticulutral Development Programme through Diversification in Agriculture & Precision Farming | State Govt. | 560.34 | 608.52 | 667.72 | 1356.08 |
| | Animal Husbandry | | | | | |
| 10 | Strengthening of Animal Husbandry Administration, extension, introduction of e-governance and Veterinary | State Govt. | 1294.35 | 1350.97 | 1376.23 | 1348.77 |
| 11 | Veterinary Health Services, Medical Stores and Vaccine Depot. Animal disease diagnostic and intelligence unit | State Govt. | 422.79 | 386.00 | 386.00 | 453.45 |
| 12 | Programme for improvement of livestock and poultry breeding and production | State Govt. | 176.29 | 238.08 | 238.08 | 412.75 |
| | Sub-total (Animal Husbandry) | | 1893.43 | 1975.05 | 2000.31 | 2214.97 |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Agency State Govt./ Public | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|--|----------------------------------|--------------------------|--------------------|-------------------|--------------------------|
| No. | | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | Dairy Development | | | | | |
| 13 | Investment Assistance to Dairy Cooperatives for Business expansion, New Business activities and better performances | State Govt. | 386.50 | 400.00 | 400.00 | 500.00 |
| | Fisheries | | | | | |
| 14 | Development of Fresh Water / Brackish water aquaculture and setting up of aquarium, ornamental fish culture and breeding centre | State Govt. | 68.33 | 90.06 | 64.47 | 95.54 |
| 15 | Development of marine fisheries / shore based facilities, reimbursement of sales tax on HSD oil used by mechanized fishing vessels, assistance to small scale fishermen, infrastructural facilities and quick transport facilities. | State Govt. | 1749.01 | 2450.73 | 2404.44 | 1199.73 |
| 16 | Information, Publicity, Training of fishermen, fisherwomen and fisheries personnel | State Govt. | 41.82 | 75.95 | 65.78 | 67.51 |
| 17 | Strengthening of Fisheries Co-operative Institutions & Supply of subsidized fishery requisites to fishermen. | State Govt. | 110.72 | 116.08 | 99.25 | 129.53 |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Agency State Govt./ Public Sector Enterprises/ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 18 | Welfare and relief for fishermen during lean seasons and natural calamities. | State Govt. | 2402.43 | 1997.94 | 1950.82 | 2107.69 |
| | Sub-total (Fisheries) Agricultural Research & Education | | 4372.31 | 4730.76 | 4584.76 | 3600.00 |
| 19 | Implementation of National Agricultural Development Programme (Rashtriya Krishi Vikas Yojana) | State Govt. | 1500.00 | | | |
| | Co-operation | | | | | |
| 20 | Investment assistance to Business activities | State Govt. | 2076.98 | 1969.00 | 3208.33 | 2779.25 |
| 21 | Scheme for development of Human Resources, Training & Capacity building, publicity and propaganda, monitoring and evaluation | State Govt. | 53.15 | 161.00 | 161.00 | 197.75 |
| | Sub-total (Co-operation) | | 2130.13 | 2130.00 | 3369.33 | 2977.00 |

| S1. | Major Heads / Minor Hoads of Development | Agency State Govt./ Public Sector Enterprises/ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|----------|---|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 22 | Other Agricultural Programmes Strengthening of Agricultural Educational Institution & Agricultural Marketing and Training | State Govt. | 2156.36 | 3057.00 | 2857.91 | 4040.50 |
| | Total - I (Agriculture & Allied Activities) (PLAN) | | 15912.99 | 14847.69 | 15743.92 | 17179.00 |
| | I. AGRICULTURE & ALLIED ACTIVITIES (CSS) | | | | | |
| 23 | National Food Security Mission | State Govt. | | 52.40 | | 0.10 |
| 24 | National Horticultural Mission | State Govt. | | 200.00 | 85.00 | 210.00 |
| 25 | National Mission on Sustainable Agriculture | State Govt. | | 86.78 | 0.92 | 266.33 |
| 26 | National Mission on Oil Seed and Oil Palm | State Govt. | | 5.20 | 4.56 | 0.10 |
| | | | | | | |
| 27 | National Mission on Agricultural Extension and Technology | State Govt. | | 787.50 | 774.14 | 816.44 |
| 27 28 | National Mission on Agricultural Extension and Technology Rashtriya Krishi Vikas Yojana (RKVY) | State Govt. State Govt. | | 787.50 3055.00 | 774.14 2209.24 | 816.44 1630.00 |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 30 | National Livestock Health and disease control programme | State Govt. | | 114.73 | 114.73 | 32.52 |
| 31 | Construction of Fishing Harbour at Mahe and Yanam | State Govt. | | 493.33 | 489.00 | 500.00 |
| 32 | Saving-cum-Relief for Marine Fishermen | State Govt. | | 266.67 | 266.67 | 400.00 |
| | Total - I (Agriculture & Allied Activities) (CSS) | | | 5071.83 | 3954.48 | 4108.00 |
| | Total - I (Agriculture & Allied Activities) (PLAN + CSS) | | 15912.99 | 19919.52 | 19698.40 | 21287.00 |
| | II. RURAL DEVELOPMENT (PLAN) | | | | | |
| | Special Programme for Rural Development | | | | | |
| 33 | Providing State Share to CSS programme implemented by DRDA. | State Govt. | 3.60 | 5.49 | 80.49 | 10.00 |
| | Land Reforms | | | | | |
| 34 | Land Resources Management including re-survey operations and survey training – introduction of e- governance | State Govt. | 68.40 | 74.90 | 84.90 | 96.50 |

| S1. | Major Heads / Minor Heads of Development | Agency State Govt./ Public | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) | |
|-----|--|----------------------------------|--------------------------|--------------------------|-------------------|--------------------------|--|
| No. | Minor Heads of Development (Scheme-wise) | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay | |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) | |
| | Community Developments & Panchayats | | | | | | |
| 35 | MLAs Local Area Development Scheme | State Govt. | 687.00 | 612.99 | 787.09 | 2364.10 | |
| 36 | Grant-in-aid to Commune Panchayat for provision of basic civic amenities, infrastructure facilities and other rural development (Tied Funds) | State Govt. | 279.38 | 906.11 | 1561.74 | 184.04 | |
| 37 | Grant-in-aid to Village Panchayats for provision of basic civic amenities, infrastructure facilities & other rural development activities (tied funds) | State Govt. | | | | 0.04 | |
| 38 | Grant-in-aid to Village Panchayats for development of village under Perunthalaivar Kamarajar Village Renaissance scheme | State Govt. | | | | 0.04 | |
| 39 | Grant-in-aid to Commune Panchayats and Village Panchayats to supplement the revenue of Commune Panchayats and Village Panchayats (Untied funds) | State Govt. | 60.00 | 60.00 | 60.00 | 110.00 | |
| 40 | Training and Visit | State Govt. | | | | 1.00 | |
| | Sub- total | | 1026.38 | 1579.10 | 2408.83 | 2659.22 | |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | Other Programmes of Rural Development | | | | | |
| 41 | Community Development Programme | State Govt. | 405.64 | 425.00 | 405.00 | 500.00 |
| | Total (Community Development) | | 1432.02 | 2004.10 | 2813.83 | 3159.22 |
| | Total-II (Rural Development) (PLAN) | | 1504.02 | 2084.49 | 2979.22 | 3265.72 |
| | II. RURAL DEVELOPMENT (CSS) | | | | | |
| 42 | National Rural Employment Guarantee Programme | State Govt. | | 1812.00 | 1253.51 | 900.00 |
| 43 | National Rural Livelihood Mission - NRLM | State Govt. | | 233.00 | 37.02 | 650.00 |
| 44 | Nirmal Bharat Abhiyan | State Govt. | | 437.00 | 91.47 | 1366.94 |
| 45 | Rajiv Gandhi Panchayat Sashaktikaran Yojana | State Govt. | | 177.08 | 177.08 | 200.00 |
| 46 | ICT infrastructure of Rural Local Bodies | State Govt. | | 8.00 | 8.00 | |
| 47 | National Land Record Management Programme (NLRMP) | State Govt. | | 346.10 | 346.10 | 288.30 |
| | Total-II (Rural Development) (CSS) | | | 3013.18 | 1913.18 | 3405.24 |
| | Total-II (Rural Development) (PLAN + CSS) | | 1504.02 | 5097.67 | 4892.40 | 6670.96 |

| S1. | Major Heads / Agency Mo. Minor Heads of Development (Scheme-wise) State Gov State Gov Public Sector Enter | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |

IV. IRRIGATION & FLOOD CONTROL (PLAN)

Minor Irrigation

| 48 | Integrated Scheme for Development, Harvesting, Recharging and Conservation of Ground Water | State Govt. | 481.18 | 500.00 | 482.86 | 490.00 |
|----|--|-------------|---------|---------|---------|---------|
| 49 | Hydrology Project – II with World Bank Loan Assistance | State Govt. | | | | |
| 50 | Augmentation of surface water and ground water potential recharge scheme including strengthening of infrastructure | State Govt. | 1081.65 | 2387.19 | 1729.69 | 2204.95 |
| | Total (Minor Irrigation) | | 1562.83 | 2887.19 | 2212.55 | 2694.95 |
| | Flood Control (includes flood protection works) | | | | | |
| 51 | Strengthening of Embankments and Channel improvements | State Govt. | 1536.04 | 3575.50 | 2088.50 | 2802.75 |
| | Total - IV (Irrigation & Flood Control) (PLAN) | | 3098.87 | 6462.69 | 4301.05 | 5497.70 |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | IV. IRRIGATION & FLOOD CONTROL (CSS) | | | | | |
| 52 | Census Survey of Minor Irrigation | | | 3.19 | 3.19 | 3.19 |
| 53 | River Management Activities and works related to Border Areas (Flood Protection Works in Yanam region) | | | | 1325.63 | |
| | Total - IV (Irrigation & Flood Control) (PLAN + CSS) | | 3098.87 | 6465.88 | 5629.87 | 5500.89 |
| | V. ENERGY | | | | | |
| 54 | Erection/ upgradation of 230 KV and 110 KV Primary Main Sub-stations and providing EHT lines in the U.T. of Puducherry | State Govt. | 5638.63 | 3525.75 | 2711.72 | 3988.18 |
| 55 | Conversion of HT overhead lines into UG cables, modernization and augumentation of existing 11 KV RMS system and rationalization and improvement of distribution in | State Govt. | 363.07 | 411.96 | 346.96 | 596.78 |
| 56 | Providing meters for all consumers under 100% metering programme | State Govt. | 54.92 | 312.01 | 60.82 | 625.54 |
| 57 | System improvement for reduction of transmission and distribution losses | State Govt. | 601.47 | 592.89 | 536.62 | 1326.70 |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 58 | Extension and development of power supply to all categories of consumers and street lights | State Govt. | 979.47 | 1111.14 | 1093.36 | 1465.24 |
| 59 | Modernisation of billing methods and development and e- governance initiatives and improvements of communication methods | State Govt. | 61.42 | 67.00 | 62.05 | 542.00 |
| 60 | Establishment of computer based system monitoring centre at Puducherry | State Govt. | 794.06 | 403.80 | 337.46 | 535.00 |
| 61 | Research and development – Setting up of standard laboratory | State Govt. | 136.48 | 153.35 | 147.15 | 231.56 |
| 62 | Formation of Electrical inspectorate and licensing board / Regulatary Commission Liaison Cell for Puducherry | State Govt. | 0.02 | 0.10 | 0.10 | 1.00 |
| 63 | Rural Electrification | State Govt. | 59.42 | 66.00 | 56.01 | 120.00 |
| 64 | Human resources development | State Govt. | 4.00 | 4.00 | 4.00 | 8.00 |
| | Sub-total (Power) | | 8692.96 | 6648.00 | 5356.25 | 9440.00 |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) | |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|--|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay | |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) | |
| | Non-Conventional Sources of Energy | | | | | | |
| 65 | Development of Non-Conventional Sources of Energy | State Govt. | 82.52 | 52.00 | 52.00 | 60.00 | |
| | Renewable Energy Programme | | | | | | |
| 66 | Energy Conservation Fund | State Govt. | 25.00 | 10.00 | 10.00 | 10.00 | |
| 67 | Strengthening of Renewable Energy Wing Administration | State Govt. | 60.00 | 100.00 | 100.00 | 110.00 | |
| 68 | Promotion of new and renewable energy sources inclusinve of | State Govt. | 247.90 | 170.00 | 70.00 | 100.00 | |
| | Solar City (Matching Grant) Sub-total (REAP) | | 332.90 | 280.00 | 180.00 | 220.00 | |
| | Total - V (ENERGY) | | 9108.38 | 6980.00 | 5588.25 | 9720.00 | |
| | VI. INDUSTRY & MINERALS (PLAN) | | | | | | |
| | Village & Small Industries | | | | | | |
| | i) Small Scale Industries | | | | | | |
| 69 | Development of Handicrafts | State Govt. | 69.79 | 92.00 | 97.80 | 100.00 | |
| 70 | Development of Khadi & village Industries | State Govt. | 631.67 | 700.00 | 715.00 | 850.00 | |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------------|------------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 71 | Development of Coir Industries Sub-Total | State Govt. | 66.56 768.02 | 63.50 855.50 | 65.50 878.30 | |
| | ii) Handlooms | | | | | |
| 72 | Handlooms Development, Handlooms Weavers' Welfare and Business Assistance to Co-op. Spinning Mills for Business purpose | State Govt. | 1284.92 | 1290.00 | 4077.00 | 1655.00 |
| | Sub-total (VSE) Other Industries (other than VSE) | | 2052.94 | 2145.50 | 4955.30 | 2697.00 |
| 73 | Training | State Govt. | 223.42 | 250.00 | 194.44 | 270.00 |
| 74 | Promotion Campaign for attracting foreign investment and Marketing & Publicity | State Govt. | 94.33 | 100.00 | 99.16 | 110.00 |
| 75 | Strengthening of District Industries Centre | State Govt. | 55.87 | 70.00 | 65.55 | 76.00 |
| 76 | Development of Silk Industries | State Govt. | 15.39 | 15.12 | 15.12 | 15.00 |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Major Heads / Agency (| Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) | |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|--|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay | |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) | |
| 77 | Motivation of entrepreneurs to start Industries & Fiscal Assistance to Industries | State Govt. | 390.08 | 658.40 | 592.60 | 550.00 | |
| 78 | Share Capital / Grant-in-aid assistance to PDL, PIPPDIC, PTC /Swadeshee-Bharathee Textile Mills Ltd. | State Govt. | 2471.23 | 2143.00 | 6541.29 | 2789.00 | |
| 79 | Strengthening of Dte. of Industries | State Govt. | 25.83 | 40.00 | 32.06 | 50.00 | |
| 80 | Setting up of Growth Centre at Polagam | State Govt. | | 400.00 | 400.00 | 1.02 | |
| | Sub-Total (Other than VSE) | | 3276.15 | 3676.52 | 7940.22 | 3861.02 | |
| | Total - VI (Industry & Minerals) (PLAN) | | 5329.09 | 5822.02 | 12895.52 | 6558.02 | |
| | VI. INDUSTRY & MINERALS (CSS) | | | | | | |
| 81 | National Mission on Food Processing | State Govt. | | 96.98 | 96.98 | 96.98 | |
| | Total - VI (Industry & Minerals) (CSS) | | | 96.98 | 96.98 | 96.98 | |
| | Total - VI (Industry & Minerals) (PLAN + CSS) | | 5329.09 | 5919.00 | 12992.50 | 6655.00 | |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Agency State Govt./ Public Sector Enterprises/ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | VII. TRANSPORT (PLAN) Minor Ports | | | | | |
| 82 | Infrastructure maintenance and development of Port and Light Houses | State Govt. | 359.84 | 400.00 | 898.00 | 1450.00 |
| | Roads & Bridges | | | | | |
| 83 | Implementation of State Highways and Machinery & | State Govt. | 1599.91 | 1238.31 | 1248.30 | 1504.08 |
| 84 | District and Other Roads | State Govt. | 3627.73 | 5826.26 | 4691.92 | 6899.26 |
| 85 | Rural Roads | State Govt. | 1136.45 | 951.95 | 300.36 | 930.00 |
| 86 | Grant to Local bodies / Commune Panchayats / Municipalities for improvements of roads / Tsunami affected areas | State Govt. | | | | |
| | Total (Roads & Bridges) | | 6364.09 | 8016.52 | 6240.58 | 9333.34 |

| 01 | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|------------|---|---|--------------------------|--------------------------|-------------------|--------------------------|
| Sl. No. | | State Govt./ Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | Road Transport | | | | | |
| 87 | Modernisation / Expansion of Government Automobile Workshop | State Govt. | 32.49 | 35.00 | 31.68 | 32.40 |
| 88 | Strengthening of the Transport Department / Setting up of Road Safety Cell | State Govt. | 170.43 | 472.00 | 462.85 | 754.37 |
| 89 | Matching grant for Railways for railway projects in Puducherry | State Govt. | | 150.00 | | |
| 90 | Introduction of Mass Rapid Transport System (MRTS) | State Govt. | | | | |
| 91 | Share contribution to PRTC including payment of road tax to inter-State buses | State Govt. | 450.00 | 168.00 | 225.00 | 915.00 |
| | Sub-total (Road Transport) | | 652.92 | 825.00 | 719.53 | 1701.77 |
| | Total - VII (Transport) (PLAN) | | 7376.85 | 9241.52 | 7858.11 | 12485.11 |
| | VII. TRANSPORT (CSS) | | | | | |
| 92 | Central Road Fund | State Govt. | 1072.00 | 423.00 | 2423.00 | 2000.00 |
| | Total - VII (Transport) (PLAN) | | 8448.85 | 9664.52 | 10281.11 | 14485.11 |

| S1. | No. (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|-------------------|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |

VIII. SCIENCE, TECHNOLOGY & ENVIRONMENT (PLAN)

Scientific Research

| 93 | Strengthening of Science & Technology Programme | State Govt. | 128.45 | 115.00 | 70.00 | 125.00 |
|----|---|-------------|--------|--------|--------|--------|
| | Information Technology & E-Governance | | | | | |
| 94 | Introduction of e-governance & setting up of IT Park. | State Govt. | 382.56 | 344.90 | 145.00 | 519.90 |
| 95 | Conduct of computer training to Government Officials | State Govt. | 4.99 | 5.00 | 5.00 | 10.00 |
| 96 | Strengthening of Directorate of Information Technology | State Govt. | | 0.10 | | 0.10 |
| 97 | Computerisation in Chief Secretariat | State Govt. | 28.69 | 30.00 | 30.00 | 40.00 |
| | Sub-total (IT & E-Governance) | | 416.24 | 380.00 | 180.00 | 570.00 |
| | Ecology & Environment | | | | | |
| 98 | Department of Environment / State Pollution Control Board | State Govt. | 88.17 | 110.00 | 110.00 | 120.00 |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | Forestry & Wildlife | | | | | |
| 99 | Social Forestry, afforestation and implementation of improved technologies in forestry extension | State Govt. | 161.32 | 185.00 | 155.68 | 175.00 |
| 100 | Preservation, Conservation, Protection and Development of Forests and Wildlife | State Govt. | 18.27 | 10.28 | 29.22 | 25.00 |
| 101 | Strengthening of the Directorate of Forests and Wildlife. | State Govt. | 8.64 | 27.00 | 17.35 | 10.00 |
| | Sub-total(Forestry & Wild Life) | | 188.23 | 222.28 | 202.25 | 210.00 |
| | Total - VIII (Science, Tech & Envi) (PLAN) | | 821.09 | 827.28 | 562.25 | 1025.00 |
| | VIII. SCIENCE, TECHNOLOGY & ENVIRONMENT (CSS) | | | | | |
| 102 | Scheme for National e-Governance Action Plan (NeGAP) | State Govt. | | 900.00 | 900.00 | 456.00 |
| 103 | Conservation of Natural Resources and Ecosystems | State Govt. | | 18.86 | 56.72 | 80.00 |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 104 | National Afforestation Programme | State Govt. | | | | |
| 105 | Integrated Development of wildlife habitats | State Govt. | | 48.86 | 11.00 | 10.00 |
| 106 | Intensification of Forests Management (IIFM) | State Govt. | | | | |
| | Total - VIII (Science, Tech & Envi) (CSS) | | | 967.72 | 967.72 | 546.00 |
| | Total - VIII (Science, Tech & Envi) (PLAN + CSS) | | 821.09 | 1795.00 | 1529.97 | 1571.00 |
| | IX. GENERAL ECONOMIC SERVICES (PLAN) | | | | | |
| | Secretariat Economic Services | | | | | |
| 107 | Strengthening of State Planning Machinery | State Govt. | 27.20 | 30.00 | 25.00 | 30.00 |
| 108 | State Share to CSS | State Govt. | | | | 2000.00 |
| | Total (SES) | | 27.20 | 30.00 | 25.00 | 2030.00 |
| 109 | Creation and Maintenance of Tourism and Civil Aviation, Infrastructure, Products and Initiatives | State Govt. | 2499.78 | 2393.60 | 2511.47 | 4209.00 |
| 110 | Tourism Promotional Activities | State Govt. | 495.98 | 860.00 | 510.09 | 718.00 |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Agency State Govt./ Public Sector Enterprises/ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 111 | Grant-in-aid, Share Capital Assistance to Corporation and Institutions and Joint Venture | State Govt. | 393.18 | 285.00 | 212.39 | 425.00 |
| 112 | Strengthening of Tourism Department | State Govt. | 143.95 | 161.00 | 160.65 | 163.00 |
| 113 | Tourism Incentives and subsidies | State Govt. | | 100.00 | 75.00 | 50.00 |
| 114 | Maintenance of Government Guest House, New Delhi | State Govt. | 211.38 | 250.00 | 201.00 | 410.00 |
| 115 | Maintenance of Government Guest House, Chennai | State Govt. | 86.31 | 80.00 | 137.35 | 100.69 |
| | Total (Tourism) | | 3830.58 | 4129.60 | 3807.95 | 6075.69 |
| | Census, Survey & Statistics | | | | | |
| 116 | Strengthening of State Statistical System | State Govt. | 17.72 | 18.52 | 18.52 | 20.00 |
| | Civil Supplies | | | | | |
| 117 | Expansion of Food Cell | State Govt. | 21.68 | 24.90 | 24.90 | 30.70 |

| | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) | |
|------------|--|---|--------------------------|--------------------------|-------------------|--------------------------|--|
| Sl. No. | | State Govt./ Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay | |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) | |
| 118 | Expansion & Strengthening of Public Distribution System. | State Govt. | 561.66 | 642.87 | 471.59 | 666.25 | |
| 119 | Consumer Protection & Consumer Education Programme. | State Govt. | 17.51 | 32.10 | 32.10 | 32.05 | |
| 120 | Financial Assistance to PAPSCO | State Govt. | 85.55 | 60.00 | 60.00 | 170.00 | |
| 121 | Supply of LPG connection with Stove and Gas Cylinder to BPL families | State Govt. | 70.41 | 1.00 | 1.00 | 1.00 | |
| | Sub-total (Civil Supplies) | | 756.81 | 760.87 | 589.59 | 900.00 | |
| | Other General Economic Services | | | | | | |
| 122 | Strengthening of Weights and Measures | State Govt. | | 15.00 | 15.00 | 15.00 | |
| | Total - IX (General Economic Services) (PLAN) | | 4632.31 | 4953.99 | 4456.06 | 9040.69 | |
| IX. | IX. GENERAL ECONOMIC SERVICES (CSS) | | | | | | |
| 123 | Infrastructure development for Destination and Circuits | State Govt. | | 2750.40 | 2050.40 | 1035.00 | |

| S1. | (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 124 | Support for Statistical Strengthening | State Govt. | | 131.48 | 131.48 | 120.00 |
| 125 | Creating Consumer Awareness in the U.T of Puducherry | State Govt. | | 17.08 | 25.19 | 92.14 |
| 126 | Strengthening of Price Monitoring Cell | State Govt. | | 0.09 | 0.09 | 0.08 |
| 127 | State Consumer Helpline | State Govt. | | 21.96 | 21.96 | 47.92 |
| | Total - IX (General Economic Services) (CSS) | | | 2921.01 | 2229.12 | 1295.14 |
| | Total - IX (General Economic Services) (PLAN + CSS) | | 4632.31 | 7875.00 | 6685.18 | 10335.83 |
| | X. SOCIAL SERVICES (PLAN) | | | | | |
| | General Education a. Elementary Education & Literacy | | | | | |
| 128 | Pre-primary Education | State Govt. | 2.30 | 2.10 | 2.10 | 6.10 |
| 129 | Universalisation of Elementary Education for the age Group of 6-14 years | State Govt. | 3125.05 | 3449.60 | 4072.63 | 4301.42 |
| 130 | Free Supply of Books, Stationery, Uniforms, Footwear and provision of transport facilities to students | State Govt. | 1681.60 | 1475.00 | 2190.71 | 3433.37 |
| 131 | Development of Jawahar Bal Bhavan and Mini Bal Bhavan and opening of these Balbhavans at Commune Level | State Govt. | 143.61 | 175.26 | 161.09 | 189.72 |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 132 | Reimbursement of tuition fees and provision of other facilities due to implementation of Right to Education (RTE) Act. | State Govt. | | 0.01 | | 0.01 |
| 133 | Provision of Insurance coverage to school students Sub-total (Elementary Education) | State Govt. | 4952.56 | 5101.97 | 6426.53 | 7930.62 |
| | b. Adult Education | | | | | |
| 134 | Adult Education Programme | State Govt. | | | | |
| | c. Secondary Education | | | | | |
| 135 | Strengthening and Development of Secondary and Higher Secondary Education including Technical / Vocational Education and Jr. College | State Govt. | 6153.48 | 5956.64 | 5979.92 | 7315.93 |
| 136 | Scholarships, incentive, cash awards and mementoes | State Govt. | | 1.00 | 1.40 | 1.00 |
| 137 | Setting up of Board of Secondary and Higher Secondary Education | State Govt. | | | | |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 138 | Improvement of Science Education in Schools | State Govt. | 10.50 | 15.86 | 14.24 | 14.13 |
| 139 | Establishment of State Institute of Education by upgrading the existing State Training Centre. | State Govt. | 10.25 | 17.68 | 16.10 | 29.30 |
| 140 | Strengthening of Inspectorate & Directorate of Education | State Govt. | 182.41 | 197.15 | 180.62 | 234.23 |
| 141 | Scheme for counselling, guidance, evaluation and improvement of academic and general performance of school | State Govt. | | 0.01 | | |
| | Sub-total (Secondary Education) d. Law | | 6356.64 | 6188.34 | 6192.28 | 7594.59 |
| 142 | Development of Dr. Ambedkar Govt. Law College, | State Govt. | 62.31 | 65.00 | 65.00 | 140.00 |
| | Sub-total (General Education) | | 11371.51 | 11355.31 | 12683.81 | 15665.21 |
| | Higher & Technical Education | | | | | |
| 143 | a) Higher Education Strengthening /development of existing Arts & Science Colleges | State Govt. | 1890.65 | 2564.57 | 2499.31 | 2862.34 |
| 144 | Award of financial assistance to Post Graduate Students | State Govt. | 0.30 | 0.50 | 0.30 | 0.50 |

| S1. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 145 | Assistance to the Centre for the Dev. of Bio-technology in Pondicherry University. | State Govt. | 4.92 | 2.92 | 4.92 | 2.92 |
| | Sub-total (Higher Education) b) Technical Education | | 1895.87 | 2567.99 | 2504.53 | 2865.76 |
| 146 | Strengthening of Government Teachers Training (B.Ed.) College at Karaikal. | State Govt. | 168.14 | 240.00 | 168.14 | 285.00 |
| 147 | Financial Assistance to students undergoing professional courses in colleges through CENTAC | State Govt. | 4170.00 | 3170.25 | 4226.00 | 4000.00 |
| 148 | Setting up of Puducherry State University | State Govt. | | | | |
| 149 | Strengthening /development of Technical Education | State Govt. | 5090.17 | 6325.01 | 5332.13 | 7451.53 |
| 150 | Expansion and improvement of Polytechnics. | State Govt. | 108.21 | 161.27 | 109.12 | 153.81 |
| 151 | Strengthening of Directorate of Higher & Tech. Education | State Govt. | 284.10 | 255.78 | 245.38 | 380.00 |
| | Sub-total (Technical Education) | | 9820.62 | 10152.31 | 10080.77 | 12270.34 |
| | Sub-total (Hiigher & Technical Education) | | 11716.49 | 12720.30 | 12585.30 | 15136.10 |

| S1. | No. (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|-------------------|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |

Sports & Youth Services

| 152 Strengthening & Development of Sports, Physical Education, Youth activities, NCC, Bharat Scouts and Guides, National Service Scheme and Community Service Scheme | State Govt. | 799.83 | 766.59 | 513.14 | 724.79 |
|--|-------------|--------|--------|--------|--------|
| 153 Panchayat Raj Window | State Govt. | | | | |
| Sub-total (Sports & Youth Services) | | 799.83 | 766.59 | 513.14 | 724.79 |
| Art & Culture | | | | | |
| 154 Improvement of Official language and linguistic studies | State Govt. | 75.94 | 100.33 | 78.97 | 119.14 |
| 155 Grant-in-aid to Pondicherry Institute of Linguistic and Culture/ Bharathiar Memorial Palkalai Koodam | State Govt. | 507.50 | 454.50 | 363.00 | 776.00 |
| 156 Financial Assistance to persons distinguished in letters, arts and performing visual arts. | State Govt. | 55.19 | 54.50 | 59.40 | 84.42 |
| 157 Financial assistance to INTACH | State Govt. | 5.25 | 5.25 | 5.25 | 5.25 |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) | |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|--|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay | |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) | |
| 158 | Expansion and improvement of libraries / archives | State Govt. | 127.53 | 166.31 | 117.43 | 259.98 | |
| 159 | Contribution to Raja Ram Mohan Ray Library Foundation | State Govt. | 10.00 | 10.00 | 10.00 | 2.00 | |
| 160 | Improvements to Museum / Research Centres and Strengthening of Nehru Science Centre / Kamarajar | State Govt. | 136.48 | 143.29 | 135.76 | 86.25 | |
| 161 | Promotion of cultural activities / release of GIA to Voluntary Cultural Institutions | State Govt. | 47.19 | 65.81 | 67.18 | 66.95 | |
| 162 | Panchayat Sector Window | State Govt. | | 0.01 | 0.01 | 0.01 | |
| | Total (Art & Culture) | | 965.08 | 1000.00 | 837.00 | 1400.00 | |
| | Sub-total (Education) | | 24852.91 | 25842.20 | 26619.25 | 32926.10 | |
| | Medical & Public Health | | | | | | |
| 163 | Improvements to Tertiary Health Care Services - General Hospitals & Women and Children Hospital | State Govt. | 8251.23 | 8811.36 | 8863.84 | 10145.57 | |
| 164 | Strengthening of Primary & Secondary Health Care Services | State Govt. | 1394.13 | 2255.03 | 1976.14 | 4963.46 | |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | | | l Plan -15) | Annual Plan (2015-16) |
|-----|---|---|-----------------------|--------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 165 | Improvements to Programme for Control & Prevention of diseases like TB, Leprosy, Filaria, Malaria, etc. | State Govt. | 328.47 | 477.58 | 439.86 | 514.60 |
| 166 | Establishment of Govt. Medical College and Strengthening of Health Educational Institutions | State Govt. | 6595.33 | 5836.04 | 7467.18 | 9755.00 |
| 167 | Improvements to Employee's State Insurance Scheme | State Govt. | 89.22 | 90.10 | 89.43 | 136.00 |
| 168 | Scheme for providing Tertiary Health Care Services to BPL families through Insurance coverage and financial assistance | State Govt. | 428.29 | 370.00 | 370.00 | 850.00 |
| 169 | Strengthening of Directorate of Health & Family Welfare Services and Offices of Dy. Directors. / Development of Information, Education and Communication Services | State Govt. | 1225.48 | 1287.17 | 1245.17 | 1735.37 |
| 170 | Training Institute for Health Personnel | State Govt. | | 1.00 | 0.90 | 5.00 |
| 171 | Life style Modification Programme | State Govt. | 71.70 | 92.00 | 55.76 | 100.00 |
| 172 | Emergency Medical Care and Rapid Health Services | State Govt. | 30.00 | 50.00 | 40.00 | 70.00 |

| Sl. | Major Heads / Minor Heads of Development | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 173 | Strengthening of the Directorate / Construction of ISM&H Hospital and establishment of AYUSH Medical College, | State Govt. | 183.04 | 450.06 | 487.90 | 1428.05 |
| 174 | Improvements / Opening of AYUSH Dispensaries | State Govt. | 310.92 | 449.94 | 412.10 | 571.95 |
| 175 | Setting up of Food Safety Department | State Govt. | 2.29 | 6.00 | 3.05 | 6.00 |
| 176 | Food &Drugs Testing | State Govt. | 29.27 | 30.00 | 6.00 | 35.00 |
| 177 | Setting up of Department of Drugs Control | State Govt. | 1.29 | 6.00 | 2.00 | 6.00 |
| | Sub-total (Medical & Public Health) | | 18940.66 | 20212.28 | 21459.33 | 30322.00 |
| | Water Supply & Sanitation | | | | | |
| 178 | Rural Water Supply - Operation and Maintenance | State Govt. | 1571.89 | 6856.84 | 7088.51 | 8628.00 |
| 179 | Urban Water Supply - Operation and Maintenance | State Govt. | 8467.87 | 5513.85 | 6219.44 | 7022.50 |
| 180 | Urban Sanitation | State Govt. | 65.00 | 45.00 | 45.00 | 33.75 |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 181 | Purchase of Machinery & Equipments / Acquisition of Land | State Govt. | | 0.01 | 0.01 | 50.01 |
| 182 | Grant for Panchayat Rural Water Supply & Public Health and Rural Water Supply | State Govt. | | | | |
| | Sub-total (Water Supply & Sanitation) | | 10104.76 | 12415.70 | 13352.96 | 15734.26 |
| | Housing (incl. Police Housing) | | | | | |
| 183 | Construction, Strengthening and Maintenance of Govt. Residential building | State Govt. | 443.91 | 264.00 | 264.00 | 243.00 |
| 184 | Police Housing Scheme | State Govt. | 303.25 | 400.00 | 310.00 | 800.00 |
| 185 | Financial assistance to Housing Co-operatives | State Govt. | 270.00 | 255.00 | 255.00 | 368.00 |
| 186 | Land acquisition and development / slum upgradation | State Govt. | 311.38 | 500.00 | 307.30 | 600.00 |
| 187 | Shelter for houseless poor | State Govt. | 1441.93 | 1431.00 | 1803.70 | 2395.55 |
| 188 | Jawaharlal Nehru National Urban Renewal Mission (JNNURM) (State Share) | State Govt. | 1361.69 | 200.00 | 200.00 | 1893.00 |

| Sl. | Major Heads / Minor Heads of Development (Scheme-wise) | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 189 | Housing Board Grant-in-aid | State Govt. | 50.00 | 200.00 | 200.00 | 200.00 |
| 190 | Training Centre for Artisans/Masons (Building Centre) | State Govt. | 15.00 | 30.00 | | 30.00 |
| 191 | Puducherry Chief Minister Sanitation Scheme | State Govt. | | | | 600.00 |
| 192 | Distribution of free house sites to landless labourers in rural | State Govt. | 169.67 | 195.00 | 241.00 | 177.50 |
| 193 | Grant of subsidy for construction of low cost dwelling units for SC people | State Govt. | 6448.96 | 3900.00 | 3681.76 | 4500.00 |
| 194 | Construction of toilets to BPL families | State Govt. | | | | |
| | Total (Housing) | | 10815.79 | 7375.00 | 7262.76 | 11807.05 |
| | Urban Devpl. (incl. State Capital Projects & Slum Area Development) | | | | | |
| 195 | Urban infrastructure Governance and Urban infrastructure development scheme for small and medium towns. | State Govt. | 7350.00 | 2200.00 | 7600.00 | 3952.00 |
| 196 | Town & Regional Planning/ Capital Development/ Transportation Improvement and Management Measures in | State Govt. | 453.77 | 885.00 | 591.88 | 729.19 |
| 197 | Environmental Improvement in Urban Slums | State Govt. | 8.12 | 65.00 | 8.12 | 30.00 |

| S1. | Major Heads / Minor Heads of Development | Agency State Govt./ Public Sector Enterprises/ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | Grant-in-aid to Municipalities for provision of basic civic amenities, infrastructure facilities and other urban development activities (Tied Funds) | State Govt. | 2668.75 | 3150.00 | 3328.43 | 2502.73 |
| 199 | Training and Visit | State Govt. | | | | 1.00 |
| 200 | Swarna Jayanthi Shahari Rozgar Yojana | State Govt. | 96.62 | 22.00 | 86.62 | |
| 201 | Grant of untied funds to Municipalities | State Govt. | 500.00 | 500.00 | 500.00 | 600.00 |
| 202 | MLA's Local Area Development Scheme. | State Govt. | 937.17 | 762.82 | 600.00 | 3636.40 |
| 203 | Strengthening of Directorate of Local Administration | State Govt. | 82.87 | 101.00 | 84.00 | 120.65 |
| | Integrated Urban Development Project and Sewerage facilities in the sub-urban areas of Puducherry | State Govt. | 503.45 | 300.00 | 499.66 | 319.10 |
| | Total (Urban Development) | | 12600.75 | 7985.82 | 13298.71 | 11891.07 |

| Sl. | Major Heads / | Agency State Govt./ | Annual Plan (2013-14) | Annual (2014 | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | Information & Publicity | | | | | |
| 205 | Strengthening of Directorate and Information Publicity Programme | State Govt. | 46.47 | 64.60 | 59.73 | 80.01 |
| 206 | Information and Promotional activities | State Govt. | 70.04 | 65.40 | 70.27 | 54.99 |
| 207 | Welfare Programmes and Grant-in-aid to media persons | State Govt. | 17.25 | 10.00 | 10.00 | 15.00 |
| | Sub-total (Information & Publicity) | | 133.76 | 140.00 | 140.00 | 150.00 |
| | Development of SCs, STs | | | | | |
| 208 | Implementation of welfare schemes to SC students | State Govt. | 2946.57 | 3970.98 | 3746.19 | 4412.00 |
| 209 | Strengthening of Department | State Govt. | 64.86 | 75.00 | 71.45 | 87.00 |
| 210 | Welfare measures to uplift SC people | State Govt. | 1263.73 | 1500.00 | 1176.45 | 2333.00 |
| 211 | Assistance to SC Corporation | State Govt. | 551.00 | 1150.00 | 827.13 | 1240.00 |
| 212 | Providing civic and basic amenities in the area of SCs. | State Govt. | 1133.36 | 1050.00 | 1143.00 | 1750.00 |
| | Sub-total(Welfare of SCs) | | 5959.52 | 7745.98 | 6964.22 | 9822.00 |

| Sl. | Major Heads / | Major Heads / Minor Heads of Development (Scheme-wise) Agency State Govt./ Public Sector Enterprises/ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------|-------------------|--------------------------|
| | = | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | Labour & Employment | | | | | |
| 213 | Strengthening of the Conciliation / Enforcement Machinery / Inspectorate of Factories / Industrial Hygiene and Occupational Health Unit and Expansion of Rural Labour | State Govt. | 131.95 | 143.49 | 141.02 | 166.30 |
| 214 | Strengthening of the Directorate of Employment and Training | State Govt. | 139.21 | 139.04 | 108.33 | 147.11 |
| 215 | Improvement / setting up of Govt. Industrial Training Institutes / Basic Training and Apprenticeship Training | State Govt. | 655.44 | 714.89 | 605.67 | 870.22 |
| 216 | Upgradation of ITI's into Centre of Excellence | State Govt. | 19.22 | 10.06 | 7.46 | 30.03 |
| 217 | Grant-in-aid to Franco - Indian Vocational Training Institute / Pondicherry Unorganized Labourer's Welfare Society / Pondicherry Building and Construction Workers' Welfare | State Govt. | 205.90 | 172.11 | 152.11 | 167.34 |
| | Sub-total (Labour) | | 1151.72 | 1179.59 | 1014.59 | 1381.00 |
| | Empowerment of Women & Devleopment of Children | | | | | |
| 218 | Strengthening of the Directorate | State Govt. | 43.32 | 56.30 | 52.67 | 59.05 |
| 219 | Other Programmes for welfare of children | State Govt. | 3.46 | 3.60 | 3.58 | 4.90 |

| S1. | Major Heads / | Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | Other Programmes for Welfare of women & provision of state share for Rajiv Gandhi scheme for Empowerment of Adolescent Girls (SABLA) | State Govt. | 32.85 | 827.91 | 817.00 | 779.16 |
| 221 | State commission for children | State Govt. | | 20.00 | 5.00 | 35.00 |
| 222 | Hostel for Working Women | State Govt. | | 0.01 | | 10.01 |
| 223 | Setting up of State Commission for Women | State Govt. | 19.82 | 35.00 | 29.66 | 50.00 |
| 224 | Women Development Corporation | State Govt. | 2990.00 | 2538.99 | 3043.28 | 4488.42 |
| | Financial assistance to Old aged persons, Widows, Destitute and transgender and distribution of free clothing to poor / economically backward people | State Govt. | 12312.63 | 11034.04 | 12871.04 | 22615.95 |
| 226 | Construction of Anganwadi Centres | State Govt. | 30.00 | 35.00 | 10.00 | 40.00 |
| | Free supply of uniform to pre-school children in anganwadi centres | State Govt. | | | | 12.00 |
| | Sub-total (Women & Child Dev.) | | 15432.08 | 14550.85 | 16832.23 | 28094.49 |

| Sl. | Major Heads / | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | iii) Nutrition | | | | | |
| 228 | Providing of Mid-day meals and breakfast to poor students studying in Govt.& Govt. aided schools. | State Govt. | 1915.39 | 1427.68 | 1593.68 | 1825.65 |
| 229 | Nutrition Component of Integrated Child Development | State Govt. | 732.33 | 613.26 | 1144.65 | 700.00 |
| | Sub-total (Nutrition) | | 2647.72 | 2040.94 | 2738.33 | 2525.65 |
| | Total - X (Social Services) (PLAN) | | 102639.67 | 99488.36 | 109682.38 | 144653.62 |
| X. | X. SOCIAL SERVICES (CSS) | | | | | |
| 230 | Sarva Shiksha Abhiyan (SSA) | State Govt. | | 529.19 | 433.15 | 346.43 |
| 231 | Rashtriya Madhyamik Shiksha Abhiyan (RMSA) | State Govt. | | 283.55 | 741.40 | 292.06 |
| 232 | Support for Educational Development including Teachers Training | State Govt. | | 75.00 | 195.42 | 176.14 |
| 233 | Scheme for providing education to Madrasas, Minorities and disabled | State Govt. | | 13.23 | 16.28 | 6.54 |
| | | | | | | |
| 234 | National Service Scheme | State Govt. | | 45.44 | 45.44 | 45.44 |

| S1. | Major Heads / | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 236 | Information & Communication Technology at Schools (ICT) | State Govt. | | 163.25 | | 280.27 |
| 237 | Rashtriya Ucchatar Shiksha Abiyan (RUSA) | State Govt. | | 601.00 | 755.00 | 5863.90 |
| 238 | Setting up, promotion and strengthening of regional museum | State Govt. | | 100.00 | 100.00 | 100.00 |
| 239 | Human resource in Health and Medical Education | State Govt. | | 976.41 | 320.00 | 697.42 |
| 240 | National AIDS and STD Control Programme | State Govt. | | 478.19 | 427.89 | 500.00 |
| 241 | National Health Mission | State Govt. | | 2975.12 | 2181.83 | 3527.58 |
| 242 | National Mission on AYUSH including Mission on Medicinal | State Govt. | | 50.00 | 50.00 | 500.00 |
| 243 | Skill Development Mission | State Govt. | | 120.41 | 120.41 | 120.41 |
| 244 | Social Security for Unorganised Workers including Rashtriya | State Govt. | | 30.00 | 30.00 | 30.00 |
| 245 | National Urban Livelihood Mission | State Govt. | | 100.00 | 100.00 | 480.00 |

| Sl. | Major Heads / | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual (2014 | | Annual Plan (2015-16) |
|-----|---|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 246 | Urban Infrastructure Governance and Urban Infrastructure Development Scheme for Small and Medium Towns (JNNURM) (CSS) (Housing) | State Govt. | | 3898.65 | 1272.45 | 2429.74 |
| 247 | National Rural Drinking Water programme | State Govt. | | 400.02 | 247.75 | 400.02 |
| 248 | Rajiv Gandhi Scheme for Empowerment of Adolescent Girls (SABLA) | State Govt. | | 50.15 | 50.15 | 50.15 |
| 249 | National Social Assistance Programme | State Govt. | | 900.00 | 940.32 | 893.68 |
| 250 | National Mission for empowerment of women Including Indira Gandhi Mathritva Sahyaog Yojana | State Govt. | | 303.50 | 78.71 | 91.26 |
| 251 | Integrated Child Development Services Scheme | State Govt. | | 1000.00 | 1000.00 | 1300.00 |
| 252 | National Programme of Nutritional support to Primary Education | State Govt. | | 655.22 | 713.49 | 746.79 |
| 253 | Integrated Child Development Services Scheme(supplementary nutrition) | State Govt. | | 286.74 | 286.74 | 450.00 |
| 254 | Indira Awaas Yojana | State Govt. | | 665.38 | 665.38 | 150.00 |
| 255 | Jawaharlal Nehru National Urban Renewal Mission (JNNURM) (Urban Development) | State Govt. | | 22026.63 | 777.00 | 1454.45 |

| S1. | Major Heads / Minor Heads of Development | Agency State Govt./ Public Sector Enterprises/ | Annual Plan (2013-14) | Annual Plan (2014-15) | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------------|-------------------|--------------------------|
| No. | (Scheme-wise) | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 256 | Rajiv Awas Yojana | State Govt. | | 350.95 | | |
| 257 | Scheme for development of SCs | State Govt. | | 254.02 | 254.02 | 254.00 |
| | Total - X (Social Services) (CSS) | | | 37363.67 | 11802.83 | 21217.90 |
| | Total - X (Social Services) (PLAN + CSS) | | 102639.67 | 136852.03 | 121485.21 | 165871.52 |
| | XI. GENERAL SERVICES (PLAN) | | | | | |
| | Jails | | | | | |
| 258 | Strengthening of Jail Administration | State Govt. | 258.59 | 270.00 | 210.00 | 520.00 |
| | Stationery & Printing | | | | | |
| 259 | Expansion / Reorganization of Government Press at Puducherry, Karaikal and Mahe | State Govt. | 662.59 | 600.00 | 643.00 | 743.66 |

| S1. | Major Heads / | Major Heads / Minor Heads of Development (Scheme-wise) Agency State Govt./ Public Sector Enterprises/ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | No | | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | Public Works | | | | | |
| 260 | Construction / maintenance of Government buildings | State Govt. | 882.16 | 1763.21 | 1112.14 | 2001.39 |
| 261 | Strengthening of Public Works Department | State Govt. | 4770.82 | 6267.58 | 6924.01 | 8538.00 |
| | Sub-total (Public Works) | | 5652.98 | 8030.79 | 8036.15 | 10539.39 |
| | Other Administrative Services | | | | | |
| 262 | Modernisation of Fire Service | State Govt. | 508.78 | 525.00 | 525.00 | 775.00 |
| 263 | Strengthening of Directorate of Accounts & Treasuries | State Govt. | 91.17 | 105.00 | 105.00 | 108.00 |
| 264 | Monitoring and support services for generating resources enforcement of VAT | State Govt. | 111.39 | 130.00 | 130.00 | 167.00 |
| 265 | Modernisation of Police force | State Govt. | 1488.96 | 1524.50 | 1810.54 | 2499.96 |
| 266 | Setting up of Forensic Science Laboratory | State Govt. | | 0.04 | | 0.04 |
| 267 | Modernisation of Revenue Administration & Disaster Management | State Govt. | 739.63 | 539.99 | 540.00 | 566.80 |
| 268 | Coastal Disaster Risk Reduction Project (EAP) | State Govt. | | 18800.00 | 18800.00 | 1.00 |

| S1. | Major Heads / | Implementing Agency State Govt./ | Annual Plan (2013-14) | Annual (2014 | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| 269 | Scheme for vulnerability reduction of coastal communities | State Govt. | | 0.01 | | 0.20 |
| 270 | Financial Assistance to Religious Institutions for renovation / grant to renowned temples for renovation / assistance under Oru Kala Pooja | State Govt. | 176.48 | 160.00 | 167.20 | 183.00 |
| 271 | Renovation and repairs for Mosque / Payment of Ulema Pension | State Govt. | 0.30 | 20.00 | 8.15 | 7.00 |
| 272 | Strengthening of Hindu Religious Institutions | State Govt. | 1.53 | | 4.65 | |
| 273 | Strengthening of Personnel and Administrative Reforms Wing | State Govt. | 3.27 | 14.99 | 14.99 | 14.99 |
| 274 | Strengthening of Legislative Assembly Secretariat | State Govt. | 164.13 | 270.00 | 98.20 | 300.00 |
| 275 | Strengthening of O/o the Council of Ministers. | State Govt. | 60.01 | 62.50 | 53.50 | 65.00 |
| 276 | Strengthening of Law Department | State Govt. | 13.75 | 15.00 | 15.00 | 15.00 |
| 277 | Strengthening of Courts | State Govt. | 123.91 | 125.00 | 142.10 | 230.00 |
| | Sub-total (OAS) | | 3483.31 | 22292.03 | 22414.33 | 4932.99 |
| | Total - XI (General Services) (PLAN) | | 10057.47 | 31192.82 | 31303.48 | 16736.04 |

| S1. | Major Heads / Agency Minor Heads of Development State Govt./ | Annual Plan (2013-14) | Annua (2014 | | Annual Plan (2015-16) | |
|-----|---|---|-----------------------|--------------------|--------------------------|--------------------|
| No. | (Scheme-wise) | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | XI. GENERAL SERVICES (CSS) | | | | | |
| 278 | National Scheme for Modernisation of Police And other forces | State Govt. | | 775.46 | 557.00 | 810.00 |
| 279 | Enforcement of PCR Act 1955 and SC/ST Act 1989 | State Govt. | | 0.00 | 101.00 | 190.00 |
| 280 | Implementation of RTI Act 2005 | State Govt. | | 0.01 | 0.01 | 0.01 |
| 281 | Infrastructure facilities for the judiciary – Construction of Court Complex | State Govt. | | 1528.09 | 1428.00 | 1120.00 |
| | Total - XI (General Services) (CSS) | | | 2303.56 | 2086.01 | 2120.01 |
| | Total - XI (General Services) (PLAN + CSS) | | 10057.47 | 33496.38 | 33389.49 | 18856.05 |
| (B) | Social Security Transfers (PLAN) | | | | | |
| | Social Welfare | | | | | |
| 282 | Strengthening of Social Welfare Dept. | State Govt. | 85.18 | 114.65 | 150.00 | 125.35 |
| 283 | Welfare of aged and Senior Citizens | State Govt. | 37.55 | 33.11 | 37.59 | 46.54 |
| 284 | Grant-in-aid | State Govt. | 387.47 | 389.15 | 390.91 | 568.51 |
| 285 | Welfare programme for backward class people | State Govt. | 530.60 | 1045.84 | 1219.49 | 1366.43 |

| S1. | Major Heads / | Agency State Govt./ | Annual Plan (2013-14) | Annual (2014- | | Annual Plan (2015-16) |
|-----|--|---|--------------------------|--------------------|-------------------|--------------------------|
| No. | Minor Heads of Development (Scheme-wise) | Public Sector Enterprises/ Local Bodies | Actual Expenditure | Approved Outlay | Revised Outlay | Approved Outlay |
| (0) | (1) | (2) | (3) | (4) | (5) | (6) |
| | | | | | | |
| 286 | Welfare programme for disabled persons | State Govt. | 3687.18 | 3408.80 | 4081.88 | 5525.35 |
| 287 | Integrated welfare programme for children | State Govt. | 136.48 | 145.59 | 149.89 | 167.82 |
| | Sub-total (Social Welfare) (PLAN) | | 4864.46 | 5137.14 | 6029.76 | 7800.00 |
| | Social Security Transfers (CSS) | | | | | |
| 288 | Multi Sectoral Dev. Programme for Minorities | State Govt. | | 87.86 | 87.86 | 50.00 |
| 289 | Scheme for Development of OBC and DNC and Seminomidic tribes | State Govt. | | 200.37 | 200.37 | 274.53 |
| 290 | National Programme for rehabilitation of persons with disabilities | State Govt. | | 10.00 | 10.00 | 5.00 |
| 291 | Integrated Child Protection Scheme | State Govt. | | 499.63 | 499.63 | 870.47 |
| 292 | National Social Assistance Programme - IGNDPS | State Govt. | | | | 46.64 |
| | Sub-total (Social Welfare) (CSS) | | | 797.86 | 797.86 | 1246.64 |
| | Sub-total (Social Welfare) (PLAN + CSS) | | 4864.46 | 5935.00 | 6827.62 | 9046.64 |
| | Schemes / Projects for completion | | | | | |
| • • | Other schemes with same or changed mandate | | | | | |
| 2. | New State Plan Schemes | | | | | |
| | GRAND TOTAL (PLAN + CSS) | | 166417.20 | 240000.00 | 229000.00 | 270000.00 |