

डा. सतीश बलराम अग्निहोत्री  
DR. SATISH B. AGNIHOTRI



सचिव (समन्वय एवं लोक शिकायत)  
मंत्रिमंडल सचिवालय  
राष्ट्रपति भवन, नई दिल्ली  
SECRETARY (COORD. & PG)  
CABINET SECRETARIAT  
RASHTRAPATI BHAWAN  
NEW DELHI-110004

D.O. No.1/4/4/2007-CA IV

OFFICE OF THE CHIEF SECRETARY PONDICHERY
No. <u>370/CS/2014/2</u>
Received on <u>9/6/14</u>
Despatched on _____

Dated: 4<sup>th</sup> June, 2014

Dear Smt. Sanghi

The new Government places considerable emphasis on closer cooperation and co-ordination of the Centre with the States through consultations and structured interaction with the States and Union Territories.

2. It is therefore proposed to hold meetings with State Governments/Union Territories to resolve matters having inter-sectoral and inter-ministerial implications relating to priority areas of the States/UTs.

3. May I, therefore, request you to kindly identify priority areas of concern which require resolution at the level of different Central Ministries/Departments. Information may please be sent in the format annexed.

4. You may also like to share the best practices being followed by your State Governments while implementing various schemes/programmes which in your opinion could be shared with other States for adoption/implementation.

5. This will help us schedule structured quarterly meetings with the State Government officials and the representatives of the Central Ministries/Departments concerned.

Kindly accord this priority.

With regards  
Yours sincerely,

(S. B. Agnihotri)

Smt. Chetan B. Sanghi  
Chief Secretary,  
Govt. of Puducherry,  
Secretariat,  
Puducherry -3018204.

To all HOD's

As directed by CS, the information may kindly be furnished immediately latest by today evening (12/06/2014) before 5:30 pm.

Y. L. N. Reddy  
DIRECTOR (PLANNING)

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## FORMAT

## PRIORITY AREAS PERTAINING TO THE STATE/UNION TERRITORY OF.....

S.No.	Text box on Name of Issue field*/Proposal/Project/Scheme	Union Ministry / Department concerned	Brief description of the Issue	Present Status	Date and Letter number of Reference made to the Union Ministry/Department	Enclosures being sent for reference, if any, on each issue	Suggested Decision Point
1.							
2.							
3.							
4.							
5.							
6.							

\* Only one issue should be indicated in the Text Box for a particular Union Ministry/Department concerned. In case there is more than one issue, then the next Issue field may be used

Signed format with Annexures may be e-mailed to [secypg@nic.in](mailto:secypg@nic.in)