

**DRAFT ANNUAL PLAN (2011-12)**  
**PHYSICAL TARGETS AND ACHIEVEMENT**

| Sl.<br>No. | Item   | Unit  | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|--|-------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |  |       |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| 1          | <b>AGRICULTURE</b>   |       |                                      |   |                     |                            |                                  |
|            | <b>I. Integrated Programme for Seed Production and Certification</b> |       |                                      |   |                     |                            |                                  |
|            | <b>a) Certified Seeds Distribution</b>                               |       |                                      |   |                     |                            |                                  |
|            | i) Paddy   | MT    | 5000                                 | 589   | 925                 | 925                        | 925                              |
|            | ii) Pulses   | "     | 85                                   | 2   | 20                  | 20                         | 20                               |
|            | iii) Groundnut   | "     | 205                                  | --  | 50                  | 50                         | 50                               |
|            | <b>b) Certified Seeds Production</b>                                 |       |                                      |   |                     |                            |                                  |
|            | i) Paddy   | MT    | --                                   | 925   | 925                 | 925                        | 925                              |
|            | ii) Pulses   | "     | --                                   | 20  | 20                  | 20                         | 20                               |
|            | iii) Groundnut   | "     | --                                   | 50  | 50                  | 50                         | 50                               |
|            | <b>II. Crop Production Technology</b>                                |       |                                      |   |                     |                            |                                  |
|            | <b>a) Area to be covered under principal field crops</b>             |       |                                      |   |                     |                            |                                  |
|            | i) Rice  | Hect. | 25000                                | 21670   | 25000               | 25000                      | 25000                            |
|            | ii) Pulses   | "     | 7000                                 | 4662  | 7000                | 7000                       | 7000                             |
|            | iii) Groundnut   | "     | 2500                                 | 774   | 1500                | 1500                       | 1500                             |
|            | iv) Gingelly   | "     | 500                                  | 189   | 500                 | 500                        | 500                              |
|            | v) Cotton  | "     | 500                                  | 34  | 500                 | 500                        | 500                              |
|            | vi) Sugarcane  | "     | 2000                                 | 1379  | 2000                | 2000                       | 2000                             |
|            | <b>b) Production of Principal field crops</b>                        |       |                                      |   |                     |                            |                                  |
|            | i) Rice  | MT    | 95000                                | 59695   | 95000               | 95000                      | 95000                            |
|            | ii) Pulses   | "     | 6000                                 | 1751  | 6000                | 6000                       | 6000                             |
|            | iii) Groundnut   | "     | 7250                                 | 2109  | 4350                | 4350                       | 4350                             |
|            | iv) Gingelly   | "     | 500                                  | 88  | 500                 | -                          | 500                              |
|            | v) Cotton  | Bales | 2500                                 | 20  | 2500                | 2500                       | 2500                             |

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|---|---------------|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|   |               |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |
|   | vi) Sugarcane | MT   | 200000                               | 112098  | 200000              | 200000                     | 200000                           |
| <b>III. Scheme for Soil Resource Management and Inputs Quality Control</b>        |               |      |                                      |   |                     |                            |                                  |
| i) Issue of Soil Health Card to farmers   | Nos.          |      | 15000                                | 2154  | 2850                | 2850                       | 2850                             |
| ii) Composite soil samples to be analysed.  | "             |      | 15000                                | 2999  | 4750                | 4750                       | 4750                             |
| iii) Analysis of input samples under quality control programme                    |               |      |                                      |   |                     |                            |                                  |
| a) Seeds  | "             |      | 7500                                 | 1727  | 1500                | 1500                       | 1500                             |
| b) Fertilisers  | "             |      | 3500                                 | 491   | 700                 | 700                        | 700                              |
| c) Pesticides   | "             |      | 2500                                 | 283   | 500                 | 500                        | 500                              |
| d) Compost  | "             |      | 1000                                 | 222   | 200                 | 200                        | 200                              |
| e) Pesticides Residue Analysis  | "             |      | --                                   | --  | 100                 | 100                        | 100                              |
| f) Bio-fertilizer   | "             |      | --                                   | --  | 20                  | 20                         | 20                               |
| iv) Analysis of input samples under quality control programme                     | "             |      | --                                   | 2   | 2                   | 2                          | 2                                |
| <b>IV. Promotion of Agricultural Mechanisation</b>                                |               |      |                                      |   |                     |                            |                                  |
| i) Distribution of tractor / minitractor to individual farmers at subsidised cost | Nos.          |      | 362                                  | 43  | 25                  | 25                         | 25                               |
| ii) Distribution of power tillers   | "             |      | 375                                  | 122   | 98                  | 98                         | 98                               |
| iii) Distribution of improved agricultural implements and                         | "             |      | 75                                   |   |                     |                            |                                  |
| iv) Distribution of improved conventional implements                              | "             |      | 600                                  | 47  | 50                  | 50                         | 50                               |
| v) Distribution of Transplanters  | "             |      | --                                   | 7   | 28                  | 28                         | 28                               |
| <b>V. Scheme for Diversification in Agriculture through Horticultural Crops</b>   |               |      |                                      |   |                     |                            |                                  |
| <b>i) Area to be brought in</b>   |               |      |                                      |   |                     |                            |                                  |
| a) Vegetables & Plantation  | Hect.         |      | 6250                                 | 811   | 2500                | 2500                       | 2500                             |
| b) Banana   | "             |      | --                                   | 289   | 500                 | 500                        | 500                              |
| c) Coconut  | "             |      | 200                                  | 32  | --                  | --                         | --                               |
| d) Fruits   | "             |      | 250                                  | 34  | 520                 | 520                        | 520                              |

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|--|--|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|  |  |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| e)   | Flowers  | "    | 300                                  | 75  | 200                 | 200                        | 200                              |
| f)   | Medicinal Plants                                     | "    | 225                                  | 22  | 50                  | 50                         | 50                               |
| g)   | Tubers   | "    | 330                                  | 370   | 330                 | 330                        | 330                              |
| h)   | Betalvine  | "    | --                                   | 20  | 30                  | 30                         | 30                               |
| <b>VI. Promotion of Post Harvest Technologies</b>                        |  |      |                                      |   |                     |                            |                                  |
| i)   | Construction of Threshing floors                     | Nos. | 30                                   | --  | 5                   | 5                          | 5                                |
| ii)  | Construction of Rural godowns                        | "    | 15                                   | 2   | 12                  | 12                         | 12                               |
| <b>VII. Development of Infrastructure for Agricultural Marketing</b>     |  |      |                                      |   |                     |                            |                                  |
| i)   | Establishment of new Uzhavar Sandhai's               | Nos. | 5                                    | --  | 1                   | 1                          | 1                                |
| ii)  | Establishment of new rural market                    | "    | 5                                    | --  | 1                   | 1                          | 1                                |
| iii)   | Establishment of rural godowns                       | "    | --                                   | --  | 4                   | 4                          | 4                                |
| <b>VIII. Agricultural college and Krishi Vigyan Kendras</b>              |  |      |                                      |   |                     |                            |                                  |
| a)   | No. of students admitted in B.Sc (Agri) course       | Nos. | 300                                  | 60  | 60                  | 60                         | 60                               |
| b)   | No. of students admitted in M.Sc(Agri) course        | Nos. | 150                                  | 7   | 30                  | 30                         | 30                               |
| c)   | Farm youths training Prog. to be undertaken by KVK   | Nos. | 1000                                 | 59  | 250                 | 250                        | 250                              |
| d)   | No. of Farm Youths to be trained                     | Nos. | 6000                                 | 1630  | 1200                | 1200                       | 1200                             |
| <b>IX. Training and Capacity Building to Development Human Resources</b> |  |      |                                      |   |                     |                            |                                  |
| No. of official trained  |  | Nos. | 300                                  | 2   | 70                  | 70                         | 70                               |
| <b>X. Introduction and maintenance of e-governance</b>                   |  |      |                                      |   |                     |                            |                                  |
| Officials to be trained in office automation, web technology etc.        |  | Nos. | 75                                   | -   | -                   | -                          | -                                |
| <b>XI. Scheme for Welfare Society for Agricultural Labourers</b>         |  |      |                                      |   |                     |                            |                                  |
| i)   | Application received from the Agricultural Labourers | Nos. | --                                   | --  | --                  | --                         | --                               |

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|---|--|-------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|   |  |       |                                      |   | Target              | Anticipated<br>Achievement |                                  |
|   | ii) Application scrutinized and Identity Card issued   | "     | --                                   | --  | 20000               | 20000                      | 20000                            |
|   | iii) Distribution of raincoats   | "     | --                                   | --  | 20000               | 20000                      | 20000                            |
| <b>XII. Promotion of Organic farming in field crops</b>   |  |       |                                      |   |                     |                            |                                  |
|   | Area to be covered   | Hect. | 150                                  | 140   | 50                  | 50                         | 50                               |
| <b>XIII. Scheme for Hi-tech horticulture through precision farming and technological intervention</b> |  |       |                                      |   |                     |                            |                                  |
|   | Area to be covered   | Hect. | 1000                                 | 123   | 127                 | 127                        | 127                              |
| <b>XIII. Scheme for unemployed agri. Graduates for setting up of agri business enterprises</b>        |  |       |                                      |   |                     |                            |                                  |
|   | No. of unemployed covered  | Nos.  | 25                                   | 7   | 47                  | 47                         | 47                               |
| <b>XIV. Scheme for setting up of Relief fund to provide assistance to farmers</b>                     |  |       |                                      |   |                     |                            |                                  |
|   | Area to be covered   | Hect. | --                                   | --  | --                  | --                         | --                               |
| 2   | <b>MINOR IRRIGATION</b>  |       |                                      |   |                     |                            |                                  |
|   | <b>I. Integrated Scheme for Development, Harvesting, Recharging and Conservation of Ground Water- Agri Graduates / Diploma</b>                   |       |                                      |   |                     |                            |                                  |
|   | i) Construction of Farm Ponds in Karaikal  | Nos.  | 120                                  | --  | 10                  | 10                         | 10                               |
|   | ii) Desilting / Reconstruction of percolation ponds/channels/water bodies in Govt. Prompoka for rainwater harvesting and recharging ground water | "     | 50                                   | --  | 10                  | 10                         | 10                               |
|   | iii) Construction of tubewells for recharging ground water   | "     | 60                                   | --  | 20                  | 20                         | 20                               |
|   | iv) Construction of Roof Top Rain Water Harvesting structure in the Govt. buildings  | "     | 25                                   | --  | 2                   | 2                          | 2                                |
|   | v) Renovation of dugwells/dug-cum- borewells.  | "     | 250                                  | 14  | 10                  | 10                         | 10                               |

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|--|---|------------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|  |   |            |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| vi)  | Construction of roof top/ rain water harvesting structures in private buildings through PASIC | "          | 25                                   | 3   | --                  | --                         | --                               |
| vii)   | Laying of underground pipelines at subsidised cost  | Mtrs.      | 213335                               | 39022   | 23000               | 23000                      | 23000                            |
| viii)  | Installation of sprinkler/ drip irrigation sets at subsidised cost                            | Nos.       | 305                                  | 52  | 46                  | 46                         | 46                               |
| ix)  | Construction of new/ replacement community tubewells  | "          | 5                                    | --  | 3                   | 3                          | 3                                |
| x)   | Construction of tubewells in SC farmers holding   | Nos.       | --                                   | 6   | --                  | --                         | --                               |
| xi)  | Construction of medium/deep tubewells   | "          | 120                                  | 12  | --                  | --                         | --                               |
| xii)   | Construction of filter points / shallow tubewells   | "          | 75                                   | 13  | --                  | --                         | --                               |
| xiii)  | Area to be stabilized   | Hects.     | 250                                  | 66  | --                  | --                         | --                               |
| 3  | <b>ANIMAL HUSBANDRY &amp; DAIRYING</b>  |            |                                      |   |                     |                            |                                  |
| a)   | Milk  | '000 tones | 217.000                              | 45  | 44                  | 45                         | 46                               |
| b)   | Eggs  | Lakh       | 530.000                              | 108   | 105                 | 105                        | 110                              |
| c)   | Wool  | Lakh Kgs.  | --                                   | --  | --                  | --                         | --                               |
| <b>*Sources from the Directorate of Economics and Statistics -2004-05</b>                  |   |            |                                      |   |                     |                            |                                  |
| 4  | <b>ANIMAL HUSBANDRY PROGRAMMES</b>  |            |                                      |   |                     |                            |                                  |
| <b>A. Animal Husbandry, Administration, Extension, Education, Publicity and Monitoring</b> |   |            |                                      |   |                     |                            |                                  |
| i)   | Shows and competitions  | Nos.       | 85                                   | 17  | 17                  | 17                         | 17                               |
| ii)  | Farmers Meet  | Nos.       | 154                                  | 30  | 30                  | 30                         | 30                               |
| iii)   | Farmers educational tour  | Nos.       | 17                                   | --  | --                  | --                         | --                               |

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|--|----------------|--------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|  |                |        |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| iv) Farmers trained in Training Centres  | No. of Farmers | 2900   | --                                   | --  | --                  | --                         | --                               |
| v) Seminars  | Nos.           | 11     | --                                   | --  | --                  | --                         | --                               |
| vi) Presenting tableau during Republic Day   | Nos.           | 5      | --                                   | 1   | 1                   | 1                          | 1                                |
| vii) Conduct of Filmshows at rural villages  | Nos.           | 1250   | 250                                  | 250   | 250                 | 250                        | 250                              |
| viii) Purchase of LCD projects   | Nos.           | 2      | --                                   | --  | 1                   | 1                          | 1                                |
| <b>B. Purchase of computers and accessories and annual maintenance</b>   | Nos            | 26     | 4                                    | 4   | --                  | --                         | 4                                |
| i) Development of website  | Nos            | 1      | --                                   | --  | --                  | --                         | --                               |
| ii) Development of LAN and AMC   | Nos            | 2      | --                                   | --  | --                  | --                         | --                               |
| iii) Purchase of Touchscreen information kiosk   | Nos            | 5      | --                                   | --  | --                  | --                         | --                               |
| iv) Purchase of Computer Furniture & Computer Consumable   | --             | --     | --                                   | --  | --                  | --                         | --                               |
| v) Development of Software   | --             | --     | --                                   | --  | --                  | --                         | --                               |
| <b>III. Veterinary Health Services, Medical Stores and Vaccine Depot, Animal Disease Diagnostic Intel Unit</b> | Lakhs          | 105.78 | 213.00                               | 213.00  | --                  | --                         | --                               |
| <b>IV. Calf feed at 75% subsidy</b>  | Nos.           | 10470  | 3000                                 | 3000  | 3000                | 4560                       |                                  |
| i) Cattle feed at 50% subsidy  | Nos.           | 10000  | 5000                                 | 5000  | 5000                | 5000                       |                                  |
| ii) Assistance to unemployed youth providing by granting 75% subsidy for starting mini Diary units             |                | --     | 435                                  | --  | --                  | --                         | --                               |
| iii) Free distribution of Heifer calves to Widows  | Nos.           | 2800   | --                                   | --  | --                  | --                         | --                               |
| iv) Calf feed at Rs.4.50 subsidy per kg.   | Beneficiaries  | --     | --                                   | --  | --                  | --                         | --                               |
| v) Cattle feed to Pregnant cows at Rs.3/- subsidy per kg.  | Beneficiaries  | --     | --                                   | --  | --                  | --                         | --                               |
| vi) Cattle feed at Rs.2/- subsidy per kg.  | Beneficiaries  | --     | --                                   | --  | --                  | --                         | --                               |
| vii) 75% subsidy to SHG & BPL farmers to purchase milch cows   | Nos.           | 1488   | 1660                                 | 1844  | 1844                | 1844                       |                                  |
| viii) Compensation of death of uninsuranced animal   | Nos.           | --     | 200                                  | 200   | 200                 | 200                        |                                  |

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|--|------------------------------------|------|--------------------------------------|---|--------------------------------|----------------------------|----------------------------------|
|  |                                    |      |                                      |   | Target                         | Anticipated<br>Achievement |                                  |
|  | <b>V. Purchase of Frozen Semen</b> | Nos. | 40000000                             | 125000  | 125000                         | 125000                     | 125000                           |
| i) Purchase of Goat Frozen Semen -New Scheme   | Nos.                               |      | 10000                                | --  | --                             | --                         | --                               |
| ii) Purchase of Liquid Nitrogen  | Lts.                               |      | 60000                                | 20000   | 20000                          | 20000                      | 20000                            |
| iii) Calf Rally Cash awards  | Nos.                               |      | --                                   | 6500  | 6500                           | 6500                       | 6500                             |
| iv) Subsidy for construction of cattle shed-New Scheme   | Nos.                               |      | 2920                                 | 233   | 233                            | 233                        | 233                              |
| v) Grant of Cattle Feed Subsidy -New Scheme  | Kgs.                               |      | 11185457                             | --  | --                             | --                         | --                               |
| vi) Selection of Elite cows under Kamadenu Padhukappu Insurance Scheme   | Nos.                               |      | 4050                                 | --  | --                             | --                         | --                               |
| vii) Grant of 75% subsidy to women members of Self Help Groups for the purchase of milch animals -New Scheme                   | Nos.                               |      | 2481                                 | --  | --                             | --                         | --                               |
| viii) Infertility Camps conducted  | Nos.                               |      | 220                                  | --  | Conducted in all Commune level |                            |                                  |
| ix) Puducherry Cattle Insurance Scheme-New Scheme  | Nos.                               |      | 4500                                 | --  | --                             | --                         | --                               |
| x) Opening of Mobile Artificial Insemination units   | Nos.                               |      | --                                   | --  | --                             | --                         | --                               |
| xi) Opening of new Key Village units   | Nos.                               |      | 6                                    | 3   | 3                              | 2                          | 2                                |
| <b>VI. Purchase, rear and distribution of dual purpose poultry (Giriraja / Girirani like breeds) at 50% subsidy to farmers</b> | Birds                              |      | 160000                               | 30000   | 30000                          | 30000                      | 30000                            |
| i) Purchase of Turkey for distribution at 50% subsidy  | Poults                             |      | 4250                                 | --  | 5000                           | 5000                       | 5000                             |
| ii) Purchase of commercial chicks for farm stock   | Chicks                             |      | 50000                                | --  | --                             | --                         | --                               |
| iii) Setting up of Cage  | one                                |      | one set                              | --  | --                             | --                         | --                               |
| iv) Distribution of Layer pullets  | Pullets                            |      | --                                   | 15000   | 15000                          | 15000                      | 15000                            |
| v) Free distribution of 18 weeks pullets unit of 15 birds each to BPL farmers with cage and feed                               | Beneficiaries                      |      | 5000                                 | --  | --                             | --                         | --                               |

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|--|--|-------------------------|---|---|---------------------------|--|--|
|  |  |                         |   |   | Target                    | Anticipated<br>Achievement               |  |
|  | vi) Setting up of Rabbit and Japanese quails and release of 75% subsidy – New Scheme | Farms                   | 0   | 14  | 14                        | --                                       | --                                       |
|  | vii) Release of Rs.5/- for purchase of day old chicks for commercial poultry farming | Chicks                  | 0   | --  | --                        | --                                       | --                                       |
|  | viii) Setting up of Turkey farms (100 birds unit) and release of 75% subsidy         | Farms                   | 0   | --  | --                        | --                                       | --                                       |
|  | ix) Setting up of broiler farm at 75% subsidy  | Farms                   | 0   | --  | --                        | --                                       | --                                       |
| <b>VII. Distribution of graded bucks Rams to grade up the Local Goats/sheep population</b> | Free Buck  | 2628                    | --  | --  | --                        | --                                       | --                                       |
|  | Free 4+1   | 775                     | --  | --  | --                        | --                                       | --                                       |
|  | 75% 5+1  | 1928                    | --  | --  | --                        | --                                       | --                                       |
|  | 75% 5+1  | --                      | 650                                       | --  | --                        | --                                       | --                                       |
|  | 25+1   | --                      | 300.000                                   | --  | --                        | --                                       | --                                       |
| <b>VIII. Development of Veterinary College</b>   |  | No.of Students admitted | B.V.Sc. - 120 P.G.Programme- 5 discipline | B.V.Sc. - 60 e- 5 discipline                    | B.V.Sc. - 60 5 discipline | B.V.Sc. - 60 P.G.Programme- 5 discipline | B.V.Sc. - 60 P.G.Programme- 5 discipline |
| <b>IX. Tsunami Relief fund</b>   |  | Equipments (Nos.)       | 30  | --  | --                        | --                                       | --                                       |
|  |  | Body Building Vehicle   | --  | --  | --                        | --                                       | --                                       |
| <b>X. Development of Infrastructure Facilities</b>   |  |                         | 0   | --  | --                        | --                                       | --                                       |

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|------------|---|-------------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |   |             |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| 5          | <b>FISHERIES</b>  |             |                                      |   |                     |                            |                                  |
| 1.         | Fish Production   |             |                                      |   |                     |                            |                                  |
| a)         | Inland  | '000 tonnes | 28000                                | 5850  | 5950                | 5950                       | 6000                             |
| b)         | Marine  | "           | 235000                               | 36100   | 39000               | 39000                      | 39500                            |
|            | <b>Total</b>  |             | <b>263000</b>                        | <b>41950</b>                                    | <b>44950</b>        | <b>44950</b>               | <b>45500</b>                     |
| 2.         | Mechanised boats  | Nos.        | 130                                  |   |                     |                            |                                  |
| a)         | Wooden  | "           | --                                   | 1   | 5                   | 5                          | 5                                |
| b)         | Steel   | "           | --                                   | 9   | 25                  | 25                         | 25                               |
| c)         | Conversion / modernisation  | "           | --                                   | 11  | 9                   | 9                          | 20                               |
| d)         | Reactivation of fishing boats   | "           | --                                   | 337   | 350                 | 350                        | 350                              |
| 3.         | Reimbursement of Sales Tax on HSD oil procured for fishing activities                 | Kilo ltrs.  | 8500                                 | 3121.5  | --                  | --                         | --                               |
| 4.         | Area to be covered for freshwater fish culture  | Ha.         | 500                                  | 270.4   | 300                 | 300                        | 300                              |
| 5.         | Area to be covered for freshwater prawn farming                                       | Ha.         | 25                                   | --  | --                  | --                         | --                               |
| 6.         | Training Programme  |             |                                      |   |                     |                            |                                  |
| a)         | Fishermen   | "           | 50                                   | --  | --                  | --                         | --                               |
| b)         | Fisherwomen   | "           | 100                                  | 100   | 100                 | 100                        | 100                              |
| 7.         | No. of fisherfolk to be granted with old age pension                                  | Nos         | 5550                                 | 6028  | 7000                | 7000                       | 7000                             |
| 8.         | Brackishwater area to be developed for prawn culture                                  | Nos         | --                                   | 24  | 16                  | 16                         | 10                               |
| 9.         | Country crafts & tackles  | Nos.        | 20                                   | 42  | 124                 | 124                        | 390                              |
| 10.        | Subsidy on the Annual premium paid by boat owners for insuring their Mechanised boats | Nos.        | --                                   | 3   | 50                  | 50                         | 50                               |

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|------------|---|--------------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |   |              |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| 11.        | Subsidy for purchase of Auto goods carrier / Mini lorry / Mini Truck / Insulated Fish Van / Mobile sea food sales van               | Nos.         | 50                                   | 12  | 17                  | 17                         | 20                               |
| 12.        | Subsidy for purchase of mopeds with insulated icebox  | Nos.         | 25                                   | 5   | 5                   | 5                          | 5                                |
| 13.        | Fisherman / Fisherwomen Co-operative Societies to be assisted (Fair price shop / Share capital / Furniture / Computer subsidy, etc) | Nos.         | 10                                   | 16  | 11                  | 11                         | 10                               |
| 14.        | Value of subsidized fishery requisites supplied to fishermen  | Rs. in lakhs | 250                                  | 76  | 82                  | 82                         | 90                               |
| 15.        | Meritorious fishermen students to be awarded  | Nos.         | --                                   | 281   | 300                 | 300                        | 300                              |
| 16.        | Financial assistance to fishermen students who are admitted for professional courses  | Nos.         | --                                   | --  | --                  | --                         | --                               |
| 17.        | Fishermen families to be benefited during lean season every year  | Nos.         | 21000                                | 19699   | 21000               | 21000                      | 22000                            |
| 18.        | Fishermen families to be benefited during the period of ban on fishing every year   | Nos.         | 21000                                | 19699   | 21000               | 21000                      | 22000                            |
| 19.        | Fishermen to be assisted under SCRF<br>(a) Marine   | Nos.         | 33000                                | 30500   | 30900               | 30900                      | 31000                            |
|            | (b) Inland  | Nos.         | 3500                                 | 3000  | 3050                | 3050                       | 3100                             |
| 20.        | Immediate Relief to deceased fishermen / financial assistance to missing fishermen / funeral assistance to Old aged fisherfolk      | Nos.         | --                                   | --  | 200                 | 200                        | 200                              |
| <b>6</b>   | <b>FORESTRY</b>   |              |                                      |   |                     |                            |                                  |
|            | Tree Plantation on private lands  |              |                                      |   |                     |                            |                                  |
|            | a) No. of seedlings to be distributed   | Nos.         | 750000                               | 150000  | 150000              | 150000                     | 150000                           |
|            | b) Area to be covered under Public Forest lands   | Ha           | 350                                  | 50  | 50                  | 50                         | 50                               |

| Sl.<br>No. | Item   | Unit                | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement            | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|--|---------------------|--------------------------------------|--|---------------------|----------------------------|----------------------------------|
|            |  |                     |                                      |  | Target              | Anticipated<br>Achievement |                                  |
| 7          | <b>LAND REFORMS</b>  |                     |                                      |  |                     |                            |                                  |
|            | i) Ceiling of Surplus land   | (Cum)               |                                      |  |                     |                            |                                  |
|            | a) Area declared surplus   | Acres               |                                      |  |                     |                            |                                  |
|            | b) Area taken possession   | "                   |                                      | Target should not be achieved due to Judicial Intervention |                     |                            |                                  |
|            | c) Area allotted   | "                   |                                      |  |                     |                            |                                  |
|            | d) Area covered by litigation in courts  | "                   |                                      |  |                     |                            |                                  |
| 8          | <b>CO-OPERATION</b>  |                     |                                      |  |                     |                            |                                  |
|            | i) Investment assistance for Development of infrastructure facilities and business expansion   | No. of Cooperatives | 2380                                 | 494  | 501                 | 501                        | 505                              |
|            | ii) Investment assistance to Puducherry Cooperative Sugar Mills for modernisation / Business expansion, New business activities and better performance | No. of Sugar Mill   | 1                                    | 1  | 1                   | 1                          | 1                                |
|            | iii) Scheme for Training & Capacity building, developing human resources, publicity & propaganda and monitoring and evaluation                         | No. of Union        | 1                                    | 1  | 1                   | 1                          | 1                                |
| 9          | <b>DAIRY DEVELOPMENT</b>   |                     |                                      |  |                     |                            |                                  |
|            | Dairy  | No. of Cooperatives | 27                                   | 40   | 40                  | 40                         | 40                               |
| 10         | <b>HANDLOOMS</b>   |                     |                                      |  |                     |                            |                                  |
|            | i) Handloom Development Scheme   | No. of Cooperatives | 80                                   | 14   | 14                  | 14                         | 14                               |
|            | ii) Handloom Weavers Welfare Scheme  | "                   | 80                                   | 14   | 14                  | 14                         | 14                               |
|            | iii) Investment assistance to Cooperative Spinning Mill for business expansion, new business activities and better performance                         | "                   | 10                                   | 2  | 2                   | 2                          | 2                                |

| Sl.<br>No.                   | Item                                      | Unit     | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement   | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------------------------|---|----------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|                              |   |          |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| 11                           | <b>IRRIGATION AND FLOOD CONTROL</b>       |          |                                      |   |                     |                            |                                  |
| <b>I. MINOR IRRIGATION</b>   |   |          |                                      |   |                     |                            |                                  |
| i)                           | Ground Water                              |          |                                      |   |                     |                            |                                  |
| a)                           | Potential                                 | '000 Ha. |                                      | Since there is no scope to bring additional area under ground water irrigation, the existing area will be stabilised. | --                  | --                         | --                               |
| b)                           | Utilisation                               | "        |                                      | --  | --                  | --                         | --                               |
| ii)                          | Surface water                             |          |                                      |   |                     |                            |                                  |
| a)                           | Potential                                 | Ha.      | 2500                                 | 542   | 550                 | 550                        | 575                              |
| b)                           | Utilisation                               | "        | 2500                                 | 542   | 550                 | 550                        | 575                              |
| <b>II. MEDIUM IRRIGATION</b> |   |          |                                      |   |                     |                            |                                  |
| a)                           | Potential created                         | "        |                                      | No Medium Irrigation Project  |                     |                            |                                  |
| b)                           | Utilisation                               | "        |                                      |   |                     |                            |                                  |
| 12                           | <b>FLOOD CONTROL</b>                      |          |                                      |   |                     |                            |                                  |
|                              | Area provided with protection             | Ha.      | 1500                                 | 305   | 305                 | 305                        | 340                              |
| 13                           | <b>COMMAND AREA DEVELOPMENT PROGRAMME</b> |          |                                      |   |                     |                            |                                  |
| i)                           | Area covered by field channels            | -        |                                      |   |                     |                            |                                  |
| ii)                          | Area covered by land levelling            | -        |                                      | No Command Area Development Programme   |                     |                            |                                  |
| 14                           | <b>POWER</b>                              |          |                                      |   |                     |                            |                                  |
| i)                           | Transformer energised                     | Nos.     | 440                                  | 61  | 65                  | 65                         | 50                               |
| ii)                          | Transformer enhanced                      | Nos.     | 383                                  | 36  | 70                  | 70                         | 50                               |
| iii)                         | HT lines                                  | Kms.     | 10 500                               | 17.750  | 18.000              | 18.000                     | 17.000                           |
| iv)                          | LT lines                                  | Kms.     | 51 000                               | 80.234  | 60.000              | 60.000                     | 50.000                           |
| v)                           | Strengthening of HT line                  | Kms.     | 2 000                                | 9.279   | 5.000               | 5.000                      | 4.000                            |
| vi)                          | Strengthening of LT line                  | Kms.     | 24 000                               | 34.367  | 25.000              | 25.000                     | 25.000                           |

| Sl.<br>No. | Item   | Unit | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|--|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |  |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| vii)       | HT Industrial service  | Nos. | 125                                  | 15  | 10                  | 10                         | 15                               |
| viii)      | LT Industrial service  | Nos. | 750                                  | 109   | 110                 | 110                        | 110                              |
| ix)        | Agricultural service   | Nos. | 275                                  | 48  | 35                  | 35                         | 40                               |
| x)         | Domestic service   | Nos. | 45500                                | 10116   | 8500                | 8500                       | 10000                            |
| xi)        | Commercial service   | Nos. | 7500                                 | 942   | 1000                | 1000                       | 1000                             |
| xii)       | One hut one Bulb service                                       | OC   | Nos.                                 | 3000  | 52                  | 400                        | 400                              |
| xiii)      | One hut one Bulb service                                       | SC   | Nos.                                 | 2000  | 55                  | 200                        | 200                              |
| xiv)       | Street lights  | OC   | Nos.                                 | 7600  | 535                 | 840                        | 340                              |
| xv)        | Street lights  | SC   | Nos.                                 | 1500  | 54                  | 160                        | 160                              |
| xvi)       | Conversion of Street lights                                    |      | Nos.                                 | 2500  | 214                 | 150                        | --                               |
| xvii)      | Underground cable laid   | HT   | Kms.                                 | 28.000  | 3.079               | 2.000                      | 3.000                            |
| xviii)     | Underground cable laid   | LT   | Kms.                                 | 224.000   | 26.345              | 30.000                     | 30.000                           |
| xix)       | Conversion of overhead services into underground cable system  |      | Nos.                                 | 8267  | 592                 | 1400                       | 700                              |
| xx)        | Conversion of overhead ST lights into underground cable system | "    |                                      | 793   | 95                  | 100                        | 100                              |
| xxi)       | Erection of 11 KV transformer                                  | "    |                                      | 65  | --                  | 5                          | 5                                |
| xxii)      | Enhancement of 11 KV transformer                               | "    |                                      | 72  | --                  | 5                          | 5                                |
| xxiii)     | Erection of switch gear  | "    |                                      | 31  | 10                  | 10                         | 10                               |
| xxiv)      | Erection of Pillar Box   | "    |                                      | 46  | 23                  | 10                         | 15                               |

| Sl.<br>No. | Item | Unit | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|------|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |      |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |

#### 15 NON-CONVENTIONAL SOURCE OF ENERGY

|  |         |   |  |   |
|--|---------|---|--|---|
| i) Development of Non-Conventional Sources of Energy | Project | Preliminary works and construction of First 2000 sqm pond. Sinking of new bore well for 2000 sqm pond. Modification of the ORC control panel. | Re-establishment of the Pond was completed. The output was increased to 13.17 kW by iterating the panel. Construction level of Condenser water storage tank. Completion of 3rd pond works, interlinking of 1st and 2nd ponds | Maintenance of existing 500 sqm pilot solar pond. Provision of R &D facilities to the laboratory. Design and installation of control panel distribution system. |
|--|---------|---|--|---|

#### 16 RENEWABLE ENERGY

|                                   |      |       |      |      |      |      |
|-----------------------------------|------|-------|------|------|------|------|
| i) Solar Water Heating System     | LPD  | 50000 | 2500 | --   | --   | --   |
| ii) Solar Lantern                 | Nos. | 500   | 15   | --   | --   | --   |
| iii) Solar Street Lighting System | Nos. | 200   | --   | 100  | 100  | 100  |
| iv) Solar Cooker                  | Nos. | -     | --   | --   | --   | --   |
| v) Solar Panels                   | Nos. | -     | --   | --   | --   | 100  |
| vi) Solar Home Lighting System    | Nos. | 50    | --   | --   | --   | 50   |
| vii) Solar inverters              | Nos. | -     | --   | --   | --   | 50   |
| viii) Compact Fluorescent Lamp    | Nos. | -     | 1150 | 3000 | 3000 | 3000 |
| ix) LED bulbs                     | Nos. | -     | 571  | --   | --   | --   |
| x) Smokeless Chulha               | Nos. | 30000 | 2486 | --   | --   | --   |

| Sl.<br>No. | Item                                      | Unit | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|---|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |   |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| xi)        | Improved Cook Stoves (Sarai)              | Nos. | 5000                                 | --  | --                  | --                         | --                               |
| xii)       | Biogas plant                              | Nos. | -                                    | 1   | 50                  | 50                         | 100                              |
| xiii)      | Community Chulha                          | Nos. | 100                                  | 1   | --                  | --                         | --                               |
| xiv)       | Battery Operated Vehicles                 | Nos. | [ - ]                                | --  | --                  | 1                          | 100                              |
| xv)        | Ttree borne oil seeds                     | Kgs. | [ - ]                                | --  | --                  | --                         | 1000                             |
| xvi)       | Energy Education Park                     | Nos. | [ 1 ]                                | 1   | 1                   | 1                          | 1                                |
| xvii)      | Soleckshaw                                | Nos. | --                                   | --  | 10                  | 10                         | 10                               |
| xviii)     | Solar Power Plants (2 MW capacity)        | Nos. | --                                   | --  | --                  | --                         | 1                                |
| xix)       | Solar Power Plant 1 MW capacity (Rooftop) | Nos. | --                                   | --  | --                  | --                         | 1                                |
| xx)        | Solar Wind Hybrid Power Plant             | Nos. | --                                   | --  | 6                   | 6                          | 10                               |
| xxi)       | Wind Measurement Stations                 | Nos. | --                                   | --  | --                  | --                         | 2                                |

## 17 INDUSTRIES

### I. VILLAGES & SMALL INDUSTRIES

|      |                           |                    |           |          |          |          |          |
|------|---------------------------|--------------------|-----------|----------|----------|----------|----------|
| i)   | Small scale Industries    |                    |           |          |          |          |          |
| a)   | Units functioning         | 000s               | 1.500     | 0.193    | 0.140    | 0.140    | 0.150    |
| b)   | Production                | Rs. Lakhs          | 90.00     | 10.41    | 30.29    | 30.29    | --       |
| c)   | Persons employed          | 000s               | 12.500    | 1.140    | 1.146    | 1.146    | 1.120    |
| ii)  | Industrial Estates/Areas  |                    |           |          |          |          |          |
| a)   | Estates/Areas functioning | Nos.               |           | 7        | 7        | 7        | --       |
| b)   | No. of units              | 000s               |           | 0.008    | 0.013    | 0.013    | --       |
| c)   | Production                | Rs. Lakhs          |           | 2.780    | 4.780    | 4.780    | --       |
| d)   | Employment                | 000s               | 2.000     | 0.144    | 0.274    | 0.274    | --       |
| iii) | Handloom Industry         |                    |           |          |          |          |          |
| a)   | Production                | Metres(cum)        | 13750.000 | 3250.000 | 3250.000 | 3250.000 | 3250.000 |
| b)   | Employment                | 000s               | 62500.000 | 3050.700 | 3050.700 | 3050.700 | 3070.000 |
| iv)  | Powerloom Industry        |                    |           |          |          |          |          |
| a)   | Production                | M. Metres(cu<br>m) | 18.750    | 0.750    | 0.750    | 0.750    | 0.750    |
| b)   | Employment                | 000s               | 1.625     | 0.065    | 0.065    | 0.065    | 0.065    |

| Sl.<br>No.                 | Item  | Unit              | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11  |                            | Annual plan<br>2011-12<br>Target |
|----------------------------|---|-------------------|--------------------------------------|---|----------------------|----------------------------|----------------------------------|
|                            |   |                   |                                      |   | Target               | Anticipated<br>Achievement |                                  |
| v)                         | Sericulture   |                   |                                      |   |                      |                            |                                  |
| a)                         | Production of Raw silk  | 000Kg(cum)        |                                      |   |                      |                            |                                  |
| b)                         | Employment  | 000s              |                                      |   |                      |                            |                                  |
| vi)                        | Coir Industry   |                   |                                      | No Sericulture Activities                       |                      |                            |                                  |
| a)                         | Production of Yarn  | 000 tonnes        | 7.000                                | --  | --                   | --                         | --                               |
| b)                         | Production of other items   | 000 tonnes        | 5.000                                | --  | --                   | --                         | --                               |
| c)                         | Employment  | 000s              | 2.100                                | --  | --                   | --                         | --                               |
| vii)                       | Handicrafts   |                   |                                      |   |                      |                            |                                  |
| a)                         | Production  | Rs.Lakhs<br>(cum) | 10000.00                             | --  | --                   | --                         | --                               |
| b)                         | Employment  | 000s              | --                                   | --  | --                   | --                         | --                               |
| viii)                      | Khadi & Village Industries  |                   |                                      | --  | --                   | --                         | --                               |
| within the purview of KVIC |   |                   |                                      |   |                      |                            |                                  |
| a)                         | Production  | Rs.Lakhs<br>(cum) | 9500.00                              | --  | --                   | --                         | --                               |
| b)                         | Employment  | 000s              | 22.750                               | --  | --                   | --                         | --                               |
| ix)                        | District Industries Centre  |                   |                                      | --  | --                   | --                         | --                               |
| a)                         | Units Registered  | 000s(cum)         | --                                   | --  | --                   | --                         | --                               |
| b)                         | No. of artisans assisted  | 000s              | 16.500                               | --  | --                   | --                         | --                               |
| c)                         | Financial assistance obtained from the Financial Institutions including Banks | Rs.Lakh           | 1000.00                              | --  | --                   | --                         | --                               |
| x)                         | Training  | Nos.              | 18000                                | 1696  | 2400                 | 2400                       | 2600                             |
| xi)                        | Development of Handicrafts  | Nos.              | 10000                                | 983   | 1700                 | 1700                       | 1700                             |
| xii)                       | Development of PKVIB  | Admn. Grant       |                                      |   | Administrative Grant |                            |                                  |
| xiii)                      | Development of Coir Industries  | Nos.              | 4000                                 | 546   | 600                  | 600                        | 600                              |
| xiv)                       | Marketing & Publicity   | Nos.              | 2984                                 | 443   | 200                  | 200                        | 200                              |

| Sl.<br>No. | Item   | Unit                                    | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11                     |                            | Annual plan<br>2011-12<br>Target |
|------------|--|---|--------------------------------------|---|---|----------------------------|----------------------------------|
|            |  |   |                                      |   | Target                                  | Anticipated<br>Achievement |                                  |
|            | xv) Strengthening of District Industries Centre  | Estt.<br>Charges                        |                                      | No Target                                       |   |                            |                                  |
|            | xvi) Development of Silk Industries  | Training in<br>Nos. / Grant<br>to units | 1200                                 | 55  | 75                                      | 75                         | 75                               |
|            | xvii) Motivation of entrepreneurs to start<br>industries<br>and fiscal assistance to industries                  | Indl. Unit in<br>Nos.                   | 200                                  | 30  | 50                                      | 50                         | 30                               |
|            | xix) Share capital/ Grant-in-aid assistance to PDL,<br>PIPIDIC, PTC and Swadeshi-Bharathi Textile<br>Mills Ltd.s | Share<br>Capital<br>assistance          |                                      |   | Share Capital Assistance / Contribution |                            |                                  |
|            | xx) Strengthening of Directorate of Industries   | Salary<br>Compt.                        |                                      |   | No Target                               |                            |                                  |
| 18         | <b>TRANSPORT</b>   |   |                                      |   |   |                            |                                  |
|            | <b>I. ROADS</b>  |   |                                      |   |   |                            |                                  |
|            | <b>i) State Highways</b>   |   |                                      |   |   |                            |                                  |
|            | a) Surfaced  | Kms.                                    | 20.000                               | 3.000   | 6.000                                   | 6.000                      | 6.000                            |
|            | b) Unsurfaced  | Kms.                                    | --                                   | --  | --                                      | --                         | --                               |
|            | <b>ii) Major District Roads</b>  |   |                                      |   |   |                            |                                  |
|            | a) Surfaced  | Kms.                                    | 142.000                              | 20.000  | 20.000                                  | 20.000                     | 25.000                           |
|            | b) Unsurfaced  | Kms.                                    | --                                   | --  | --                                      | --                         | --                               |
|            | <b>iii) Rural Roads</b>  |   |                                      |   |   |                            |                                  |
|            | a) Surfaced  | Kms.                                    | 223.000                              | 20.000  | 20.000                                  | 20.000                     | 25.000                           |
|            | b) Unsurfaced  | Kms.                                    | --                                   | --  | --                                      | --                         | --                               |
| 19         | <b>MINOR PORTS</b>   |   |                                      |   |   |                            |                                  |
|            | Traffic Handled (Portwise)   | Tonnes<br>In lakh                       | 6.000                                | 0.500   | 10.000                                  | 10.000                     | 12.000                           |

| Sl.<br>No. | Item  | Unit       | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|---|------------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |   |            |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| 20         | <b>TOURISM</b>  |            |                                      |   |                     |                            |                                  |
|            | I) International tourist arrivals                                       | Nos.       | 250000                               | 50035   | 55000               | 57000                      | 60000                            |
|            | ii) Domestic tourist arrivals   | Nos.       | 4000000                              | 840579  | 825000              | 850000                     | 860000                           |
|            | iii) Accomodation available   |            |                                      |   |                     |                            |                                  |
|            | a) No. of rooms   | Nos.       | 18000                                | 3618  | 4000                | 4200                       | 4500                             |
|            | b) No. of beds  | Nos.       | 37000                                | 7588  | 8000                | 8500                       | 9000                             |
| 21         | <b>COMMUNICATION</b>  |            |                                      |   |                     |                            |                                  |
|            | <b>I. SCIENTIFIC SERVICES AND RESEARCH</b>                              |            |                                      |   |                     |                            |                                  |
|            | I) Best Science students award  | Nos.       | 415                                  | 80  | 80                  | 80                         | 80                               |
|            | ii) Grant in aid to research proposals                                  | "          | 50                                   | 8   | 10                  | 10                         | 10                               |
|            | iii) Conduct of seminars/conference                                     | "          | 10                                   | 2   | 3                   | 3                          | 5                                |
|            | iv) Young scientists and best teachers award                            | "          | 50                                   | 20  | 8                   | 8                          | 8                                |
|            | v) Science tour   | "          | 5                                    | 1   | 2                   | 2                          | 2                                |
|            | <b>II. ECOLOGY AND ENVIRONMENT</b>                                      |            |                                      |   |                     |                            |                                  |
|            | i) Environmental Education/Awareness and economic Development Programme | Nos.       | 120                                  | 25  | 15                  | 15                         | 25                               |
| 22         | <b>SOCIAL &amp; COMMUNITY SERVICES</b>                                  |            |                                      |   |                     |                            |                                  |
|            | <b>I. ELEMENTARY EDUCATION</b>  |            |                                      |   |                     |                            |                                  |
|            | i) Classes I-V (Age group 6-10)   |            |                                      |   |                     |                            |                                  |
|            | a) Total Enrolment  |            |                                      |   |                     |                            |                                  |
|            | Boys  | Nos.       | 287225                               | 57056   | 57341               | 57341                      | 57627                            |
|            | Girls   | "          | 271215                               | 54531   | 54531               | 54531                      | 54803                            |
|            | Total   | "          | 558440                               | 111587  | 111872              | 111872                     | 112430                           |
|            | Percentage to age groups  |            |                                      |   |                     |                            |                                  |
|            | Boys  | Percentage | 565                                  | 110   | 108                 | 108                        | 108                              |
|            | Girls   | "          | 560                                  | 110   | 108                 | 108                        | 108                              |

| Sl.<br>No.   | Item       | Unit | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|--|------------|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|  |            |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| <b>b) Enrolment of Scheduled Caste</b>               |            |      |                                      |   |                     |                            |                                  |
| Boys   | Nos.       |      | 10500                                | 10627   | 10680               | 10680                      | 10733                            |
| Girls  | "          |      | 10000                                | 10411   | 10463               | 10463                      | 10515                            |
| <b>Total</b>   | "          |      | <b>20500</b>                         | <b>21038</b>                                    | <b>21143</b>        | <b>21143</b>               | <b>21248</b>                     |
| Percentage to age groups                             |            |      |                                      |   |                     |                            |                                  |
| Boys   | Percentage |      | 129                                  | 110   | 113                 | 113                        | 112                              |
| Girls  | "          |      | 123                                  | 113   | 111                 | 111                        | 111                              |
| <b>c) Enrolment of Scheduled Tribes</b>              |            |      |                                      |   |                     |                            |                                  |
| Boys   | Nos.       |      |                                      |   |                     |                            |                                  |
| Girls  | "          |      |                                      |   |                     |                            |                                  |
| <b>Total</b>   | "          |      |                                      |   |                     |                            |                                  |
| Percentage to age groups                             |            |      |                                      |   |                     |                            |                                  |
| There is no S.T in the Union Territory of Puducherry |            |      |                                      |   |                     |                            |                                  |
| Boys   | "          |      |                                      |   |                     |                            |                                  |
| Girls  | "          |      |                                      |   |                     |                            |                                  |
| <b>Total</b>   | "          |      |                                      |   |                     |                            |                                  |
| ii) Classes VI-VIII (Age group 11-13)                |            |      |                                      |   |                     |                            |                                  |
| a) Total Enrolment                                   |            |      |                                      |   |                     |                            |                                  |
| Boys   | Nos.       |      | 185340                               | 36313   | 36494               | 36494                      | 36676                            |
| Girls  | "          |      | 169090                               | 34275   | 34446               | 34446                      | 34618                            |
| <b>Total</b>   | "          |      | <b>354430</b>                        | <b>70588</b>                                    | <b>70940</b>        | <b>70940</b>               | <b>71294</b>                     |
| Percentage to age groups                             |            |      |                                      |   |                     |                            |                                  |
| Boys   | Nos.       |      | 550                                  | 165   | 104                 | 104                        | 103                              |
| Girls  | "          |      | 520                                  | 162   | 102                 | 102                        | 101                              |
| <b>Total</b>   | "          |      |                                      |   |                     |                            |                                  |
| b) Enrolment of Scheduled Caste                      |            |      |                                      |   |                     |                            |                                  |
| Boys   | Nos.       |      | 35000                                | 6835  | 6869                | 6869                       | 6903                             |
| Girls  | "          |      | 33295                                | 6665  | 6698                | 6698                       | 6731                             |
| <b>Total</b>   | "          |      | <b>68295</b>                         | <b>13500</b>                                    | <b>13567</b>        | <b>13567</b>               | <b>13634</b>                     |

| Sl.<br>No.                                  | Item                               | Unit       | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement       | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|---|------------------------------------|------------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|   |                                    |            |                                      |   | Target              | Anticipated<br>Achievement |                                  |
|   | Percentage to age groups           |            |                                      |   |                     |                            |                                  |
|   | Boys                               | Percentage | 650                                  | 106   | 104                 | 104                        | 103                              |
|   | Girls                              | "          | 650                                  | 107   | 105                 | 105                        | 104                              |
|   | c) Enrolment of Scheduled Tribes   |            |                                      | There is no S.T. in the Union Territory of Puducherry |                     |                            |                                  |
| <b>II. SECONDARY EDUCATION</b>              |                                    |            |                                      |   |                     |                            |                                  |
| i)  | Classes IX-X                       |            |                                      |   |                     |                            |                                  |
|   | a) Total Enrolment                 |            |                                      |   |                     |                            |                                  |
|   | Boys                               | Nos.       | 103800                               | 20567   | 20669               | 20669                      | 20772                            |
|   | Girls                              | "          | 99500                                | 20545   | 20647               | 20647                      | 20750                            |
|   | <b>Total</b>                       | "          | <b>203300</b>                        | <b>41112</b>  | <b>41316</b>        | <b>41316</b>               | <b>41522</b>                     |
| ii)   | Classes XI-XII                     |            |                                      |   |                     |                            |                                  |
|   | a) Total Enrolment                 |            |                                      |   |                     |                            |                                  |
|   | Boys                               | Nos.       | 60965                                | 12896   | 12960               | 12960                      | 13025                            |
|   | Girls                              | "          | 70975                                | 14925   | 15000               | 15000                      | 15075                            |
|   | <b>Total</b>                       | "          | <b>131940</b>                        | <b>27821</b>  | <b>27960</b>        | <b>27960</b>               | <b>28100</b>                     |
| <b>III. ENROLMENT IN VOCATIONAL COURSES</b> |                                    |            |                                      |   |                     |                            |                                  |
| i)  | Post Elementary Stage              |            |                                      |   |                     |                            |                                  |
|   | Boys                               | Nos.       | --                                   | --  | --                  | --                         | --                               |
|   | Girls                              | "          | --                                   | --  | --                  | --                         | --                               |
|   | <b>Total</b>                       |            | --                                   | --  | --                  | --                         | --                               |
| ii)   | Post Higher Secondary School Stage |            |                                      |   |                     |                            |                                  |
|   | Boys                               | Nos.       | 1425                                 | 425   | 450                 | 450                        | 475                              |
|   | Girls                              | "          | 1825                                 | --  | --                  | --                         | --                               |
|   | <b>Total</b>                       |            | <b>3250</b>                          | <b>425</b>  | <b>450</b>          | <b>450</b>                 | <b>475</b>                       |

| Sl.<br>No.   | Item                | Unit | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |  |  |  |  |  |
|--|---------------------|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|--|--|--|--|--|
|  |                     |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |  |  |  |  |  |
| <b>IV. ENROLMENT IN NON-FORMAL</b><br>(Part-time/Continuation) Classes   |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| i) Age group 6-10 Nos. " Discontinued during Tenth Plan                  |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| ii) Age group 11-13  |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| <b>V. ADULT EDUCATION</b>  |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| i) No. of Participants (age group 15-35)                                 | Nos.                |      | 99990                                | 17000   | 16000               | 16000                      | 13000                            |  |  |  |  |  |
| <b>V. TEACHERS</b>   |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| i) Primary Classess I-V  | Nos.                |      | 1900                                 | 1696  | 1712                | 1712                       | 1730                             |  |  |  |  |  |
| ii) Middle Classess VI-VIII  | "                   |      | 1600                                 | 1471  | 1488                | 1488                       | 1503                             |  |  |  |  |  |
| iii) Secondary Classess IX-X   | "                   |      | 2800                                 | 3119  | 3150                | 3150                       | 3200                             |  |  |  |  |  |
| iv) Higher Secondary Classes XI-XII                                      | "                   |      | 3300                                 | 4468  | 4513                | 4513                       | 4713                             |  |  |  |  |  |
| <b>23 HIGHER AND TECHNICAL EDUCATION</b>                                 |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| <b>(A) Enrollment of Students</b>  |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| i) Arts & Science College  | Nos.                |      | 24000                                | 8349  | 7941                | 7941                       | 9500                             |  |  |  |  |  |
| ii) Engg. Diploma Level  | "                   |      | 10000                                | 3386  | 3506                | 3506                       | 3500                             |  |  |  |  |  |
| iii) Engg. Degree Level  | "                   |      | 8000                                 | 2861  | 3087                | 3087                       | 3100                             |  |  |  |  |  |
| iv) B.Ed. / D.T.Ed.  | "                   |      | 700                                  | 198   | 186                 | 186                        | 200                              |  |  |  |  |  |
| <b>(B) Financial Assistance under Perunthalaivar Kamarajar Financial</b> |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
|  | No of Beneficiaries |      |                                      | 3361  | 4616                | 4616                       | 3328                             |  |  |  |  |  |
| <b>24 HEALTH AND FAMILY WELFARE</b>                                      |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| i) Hospital (Old & New)  |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| a) Urban   | Nos.                |      | 10                                   | 8   | 10                  | 8                          | 9                                |  |  |  |  |  |
| b) Rural   | "                   |      | --                                   | --  | --                  | --                         | --                               |  |  |  |  |  |
| ii) PHC(Old & New)   |                     |      |                                      |   |                     |                            |                                  |  |  |  |  |  |
| a) Urban   | Nos.                |      | 15                                   | 14  | 20                  | 14                         | 15                               |  |  |  |  |  |
| b) Rural   | "                   |      | 24                                   | --  | 24                  | --                         | 24                               |  |  |  |  |  |

| Sl.<br>No. | Item  | Unit  | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|---|-------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |   |       |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| iii)       | Beds  |       |                                      |   |                     |                            |                                  |
|            | a) Urban Hospitals & Dispensaries   | Nos.  | 2150                                 | 2113  | 2113                | 2113                       | 2113                             |
|            | b) Rural Hospitals & Dispensaries   | "     | 75                                   | 60  | 60                  | 60                         | 60                               |
|            | c) Bed: Population Ratio  | Ratio | 1:430                                | 1:449   | 1:432               | 1:449                      | 1:422                            |
| iv)        | Nurse : Doctor Ratio  | "     | 1:2                                  | 1:1.91  | 1:1.91              | 1:1.91                     | 1:1.91                           |
| v)         | Doctor : Population Ratio   | "     | 1:1900                               | 1:2085  | 1:2087              | 1:2085                     | 1:2000                           |
| vi)        | Health Centres  |       |                                      |   |                     |                            |                                  |
|            | a) Sub Centres  |       |                                      |   |                     |                            |                                  |
|            | i) Opening  | Nos.  | 85                                   | 75  | 85                  | 75                         | 77                               |
|            | ii) Construction  | "     | --                                   | --  | --                  | --                         | --                               |
|            | b) Primary Health Centres   | "     | 39                                   | 39  | 45                  | 39                         | 39                               |
|            | c) Subsidiary Health Centres  | "     | --                                   | --  | --                  | --                         | --                               |
|            | d) Community Health Centre /<br>First Referral Centres  | "     | 6                                    | 4   | 6                   | 4                          | 4                                |
|            | e) Construction   | "     | --                                   | --  | --                  | --                         | --                               |
| 25         | <b>WATER SUPPLY</b>   |       |                                      |   |                     |                            |                                  |
| i)         | Urban Water Supply  |       |                                      |   |                     |                            |                                  |
|            | a) No. of Habitations   | Zones |                                      |   |                     |                            |                                  |
| ii)        | Rural Water Supply under PMGY programme   |       |                                      |   |                     |                            |                                  |
|            | a) No. of Habitations   | Nos.  | 2                                    | 2   | 2                   | 2                          | 2                                |
|            | b) Population covered   | Nos.  | 153                                  | 35  | 40                  | 40                         | 40                               |
|            |   |       |                                      | 37875   | 40000               | 40000                      | 45000                            |
| 26         | <b>HOUSING</b>  |       |                                      |   |                     |                            |                                  |
| i)         | Rural Housing-provision of House<br>sites-cum-construction scheme<br>for rural landless labourers |       |                                      |   |                     |                            |                                  |
|            | a) Allotment of sites   | Nos.  | 6000                                 | 1200  | 1200                | 1200                       | 1200                             |
|            | b) Construction Assistance  | "     | --                                   | --  | --                  | --                         | --                               |

| Sl.<br>No. | Item   | Unit                | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11                    |  | Annual plan<br>2011-12<br>Target |
|------------|--|---------------------|--------------------------------------|---|--|--|----------------------------------|
|            |  |                     |                                      |   | Target                                 | Anticipated<br>Achievement             |                                  |
| ii)        | Urban Housing  |                     |                                      |   |  |  |                                  |
| a)         | Interest subsidy 4%  | Nos.                | --                                   | 19.000  | 19.000                                 | 19.000                                 | 19.000                           |
| b)         | Interest subsidy 3%  | Nos.                | --                                   | 22  | 22                                     | 22                                     | 22                               |
| c)         | Land acquisition and area development<br>(Plots developed)                       | "                   | 250                                  | 200   | 200                                    | 50                                     | 50                               |
| d)         | Slums upgraded   | No. of<br>tenements | 900                                  | 450   | 450                                    | 200                                    | 200                              |
| e)         | Shelter for Houseless poor   | No.of<br>Houses     | 9000                                 | 7500  | 7500                                   | 2000                                   | 2000                             |
| f)         | Others   |                     |                                      |   |  |  |                                  |
| i)         | Construction of quarters for Govt.<br>Servants                                   | Nos.                | 5                                    | 1   | 1                                      | 1                                      | 1                                |
| ii)        | Construction of Fire Station & Quarters<br>for Fire Service personnel            | Nos.                | 5                                    | 1   | 1                                      | 1                                      | 1                                |
| iii)       | Grant of subsidy for construction of<br>low cost dwelling unit                   | Nos.                | 1500                                 | 1517  | 2015                                   | 2150                                   | 2250                             |
| iv)        | Housing Assistance to BPL families<br>(PMGY)                                     | "                   | --                                   | 400   | 400                                    | 350                                    | 450                              |
| v)         | Housing Assistance to BPL families<br>(IAY)                                      | "                   | 1500                                 | 47  | --                                     | 300                                    | 300                              |
| vi)        | Dev. of housing Plots  | No. of Plots        | Devl. of plots                       | --  | Devl. of plots                         | Devl. of plots                         | Devl. of plots                   |
| vii)       | Construction of tenements for slum<br>dwellers under SUP                         | No. of<br>tenements | 192                                  | 32  | 16                                     | 16                                     | 112                              |
| viii)      | Constrn. Of LIG flats  | No. of flats        | 120                                  | 32  | 88                                     | 88                                     | 208                              |
| ix)        | Imparting training to skilled and skilled<br>labourers                           | No. of<br>Trainees  | 750                                  | 135   | 135                                    | 135                                    | 135                              |
| x)         | Financial assistance to BPL families for<br>conversion of Huts into pucca houses | No. of<br>families  | 30000                                | 7500 I Instalmt : 13650 II Instalmt : 12080     | I Instalmt : 13650 II Instalmt : 12080 | I Instalmt : 13650 II Instalmt : 12080 |                                  |
| xi)        | Financial assistance to BPL families for<br>construction of sanitary latrines    | "                   | 10000                                | --  | --                                     | --                                     | --                               |

| Sl.<br>No.  | Item  | Unit   | Eleventh Plan<br>(2007-12)<br>Target               | Annual Plan<br>2009-10<br>Actual<br>Achievement               | Annual Plan 2010-11   |   | Annual plan<br>2011-12<br>Target |
|---|---|--|--|---|---|---|----------------------------------|
|   |   |  |  |   | Target  | Anticipated<br>Achievement  |                                  |
|   | xii) Construction of tenements for urban dwellers and roadside encroachers under JNNURM | "  | 1736   | 452 Progress  | 909 Progress  | 909 Progress  | 2066                             |
|   | xiii) Financial assistance to Housing Cooperatives                                      | No. of Cooperatives  | 125  | 25  | 24  | 24  | 24                               |
| <b>27 URBAN DEVELOPMENT</b>                       |   |  |  |   |   |   |                                  |
| <b>I. Financial assistance to Local Bodies</b>    |   |  |  |   |   |   |                                  |
| a) Non-Remunerative schemes                       |   |  |  |   |   |   |                                  |
| i) Civic Improvement works                        | "   | 1500   | 300  | 300   | 300   | 300   | 300                              |
| ii) Installation of electrical crematorium        | "   | 5  | 7  | 15  | 15  | 15  | 15                               |
| iii) Night Shelters                               | "   | --   | --   | --  | --  | --  | --                               |
| iv) Training & Visits                             | "   | 12   | 2  | 2   | 2   | 2   | 5                                |
| b) Town and Regional Planning                     | Nos.  | i) Preparation of Development for Commune Head quarters<br><br>ii) Digitisation of Urban plans for Karaikal under NUIS<br><br>iii) Preparation of regional plans for Puducherry and Karaikal | Action has been initiated to prepare Regional Plan | Cont. of additional toilet for public and lift in the office. | Cont. of additional toilet for public and lift in the office. | Regional Plans for Puducherry & Karaikal<br><br>Establishment of an office for the TCP Board and Review of Master Plan. |                                  |
| c) Integrated urban development programme         | Persons<br>No. of habitations   | 4.70 lakhs<br>2 zones  |  |   |   |   |                                  |
| d) Environmental improvements in urban slums(MNP) | Beneficiaries   | 50000  | 10775  | 8750  | 8750  | 10000   |                                  |

| Sl.<br>No.   | Item                  | Unit | Eleventh Plan<br>(2007-12)<br>Target   | Annual Plan<br>2009-10<br>Actual<br>Achievement  | Annual Plan 2010-11   |  | Annual plan<br>2011-12<br>Target   |
|--|-----------------------|------|--|--|---|--|--|
|  |                       |      |  |  | Target  | Anticipated<br>Achievement   |  |
| e) Financial asst. for sanitation, solid & liquid waste management                           | No. of Municipalities |      | 4  | 4  | 4   | 4  | 4  |
| f) Plan for Traffic and Transportation<br>Improvement and management measures in Urban areas |                       |      | i) Improvement works to the Truck Terminal<br>ii) Laying and widening major roads<br>iii) Construction of bus shelters<br>iv) Providing roadside furniture | Improvement works to Truck Terminal were carried out.  | Improvement of link / major road. Cont. of Bus Shelter  | Improvement works to Truck Terminal. Improvement to Important road and Junction.     | i) Improvement works to the Truck Terminal<br>ii) Laying and widening major roads<br>iii) Construction of bus shelters<br>iv) Providing roadside furniture |
| g) Capital Development project   | Project               |      | (i) Improvement of roads.<br>(ii) Development of Park.<br>(iii) Beautification of city.<br>(iv) Improvement to bus stand                                   | Improvement to important roads of Parks.<br>(ii) Beautification of city.<br>(iii) Roadside Kiosks.<br>(iv) Improvement to Bus Stand. | (i) Development of Parks.<br>(ii) Beautification of city.<br>(iii) Roadside Kiosks.<br>(iv) Improvement to Bus Stand. | Improvement to Important Roads   | (i) Development of Parks.<br>(ii) Beautification of city.<br>(iii) Roadside Kiosks.<br>(iv) Improvement to Bus Stand.                                      |
| h) Urban Infrastructure Dev. For Small and Medium Town                                       | Project               |      |  | Purchase of 50 buses for urban transport under JNNURM  | Comprehensive Sewerage, Solid Waste Management in Puducherry. Water Supply to Yanam.                                  | Comprehensive Sewerage, Solid Waste Management in Puducherry. Water Supply to Yanam. | Comprehensive Sewerage, Solid Waste Management in Puducherry. Water Supply to Yanam.   |

## 28 LABOUR & LABOUR WELFARE

### I. Conciliation

|                        |                   |      |     |     |     |     |
|------------------------|-------------------|------|-----|-----|-----|-----|
| i) Cases Disposed      | No. of Cases      | 1200 | 163 | 285 | 267 | 285 |
| ii) Training programme | No. of programmes | 20   | 2   | 4   | 2   | 6   |

| Sl.<br>No.   | Item                          | Unit | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|--|-------------------------------|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|  |                               |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| <b>II. Enforcement</b>                                 |                               |      |                                      |   |                     |                            |                                  |
| i) Inspection of Shop & Establishments                 | No. of Shops & Establishments |      | 50000                                | 10547   | 10000               | 9000                       | 12000                            |
| ii) Villages Inspected                                 | No. of villages inspected     |      | 595                                  | 119   | 119                 | 119                        | 119                              |
| <b>III. Women Welfare Centre</b>                       |                               |      |                                      |   |                     |                            |                                  |
| i) Training of women                                   | No. of women                  |      | 13728                                | 608   | 602                 | 602                        | 522                              |
| ii) Noon meals for children                            | No. of children               |      | 11632                                | 546   | 568                 | 618                        | 568                              |
| <b>IV. Inspector of Factories</b>                      |                               |      |                                      |   |                     |                            |                                  |
| i) No. of Inspection to be conducted under Boilers Act | No. of Factories              |      | 10000                                | 1745  | 1800                | 1800                       | 1800                             |
| ii) No. of tests to be conducted under Boilers Act     | No. of vessels                |      | 1000                                 | 200   | 200                 | 200                        | 200                              |
| iii) No. of workers medically examined                 | No. of workers                |      | 120000                               | 2400  | 2400                | 2400                       | 2400                             |
| iv) No. of workers given safety Training               | "                             |      | 18000                                | 3600  | 3600                | 3600                       | 3600                             |
| v) Conduct safety seminar/week/day                     | "                             |      | 20                                   | 4   | 4                   | 4                          | 4                                |
| <b>V. Employment exchanges</b>                         |                               |      |                                      |   |                     |                            |                                  |
| i) Registration  | Nos.                          |      | 95000                                | 23306   | 15000               | 20000                      | 20000                            |
| ii) Renewals   | "                             |      | 85000                                | 37933   | 10000               | 30000                      | 30000                            |
| iii) Sponsoring  | "                             |      | 160000                               | 42413   | 30000               | 30000                      | 30000                            |
| iv) Job Mela   | "                             |      | 10                                   | 2   | 2                   | 2                          | 2                                |
| v) Exhibition (Career Guidance)                        | "                             |      | 5                                    | 1   | 1                   | 1                          | 1                                |
| <b>VI. Craftsmen Training Institutes</b>               |                               |      |                                      |   |                     |                            |                                  |
| i) Govt. ITI Men, Puducherry                           | No. of trainees               |      | 1124                                 | 466   | 466                 | 466                        | 466                              |
| ii) Govt. ITI Women, Puducherry                        | "                             |      | 979                                  | 228   | 246                 | 300                        | 300                              |
| iii) Govt. ITI Men, Karaikal                           | "                             |      | 1825                                 | 382   | 363                 | 363                        | 446                              |

| Sl.<br>No. | Item                                     | Unit                  | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|--|-----------------------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |  |                       |                                      |   | Target              | Anticipated<br>Achievement |                                  |
|            | iv) Govt. ITI Women, Karaikal            | "                     | 409                                  | 110   | 110                 | 110                        | 131                              |
|            | v) Govt. ITI, Mahe                       | "                     | 320                                  | 84  | 84                  | 84                         | 84                               |
|            | vi) Govt. ITI Men, Yanam                 | "                     | 240                                  | 126   | 126                 | 126                        | 126                              |
|            | vii) Govt. ITI, Nettapakkam              | "                     | 480                                  | 105   | 131                 | 131                        | 131                              |
|            | viii) Govt. ITI, Bahour                  | "                     | 0                                    | 31  | 63                  | 63                         | 84                               |
|            | ix) Govt. ITI, Villianur                 | "                     | 0                                    | 27  | 47                  | 47                         | 59                               |
|            | <b>VII. Apprenticeship training</b>      |                       |                                      |   |                     |                            |                                  |
|            | i) Training place                        | No. of<br>Places      | 6875                                 | 1281  | 1340                | 1340                       | 1400                             |
|            | ii) No. of Apprentices engaged           | No. of<br>apprentices | 5000                                 | 1250  | 650                 | 650                        | 730                              |
|            | iii) Establishment covered               | No. of<br>apprentices | 1375                                 | 255   | 280                 | 280                        | 300                              |
|            | iv) Trades to be covered                 | No. of trades         | 135                                  | 27  | 31                  | 31                         | 33                               |
|            | v) Unorganised labour welfare            | No. of<br>trainees    | 240                                  | 96  | 96                  | 96                         | 96                               |
|            | vi) Enrolled number                      | No. of<br>workers     | 25000                                | 17082   | 18000               | 20000                      | 20000                            |
|            | vii) Physically Challenged person        | No. of<br>trainees    | 0                                    | 30  | 24                  | 24                         | 30                               |
|            | viii) Centre of Excellence               | No. of<br>trainees    | 150                                  | 63  | 63                  | 63                         | 65                               |
| 29         | <b>DEVELOPMENT OF SCs/STs</b>            |                       |                                      |   |                     |                            |                                  |
|            | i) Pre-matric Education incentives       |                       |                                      |   |                     |                            |                                  |
|            | a) Scholarships/Stipends                 | Nos.                  | 21000                                | 13317   | 14825               | 14175                      | 15230                            |
|            | b) Text books, Stationerries and clothes | "                     | 20000                                | --  | --                  | --                         | --                               |
|            | c) Coaching and allied facilities        | "                     | 1000                                 | Furnitures are<br>purchased                     | 250                 | 150                        | 300                              |
|            | d) Grant of opportunity Cost             | "                     | 40000                                | 6420  | 8295                | 8400                       | 8700                             |

| Sl.<br>No.               | Item  | Unit            | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|--------------------------|---|-----------------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|                          |   |                 |                                      |   | Target              | Anticipated<br>Achievement |                                  |
| ii)                      | Others  |                 |                                      |   |                     |                            |                                  |
|                          | House sites   | "               | 700                                  |   |                     | Land acquired              |                                  |
| iii)                     | Hostels   |                 |                                      |   |                     |                            |                                  |
|                          | a) Hostels started  | Nos.            | 2                                    | --  | --                  | --                         | --                               |
|                          | b) Hostel building constructed                            | "               | 4                                    | --  | --                  | --                         | 2                                |
|                          | c) Inmates  | "               | 1000                                 | 2955  | 3675                | 3500                       | 3675                             |
| <b>30 SOCIAL WELFARE</b> |   |                 |                                      |   |                     |                            |                                  |
| i)                       | Home for Handicapped                                      | No. of inmates  | 1250                                 | 250   | 275                 | 275                        | 275                              |
| ii)                      | Welfare of programmes for the disabled persons            | No. of persons  | 100000                               | 19000   | 20000               | 20952                      | 21000                            |
| iii)                     | Prevention & Early Detection of Handicapped               | No. of persons  | 1500                                 | 450   | 450                 | 0                          | 450                              |
| iv)                      | Home for Juvenile Delinquents                             | No. of inmates  | 375                                  | 75  | 75                  | 60                         | 75                               |
| v)                       | Grants to Voluntary Organisation                          | No. of Orgn.    | 135                                  | 25  | 25                  | 0                          | 25                               |
| vi)                      | Begger Home   | No. of inmates  | 25                                   | 25  | 25                  | 25                         | 25                               |
| vii)                     | Free Distribution of Blanket and chappal to Aged persons  | No. of persons  | 375000                               | 0   | 75000               | 0                          | 75000                            |
| viii)                    | Distribution of Rice to disabled persons                  | No. of persons  | 100000                               | 19000   | 20000               | 20952                      | 21000                            |
| ix)                      | Home for Aged and Infirm                                  | No. of inmates  | 125                                  | 25  | 25                  | 25                         | 25                               |
| x)                       | Payment of Financial Assistance to Disabled persons       | No. of persons  | 100000                               | 19000   | 20000               | 20952                      | 21000                            |
| xi)                      | Free Distribution of bi-cycles to students of IX standard | No. of students | 80000                                | 0   | 30000               | 0                          | 15000                            |

| Sl.<br>No.  | Item   | Unit           | Eleventh Plan<br>(2007-12)<br>Target                                     | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|---|--|----------------|--|---|---------------------|----------------------------|----------------------------------|
|   |  |                |  |   | Target              | Anticipated<br>Achievement |                                  |
|   | xii) Programme for the Development of backward classes(Free distribution of Tool kits/ Instruments to poor artisans) | No. of persons | 3500   | 100   | 247                 | 247                        | 250                              |
|   | xiii) Drug Abuse   | Persons        | 2000   | 0   | 400                 | 0                          | 400                              |
| <b>31 WOMEN AND CHILD DEVELOPMENT</b>                         |  |                |  |   |                     |                            |                                  |
| <b>i) Child Welfare(ICDS Units Beneficiaires)</b>             |  |                |  |   |                     |                            |                                  |
| a. Mothers  |  | Nos.           | 50000  | 11515   | 10200               | 12330                      | 13300                            |
| b. Children   |  | Nos.           | 155000   | 23030   | 34500               | 24670                      | 26700                            |
| <b>ii) Women Welfare</b>                                      |  |                |  |   |                     |                            |                                  |
| a. Hostel for Working Women                                   |  | Nos.           | 4  | 2   | 2                   | 2                          | 2                                |
| b. Beneficiaries Admitted                                     |  | Nos.           | 650  | 65  | 65                  | 65                         | 65                               |
| <b>iii) Welfare of Destitute and Poor</b>                     |  |                |  |   |                     |                            |                                  |
| a. Financial Assistance                                       |  |                |  |   |                     |                            |                                  |
| i. Women(Beneficiaries)                                       |  | Nos.           | 60000  | 7232  | 6126                | 6126                       | 5405                             |
| ii. Child (Beneficiaries)                                     |  | Nos.           | 1500   | --  | --                  | --                         | --                               |
| b. Old age Pension Beneficiaries                              |  | Nos.           | 380000   | 119833  | 119833              | 119833                     | 119833                           |
| <b>32 CIVIL SUPPLIES</b>                                      |  |                |  |   |                     |                            |                                  |
| (i) Expansion and Strengthening of PDS                        |  | Nos.           | All the families those who have ration cards are being covered under PDS |   |                     |                            |                                  |
| Free Supply of LPG Connection to BPL families at free of cost |  | Nos.           | 50000  | 21231   | 11582               | 11582                      | 5000                             |

| Sl.<br>No. | Item | Unit | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|------|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |      |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |

33 COMMUNITY DEVELOPMENT

**I. Rural Development**

|  |      |      |     |     |     |      |    |
|--|------|------|-----|-----|-----|------|----|
| i) Purchase of TV sets   | Nos. | 100  | --  | --  | --  | --   | -- |
| ii) Purchase and distribution of Sports articles to Mahila Mandals/Yuvak Mandals | "    | 1500 | 292 | 360 | 360 | 480  |    |
| iii) Rural development Centre  | "    | 36   | 36  | 36  | 36  | 36   | 36 |
| iv) Conduct of Health camp   | "    | 30   | 6   | 6   | 6   | 6    | 6  |
| v) Maintenance of ANP Garden   | "    | 6    | 3   | 3   | 3   | 3    | 3  |
| vi) Construction of Community Hall/Recreation Centre / Play field                | "    | 25   | 4   | 4   | 4   | 4    | 4  |
| vii) Grant in aid to Mahila Mandals/Yuvak  | "    | 875  | 182 | 192 | 192 | 238  |    |
| viii) Cash award to MM/YM  | "    | 500  | 99  | 100 | 100 | 145  |    |
| ix) Special incentives to MM/YM  | "    | 70   | 0   | 14  | 14  | 14   |    |
| x) Incentive to SHGs members for women   | "    | 2500 | 470 | 420 | 420 | 1202 |    |
| xi) Convenor allowances to MM/YM   | "    | 1500 | 288 | 290 | 290 | 383  |    |

| Sl.<br>No. | Item | Unit | Eleventh Plan<br>(2007-12)<br>Target | Annual Plan<br>2009-10<br>Actual<br>Achievement | Annual Plan 2010-11 |                            | Annual plan<br>2011-12<br>Target |
|------------|------|------|--------------------------------------|---|---------------------|----------------------------|----------------------------------|
|            |      |      |                                      |   | Target              | Anticipated<br>Achievement |                                  |

**II. District Rural Development Agency**

|  |      |   |  |   |   |   |
|--|------|---|--|---|---|---|
| i) Swarnajayanti Gram Swarozgar Yojana<br>(SGSY) | Nos. | RF - 500<br>Subsidy - 400<br>groups                                     | RF - 238<br>Groups<br>Subsidy - 27<br>Groups | RF - 230<br>Subsidy - 27<br>Groups granting<br>of one time<br>RF@Rs.5000/- to<br>all SHGs | RF - 230<br>Subsidy - 27<br>Groups granting<br>of one time<br>RF@Rs.5000/- to<br>all SHGs | <b>Under SGSY :</b><br>RF-250 Groups<br>Subsidy - 20<br>SHGs<br>Granting of one<br>time addl. RF to<br>Minority SHGs @<br>Rs.5000/-   |
| ii) DRDA administration                          | "    | Construction of<br>DRD / DRDA<br>Building<br>Administrative<br>Expenses | Administrative<br>Expenses                   | Administrative<br>Expenses  | Administrative<br>Expenses  | <b>Under NRLM:</b><br>RF SHGs(200) @<br>Rs.15000/-<br>Training to 1000<br>persons @<br>Rs.7500/- per<br>persons; Corpus<br>Fund for Village<br>level Federations<br>@ Rs.10000/-;<br>Marketing @<br>Allied activities |

| Sl.<br>No.  | Item | Unit  | Eleventh Plan<br>(2007-12)<br>Target  | Annual Plan<br>2009-10<br>Actual<br>Achievement   | Annual Plan 2010-11  |  | Annual plan<br>2011-12<br>Target |
|---|------|---|---|---|--|--|----------------------------------|
|   |      |   |   |   | Target   | Anticipated<br>Achievement   |                                  |
| iii) Total Sanitation Campaign Programme          | "    | Granting subsidy for construction of individual Toilets / Construction of Community Toilets IEC Activities        | Granting subsidy for construction of individual Toilets and Community Toilets | Granting subsidy for construction of 400 individual Toilets IEC Activities              | Granting subsidy for construction of 400 individual Toilets IEC Activities | Granting subsidy for construction of 666 individual Toilets / Construction of Community Toilets @ Rs.7500/- on Govt. approval IEC Activities |                                  |
| iv) National Rural Employment Guarantee Programme | "    | Providing 100 days of employment to the rural households of the U.T. of Puducherry based on their demand for work | 9.05 lakh mandays created   | Providing 100 days of employment to the rural households based on their demand for work | Creation of 32.62 lakh mandays   |  |                                  |

### 34 OTHER ADMINISTRATIVE SERVICES

#### I. Hindu Religious Institutions

|  |      |     |    |    |    |    |
|--|------|-----|----|----|----|----|
| i) Financial assistance to temples for renovation and special repair works | Nos. | 200 | 56 | 40 | 40 | 40 |
| ii) Orukala Pooja Scheme   | "    | 250 | 50 | 30 | 30 | 0  |
| ii) Ulema Pension Scheme   | "    | --  | -- | 50 | 50 | 0  |