

**ANNEXURE - V-B**

**ANNUAL STATE PLAN 2015-16 - PHYSICAL TARGETS AND ACHIEVEMENTS: PROPOSALS FOR TSP**

<b>Sl. No.</b>	<b>Major Head / Sub-head / Schemes</b>	<b>Unit</b>	<b>Annual Plan 2013-14 Actual Achievement</b>	<b>Annual Plan 2014-15</b>		<b>Annual Plan 2015-16 Target</b>
				<b>Target</b>	<b>Anticipated Achievement</b>	<b>(Proposed)</b>
<b>(0)</b>	<b>(1)</b>	<b>(2)</b>	<b>(3)</b>	<b>(4)</b>	<b>(5)</b>	<b>(6)</b>

**- Not Applicable -**

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