REVISED ANNUAL PLAN 2002-03 & ANNUAL PLAN 2003-04

| | | | | <u>(F</u> | Rs. Lakhs) |
|------------|------------------------------------|---------------------------|----------------|---------------------|---------------------|
| SI. No. | Name of the Sector | Revised O 2002-0 | • | Approved 2003- | - |
| 140. | | Total | S.Cs. | Total | S.Cs. |
| _1_ | 2 | 3 | 4 | 5 | 6 |
| 1. | Agriculture | 1699.90 (21.90) | 160.00 | 1600.00 (22.00) | 180.00 |
| 2. | Animal Husbandry | 857.0 <u>1</u> (45.01) | 140.47 | 850.00 (38.00) | 140.00 |
| 3. | Dairy Development | 13.50 | ** | 60.00 | |
| 4 . | Fisheries | 323.85 (9.85) | | 320.00 (28.00) | |
| 5 . | Forestry & Wild Life | 91.00 | | 125.00 | |
| 6. | . Co-Operation | 1054.64 | 152.00 | 1050.00 | 152.00 |
| 7. ; | Integrated Rural Energy Programme | ····· | | 10.00 | |
| 8. | Land Reforms | 34.10 | 6 7 194 | 30.00 | *** |
| 9. | Community Development | 863.38 (1.60) | 135.80 | 900.00 | _~ 125.00 |
| 10. | Minor Irrigation | 1323.25 | | 910.00 | |
| 11. | Flood Control | 1247.11 | | 1090.00 | |
| 12. | Power | 2498.60 (87.60) | 432.00 | 2700.00 (89.00) | 432.00 |
| 13. | Non-Conventional Sources of Energy | 15.00 | | 15.00 | |
| 14 | . Industries | 2271.00 (99.00) | 75.59 | 3250.00 (150.00) | 128.82 |
| 15 | . Handlooms | 501.86 | | 470.00 | |
| 16 | . Ports | 400.00 | ~- | 500.00 | |
| 17 | . Roads and Bridges | 2901.57 | 435.04 | 2633.00 | 502.11 |
| 18 | . Road Transport | 60.00 | | 65.00 | |
| 19 | . Scientific Research | 40.00 | | 35.00 | • |
| 20 | . Ecology & Environment | 39.00 | | 45.00 | |

| | and the second s | | | 27 ***** | | |
|-----|--|----------------------|----------|----------------------------|------------|--|
| | | | | (F | Rs. Lakhs) | |
| SI. | Name of the Sector | Revised C 2002-0 | • ; | Approved Outlay 2003-04 | | |
| No. | | Total | S.Cs. | Total | S.Cs. | |
| 1 | 2 | 3 | 4 | 5 | 6 | |
| 21. | Secretariat Economic Services | 19.64 | } | 29.00 | | |
| 22. | Tourism | 567.01 (26.01) | •- | 700.00 (19.00) | · · · | |
| 23. | Statistics | 18.50 | | 10.00 | | |
| 24. | Civil Supplies | 450.00 | | 500.00 | | |
| 25. | Computerisation | 129.66 | gar 100g | 100.00 | | |
| 26. | Weights and Measures | | | 5.00 | | |
| 27. | Education | 6655.24 (1599.03) | 680.43 | 6050.00 (1571.00) | 658.88 | |
| 28. | Medical and Public Health | 3019.39 (266.39) | 281.21 | 3155.00 (302.00) | 348.15 | |
| 29. | Water Supply and Sanitation | 2612.75 | 370.12 | 2300.00 | 388.00 | |
| 30. | Housing | 1073.94 (479.81) | 138.70 | ,1247.00 (477.00) | 148.00 | |
| 31. | Urban Development | 2918.94 | 159.26 | 2150.00 | 204.80 | |
| 32. | Information and Publicity | 70.01 (0.01) | 8.75 | 90.00 | 14.40 | |
| 33. | Welfare of Backward Classes | 1217.80 (45.00) | 916.20 | 1380.00 (70.00) | 1050.00 | |
| 34. | . Labour and Labour Welfare | 285.97 (37.97) | 45.00 | 340.00 (51.00) | 45.00 | |
| 35 | . Social Welfare | 2407.22 (12.12) | 213.62 | 2490.00 (53.00) | 228.47 | |
| 36 | . Nutrition | 1029.60 | 163.10 | 1260.00 | 211.00 | |
| 37 | . Stationery and Printing | 85.00 | | 85.00 | •• | |
| 38 | . Public Works | 1834.38 | | 810.00 | ** | |

TOTAL (4206.08) 4507.29 40000.00 4956.65 (3294.00)

(1474.78)

41205.00

575.18

4507.29

(405.00)

40000.00

641.00

4956.63

39. Other Administrative Services

| -SI. | Name of the Scheme | Revised Ou 2002-03 | | Approved O 2003-04 | | Implementing Department | |
|----------|---|-----------------------|-------------|-----------------------|-------------|--------------------------|--|
| No. | • | Total | S.Cs. | Total | S.Cs. | — Department | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7_ | |
| 1 | Integrated programme for seed Production and certification | 47.10 | | 40.00 | | Agriculture | |
| 2 | Crop production Technology | 392.40 | 32.00 | 362.00 | 32 | 00 | |
| | | (21.90) | | (22.00) | | | |
| 3 | Soil Resources Management & Inputs Quality Control | 20.00 | | 20.00 | | | |
| 4 | Promotion of Agricultural Mechanisation | 120.00 | | 70.00 | | | |
| 5 | Development of Horticultural crops | 196.40 | 5.00 | 308.00 | | 00 | |
| 6 | Agricultural College and Krishi Vigyan Kendra | 773.00 | 110.00 | 565.00 | 110 | 000 | |
| 7 | Development of infrastructure for agriculture marketing | 21.00 | · | 90.00 | | 4 | |
| 8 | Infrastructure development for agriculture production through PASIC | 50.00 | 13.00 | 50.00 | . 1: | 3.00 | |
| • | | | | 50.00 | | 0.00 | |
| 9 | Group Insurance scheme for Agricultural Labourers | 50.00 | | 50.00 | 2 | 0.00 | |
| | | | | | | | |
| 10 | Promotion of Post Harvest Technologies | 15.00 | | 30.00 | | | |
| 11 | Training and capacity building to develop human resources | 1.00 | | 1.00 | | | |
| 12 | Introduction of e-governance | 9.00 | : <u></u> | 9.00 | | | |
| 13 | Scheme for monitoring and Evaluation | 5.00 | | 5.00 | | | |
| ₹ | Total | 1699.90 (21.90) | 160.00 | 1600.00 (22.00) | 18 | 30.00 | |

(Rs. Lakhs)

| SI. No. | Name of the Scheme | Revised O 2002-0 | | Approved 0 2003-0 | | Implementing |
|------------|--|---------------------|---------|----------------------|--------|----------------------------|
| 140. | Anna an | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| ' | Animal Husbandry Administration Extension Education, Training, Publicity | 36.16 (0.01) | 0.88 | 58.64 (2.00) | | Animal Husbandry |
| 2 | and Monitoring Veterinary Health Services, | 120.22 | 13.75 | 152.58 | 16.75 | |
| . De | Medical Stores and Vaccine Depot. Animal disease diagnostic and Intelligence Unit | (28.00) | | (23.00) | | |
| 3 | Special Livestock Breeding Programme | 107.14 | 7.60 | 88.13 | 9.00 | |
| ļ | Cattle breeding services, Infertility Control and to built | 55.72 | 7.40 | 79.36 | 9.90 | • |
| | up an elite stock with high yielding crossbred jersey cows | (10.00) | | (5.00) | | |
| 5 | Livestock and Poultry Research and Training Centre | 33.63 | 7.00 | 39.60 | 7.50 | |
| | | (7.00) | | (8.00) | , | |
| 3 | Exchange of Ram/Bucks to grade up the Sheep / Goat population for better meat production | 8.00 | 1.50 | 9.50 | 1.75 | |
| • | Development of Veterinary College | 496.14 | 102.34 | 422.19 | 94.14 | |
| | Total | 857.01 (45.01) | 140.47 | 850.00 (38.00) | 140.00 | |
| Sect | tor: DAIRY DEVELOPMENT | | | | | (Rs. Lakhs |
| SI. No. | Name of the Scheme | Revised C 2002-0 |)3 | Approved 0 2003-0 | 4 | Implementing Department |
| | | Total | S.Cs. | Total | S.Cs. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Investment Assistance to Dairy Co-operatives for Business Expansion, New business activities and better performances | 13.50 | | 60.00 | una. | Co-operative |

(Rs. Lakhs)

| SI. No. | Name of the Scheme | Revised C 2002-0 | | Approved C 2003-0 | | Implementing Department | |
|-------------|---|---------------------|-------|----------------------|----------------|----------------------------|--|
| | | Total | S.Cs. | Total | S.Cs. | - Department | |
| 1 | 2 | 3 | . 4 | 5 | 6 | 7 | |
| 1 | Development of freshwater aquaculture and setting up of | 21.22 | wa | 31.65 | | - Fisheries & Fishermen | |
| | aquarium, ornamental fish breeding centre | (0.10) | | (2.00) | | | |
| 2 | Development of Brackish water aquaculture | 32.89 | ** | 5.40 | - | • | |
| 3 | Development of Marine fisheries through mechanisation and reimbursement of sales tax on HSD oil | 8.43 | | 21.00 | - | . . | |
| 4 | Assistance to small scale fishermen | 63.50 | | 33.00 | • | - | |
| 5 | Development of shore based | 42.75 | | 83.25 | , - | - | |
| | facilities, ice plants, service unit, infrastruc- tural facilities and quick transport facilities | (9.75) | | (26.00) | • | | |
| 6 | Information, Publicity, training of fishermen, fisherwomen | 8.23 | | 14.00 | <u>.</u> | - | |
| 7 | Strengthening of Fisheries Co- operative Institutions | 23.72 | | 17.64 | - | - | |
| 8 | Supply of subsidised fishery requisites to fishermen | 13.50 | | 14.50 | - | - | |
| 9 | Welfare and relief for fishermen during lean seasons and natural calamities | 109.61 | | 99.56 | _ | - | |
| | Total | 323.85 | ** | 320.00 | | - | |
| | | (9.85) | | (28.00) | | | |

Total

| | | | | | | (Rs. Lakhs) |
|------|--|---------------------------|-------|----------------------|-------------------------|-------------------------|
| SI. | Name of the Scheme | Revised Outlay 2002-03 | | Approved 0 2003-0 | Implementing Department | |
| 140. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Social Forestry | 72.00 | | 74.00 | | Forest and Wild Life |
| 2 | Preservation, Conservation, Protection and Development of Forests and Wildlife in the UT of Pondicherry | 12.40 | | 19.00 | | |
| 3 | Forestry Extension and Implementation of Improved Technologies. | 3.80 | | 6.00 | | |
| 4 | Strengthening of the Directorate of Forests and Wildlife. | 2.80 | | 26.00 | | |

91.00

125.00

| | | | | | | (RS. Lakns) |
|------------|---|--------------|---------------------------|---------|----------------------------|--------------|
| SI. No. | Name of the Scheme | | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | |
| 140. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | , 6 | 7 |
| 1 | Investment Assistance *p1250Xf development of infrastructure facilities and business expansion | orthe 470.00 | 71.00 | 455.00 | 68.00 | Co-operative |
| 2 | Investment Assistance to the PC Sugar Mill for modernisation/Business Expansion/New Business activities and Better Performance | 530.00 | 81.00 | 500.00 | 84.00 | |
| 3 | National Agricultural Insurance Scheme | 30.00 | und som | 25.00 | **** * | |
| 4 | Scheme for Develop Human Resources, Training & Capacity building, Publicity and Propaganda, Monitoring and Evaluation | 24.64 | | 40.00 | | |
| 5 | Scheme for Information Technology and data base | *** | | 30.00 | | |
| | Total | 1054.64 | 152.00 | 1050.00 | 152.00 | • |

Sector: INTEGRATED RURAL ENERGY PROGRAMME

| | | | | | | | (Rs. Lakhs) |
|------------|---|---------------------------|------|----------------------------|-------|--------------------------|--------------|
| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing Department | |
| | | Total | | S.Cs. | Total | S.Cs. | - Department |
| 1 | 2 | 3 | . ,, | 4 | 5 | 6 | 7 |
| 1 | Maintenance of Rural Energy Cell | | | | 4.50 | | D.R.D.A |
| 2 | Subsidy for various energy conserving devices | • | | | 3.00 | - | <u>.</u> |
| 3 | New Sources of Energy | | | 49.04 | 2.00 | - | - |
| 4 | Energy Education Park | | | | 0.50 | - | - |
| | Total | | | ** | 10.00 | - | • |

Sector: LAND REFORMS

| | | | | | | (Rs. Lahks) |
|------------|---|---------------------|-------|----------------------|-------|----------------------------|
| SI. No. | Name of the Scheme | Revised C 2002-0 | • | Approved (2003-0 | • | Implementing Department |
| | NO. | | Total | S.Cs. | Total | S.Cs. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Updating of Land Registry & Issue of Patta Pass Book and Survey Training Programme. | 34.10 | | 30.00 | • | Survey and Land Records |

| SI. No. | Name of the Scheme | Revised O 2002-0 | | Approved 0 2003-0 | | Implementing Department |
|------------|--|---------------------|---------------|----------------------|------------|--------------------------|
| NO. | | Total | S.Cs. | Total | S.Cs. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | Strengthening of Directorate | 27.84 | ** | 43.95 | | Local |
| | of Rural Development | (1.60) | | (19.00) | | Administration |
| 2 | Strengthening of Vital Statistical Cell | 7.61 | • · · | 5.71 | | |
| 3 | Grant for MLAs Local Area Development scheme | 520.00 | man. | 520.00 | 65.00 | |
| 4 | Grant for construction of staff quarters for Commune Panchayat employees | 10.00 | | 5.00 | *** | · |
| 5 | Grant for Composite scheme for basic civic amenities in the under developed areas | 42.23 | 36.00 | 20.00 | 12.00 | |
| 6 | Grant to meet the operational cost of water supply system & Rural Electrification facilities. | 24.37 | 11.08 | 25.00 | 13.00 , | |
| 7 | Grant for Panchayat building cum Community Centre. | 2.00 | | 15.00 | | |
| 8 | Grant for Integrated Development of villages of Religious Importance. | 15.74 | | 10.00 | | |
| 9 | Grant for Construction of Village Panchayat Offices | 34.95 | 27.00 | 25.00 | ••• | |
| 10 | Grant for Revival of burial ground | 46.11 | 40.00 | 25.78 | 10.00 | |
| 11 | Loans for creating remunerative enterprises | 5.01 | | 5.56 | | |
| 12 | Grant for Commune Panchayats for development of villages under Perunthalaivar Kamarajar Village Renaissance Scheme | | | 39.00 | | |
| 13 | Grants under the scheme e- Governance Initiatives | | 600.66 | 10.00 | | |
| | Sub-total | 735.86 (1.60) | 114.08 | 750.00 (19.00) | 100.00 | |

| | | | | | | (Rs. Lakhs) |
|-----|---|---------------------------|--------|----------------------------|--------|--------------------------|
| SI. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing Department |
| | · · · · · · · · · · · · · · · · · · · | Total | S.Cs. | Total | S.Cs. | - Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 13 | Community Development Programme | 77.54 | 6.77 | 107.95 | 7.20 | Rural Development |
| 14 | Promotion and strengthening of Mahila / Yuvak Mandals | 49.98 | 14.95 | 42.05 | 17.80 | |
| 15 | Strengthening of Block Admn. | | | | | |
| 16 | Rural Low cost sanitation | | | | | |
| 17 | Strengthening of Dte. Of Rural Development. | | | | | |
| | Sub Total | 127.52 | 21.72 | 150.00 | 25.00 | |
| | Total | 863.38 (1.60) | 135.80 | 900.00 (19.00) | 125.00 | |

(Rs. Lakhs)

| SI. No. | Name of the Scheme | | Revised Outlay 2002-03 | | Outlay)4 | Implementing Department |
|------------|--|---------|---------------------------|--------|--------------|-------------------------|
| 110. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Integrated scheme for Development, Harvesting Recharging and conservation of Ground water | 100.00 | | 100.00 | | Agriculture |
| 2 | Rehabilitation of Irrigation Tanks | 843.30 | | 417.71 | | Public Works |
| 3 | Diversion of Works and Diversion of channels | 143.20 | | 134.09 | | *** |
| 4 | Ayacut Development | 20.20 | | 80.00 | | *** |
| 5 | Survey and Investigation of Surface Water | 2.20 | | 5.00 | | |
| 6 | Machinery and Equipment | 1.35 | | 22.50 | | |
| 7 | Ground Water Recharge Scheme | 213.00 | | 150.70 | | |
| | Sub Total | 1223.25 | . | 810.00 | | |
| | Total | 1323.25 | | 910.00 | • | • |

Sector: FLOOD CONTROL

| 1 | Rs. | . La | akl | ns) | ١ |
|---|-----|------|-----|-----|---|
| | | | | | |

| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing |
|------------|--|---------------------------|-------|----------------------------|-------|--------------|
| 140. | | Total | S.Cs. | Total | S.Cs. | - Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Drainage Scheme | 211.84 | | 160.00 | | Public Works |
| 2 | Embankment Scheme | 570.92 | | 630.00 | | •• |
| 3 | Improvements to Drainage Channels in Karaikal | 464.35 | | 299.99 | | |
| 4 | Study on Sea-Wave Dynamics in Pondicherry | | | 0.01 | | |
| | Total | 1247.11 | (m.th | 1090.00 | | 9 |

| /Rs | .Lakh | e) |
|------|-------|----|
| 1110 | . Lan | |

| SI. No. | Name of the Scheme | Revised O 2002-0 | | Approved Outlay 2003-04 | | Implementing Department |
|------------|---|---------------------|-----------|----------------------------|--------|--------------------------|
| 110. | . — | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Erection of 230/110 KV Substation with 2x80 MVA auto transformer at Bahour | 99.27 | | 32.40 | are- | Electricity |
| 2 | Providing additional primary main SS & EHT lines in the | 252.43 (20.10) | | 253.90 (35.00) | | |
| | UT of Pondicherry. | | | (| | • |
| 3 | Rationalisation and improvement of distribution in urban areas. | 137.35 | *** | 132.50 | | |
| 4 | Conversion of HT overhead lines into UG cable system. | 83.54 | | 78.85 | | |
| 5 | System improvement for reduction of transmission and distribution losses | 230.78 | 30.00 | 196.50 | 30.00 | |
| 6 | Extension and development of power supply to industries | 224.48 (37.00) | **** | 178.45 (34.00) | · | |
| 7 | Extension and development of power supply to agricultural, domestic & commercial services | 163.88 | . | 133.60 | . , | |
| 8 | Extension and development | 153.70 | 20.00 | 135.50 | 20.00 | |
| | of power supply to EWS and street lights. | (5.00) | | (1.00) | | |
| 9 | Upgradation of existing primary Main SS and providing new primary main SS and EHT lines in the UT of Pondicherry. | 750.99 | 342.00 | 965.40 | 362.00 | |
| 10 | Modernisation of billing methods and development | 29.26 | | 61.50 | | |
| 11 | Providing communication network for the Electricity Department, Pondy. | 4.48 | | 5.90 | ма | |
| 12 | Establishment of computer based system monitoring centre at Pondicherry. | 200.66 | | 316.60 | | |

| SI. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing Department |
|------|---|---------------------------|---------|----------------------------|--------|----------------------------|
| 140. | | Total | S.Cs. | Total | S.Cs. | |
| 1 | 2 | 3 | 4 | 5 | . 6 | 7 |
| 13 | Research and development | 71.18 | • | 93.20 | | Electricity |
| | setting up of standard laboratory. | (25.50) | | (19.00) | | |
| 14 | Formation of Electrical inspectorate and licensing board for Pondicherry. | 0.20 | | 0,20 | | |
| 15 | Rural Electrification (PMGY) | 53.40 | 40.00 | 53.40 | 20.00 | |
| 16 | Human resources development | 3.00 | | 10.00 | *** | |
| 17 | Providing meters for all consumers under 100% metering programme. | 40.00 | | 50.00 | *** | |
| 18 | Establishment of third 230 KV Sub-station at Pondicherry. | | | 2.00 | | |
| 19 | Erection of 230 KV lines from Villianur 230 KV sub-station to the proposed 230 KV substation. | | · | 0.10 | | |
| | Total | 2498.60 (87.60) | 432.00 | 2700.00 (89.00) | 432.00 | |

Sector: NON-CONVENTIONAL SOURCE OF ENERGY

| SI. No. | Name of the Scheme | | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | (Rs.Lakhs) |
|------------|---|---------------|---------------------------|-------|----------------------------|-------|--------------------------------|
| | | - | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 |
| | Development of conventional source energy | non- es of | 15.00 | | 15.00 | | Electricity |
| | | Total | 15.00 | == | 15.00 | | |

| (Rs. | Lakhs) |
|------|--------|
| | |

| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved 0 2003-0 | | Implementing |
|---|---|------------------------|---------|----------------------|--------|--------------|
| NO. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Training | 116.51 | 16.52 | 157.00 | 21.49 | Industries |
| 2 | Motivation of SC/ST/Women entrepreneurs to start Industries | 0.22 | 0.22 | 100.00 | 25.00 | |
| 3 | Development of Handicrafts | 104.55 | 12.14 | 145.00 | 11.16 | |
| 4 | Development of Khadi & village Industries | 220.00 | 40.00 | 220.00 | 60.00 | |
| 5 | Development of Coir Industry | 12.08 | 1.71 | 25.00 | 2.17 | |
| 6 | Fiscal Assistance to new Industries | 5.53 | . ~ | 150.00 | | |
| 7 | Marketing & Publicity | 50.06 | 5.00 | 55.00 | 9.00 | |
| 8 | Share capital assistance to public sector corporation (PIPDIC&PDL) | 0.01 | | 147.00 | | |
| 9 | Development of Infrastructure for Industrial Promotion | 99.00 (99.00) | ••• | 250.12 (150.00) | , | |
| 10 | District Industries Centre | 20.65 | 40 700 | 30.00 | | |
| 11 | Assistance for restructuring of AFT Mills of Pondicherry Textile Corporation Ltd. | 1628.00 | | 1882.00 | | |
| 12 | Incentive for Pollution Control Equipments & energy saving devices | 3.00 | •• | 67.00 | | |
| 13 | Strengthening of Dte. of Industries | 11.39 | | 21.88 | 40.00 | |
| *************************************** | Total | 2271.00 (99.00) | 75.59 | 3250.00 (150.00) | 128.82 | |

| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | | Approved Outlay 2003-04 | |
|---------------|--|---------------------------|------------|----------------------|-------------------------|------------------------------------|
| NO. | | Total | S.Cs. | Total | S.Cs. | - Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| l | Handloom Development Scheme | 269.71 | 4 - | 225.50 | | Co-operative |
| 2 | Weavers Welfare Scheme | 82.15 | | 90.00 | | |
| 3 | Investment Assistance to Cooperative Spinning Mills for Business Expansion, New Business activities and better performance | 150.00 | - | 154.50 | | |
| | Total | 501.86 | | 470.00 | | |
| Sector SI. | Name of the Scheme | Revised C 2002-0 | 3 | Approved (2003-0 |)4 | (Rs. Lakhs Implementing Department |
| | | Total | S.Cs. | Total | S.Cs. | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Infrastructure development and improvement to Pondicherry (Strengthening of Port Department) | 203.00 | | 267.15 | • | Ports |
| 2 | Development of Port facilities (Ariyankuppam, Karaikal and Mahe) | 197.00 | | 231.85 | , | |
| 3 | Formation of Port Development Corporation | | | 1.00 | | |
| | Total | 400.00 | | 500.00 | | |
| Sec | tor: ROADS & BRIDGES | | | | | (Rs. Lakhs |
| SI. No. | Name of the Scheme | Revised 0 2002-0 | | Approved (2003-0 | | Implementing - Department |
| | | Total | S.Cs. | Total | S.Cs. | · |
| 1 | State Highways | 3 | 4 | 5 | 6 | 7 |
| • | State Highways | 211.51 | | 218.00 | | Public Works |
| 2 | District & other Roads | 1718.45 | 242.61 | 1232.57 | 242.1 | |
| 3 | Rural Roads | 557.11 | 112.50 | 707.71 | 160.0 | 00 |
| 4 - | Machinery and Equipments | 13.75 | | 74.71 | | . . |
| 5 | Survey and Levelling Operation | 0.75 | ••• | 0.01 | | |

Sub-total

2501.57

355.11

402.11

2233.00

| (Rs. | Lakhs) |
|------|--------|
| | |

| SI. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing Department |
|------|--|---------------------------|--------|----------------------------|--------------------------------|--------------------------|
| 140. | | Total | S.Cs. | Total | S.Cs. | - Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| -6 | Grant for Panchayat Rural Roads and Local Development Works | 157.00 | 39.93 | 160.00 | 100.00 Local Administration | |
| 7 | Grant for Municipalities for improvements of roads and Local Development Works | 243.00 | 40.00 | 240.00 | | |
| | Sub-total | 400.00 | 79.93 | 400.00 | 100.0 | 0 |
| | Total | 2901.57 | 435.04 | 2633.00 | 502.1 | 1 |

Sector: ROAD TRANSPORT

| (Rs. | l a | kh | (2 |
|------|-----|----|----|
| | | | |

| SI. | Name of the Scheme | Revised C 2002-0 | | Approved (2003-0 | | Implementing Department |
|------|--|---------------------|---------|----------------------|-------|--------------------------|
| 140. | ù- | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | , 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Modernisation/expansion of Govt. Automobile Workshop and arranging driving training to unemployed youth | 15.00 | <u></u> | 15.00 | | Govt Automobile Workshop |
| 2 | Strengthening of Transport Department | 44.08 | | 45.78 | | Transport |
| 3 | Setting of Road Safety Cell | 0.92 | | 2.00 | | |
| 4 | Matching grant for Rallways for broad gauge conversion. | ••• · | | 0.01 | | |
| 5 | State Share to Ministry of Railways for laying new line between Tindivanam to Cuddalore(Via)Pondicherry | | •• | 0.01 | | |
| 6 | Strengthening of Revenue collection conversion | una. | | 2.20 | | |
| | Sub-total | 45.00 | • | 50.00 | | •• |
| | TOTAL | 60.00 | | 65.00 | | 46 |

| (Rs. Lakhs) |
|-------------|
|-------------|

| SI. No. | Name of the Scheme | Revised Outlay Approved Outla 2002-03 2003-04 | | Treated Of | | Approved Outlay 2003-04 | | Implementing Department |
|------------|--|--|-------------|------------|-------|----------------------------|--|-------------------------|
| NŲ. | | Total | S.Cs. | Total | S.Cs. | Department | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 1 | Science and Technology Programme | 39.99 | 21-7 | 34.00 | | Science and Technology | | |
| 2 | Setting up of Bio Technology Park & Technology Transfer Cell | 0.01 | | 1.00 | | | | |
| | Total | 40.00 | | 35.00 | | 2000 | | |

Sector: ECOLOGY AND ENVIRONMENT

(Rs. Lakhs)

| SI. No. | Name of the Scheme | | Revised Outlay Approved Outlay 2002-03 2003-04 | | Implementing Department | |
|------------|--|-------|--|-------|--------------------------|---------------------------|
| 140. | | Total | S.Cs. | Total | S.Cs. | — Department. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Department of Environment / State Pollution Control Board | 38.99 | | 44.90 | | Science and Technology |
| 2 | Grant of Financial Assistance to Industries for Setting up of Computer Linkage to DSTE | 0.01 | *** | 0.10 | | , |

| Total | 39.00 | *** | 45.00 | ** |
|-------|-------|-----|-------|----|
| | | | | |
| | | | | |
| | | | | |

Sector: SECRETARIAT ECONOMIC SERVICES

(Rs. Lakhs)

| SI. | Name of the Scheme | Revised C | | Approved (2003-0 | | Implementing |
|------|--|-----------|-------|----------------------|-------|--------------------------|
| INO. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | State Planning Machinery & Training of Officials | 19.64 | | 29.00 | | Planning and Research |

| SI. No. | Name of the Scheme | of the Scheme Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing Department |
|------------|--|--------------------------------------|---|----------------------------|----------|-------------------------|
| 140. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Creation & maintenance of Tourism products | 7.00 | 69 199 | 24.00 | ****** | Tourism |
| 2 | Construction and | 94.06 | | 89.35 | | |
| | maintenance of Tourist Homes, Yatrinivas | (26.01) | | (19.00) | | |
| 3 | Maintenance of Government Guest House at New Delhi | 37.20 | *** | 37.20 | | |
| 4 | State Capital Contribution to PT&TDC and joint venture | 200.00 | | 200.01 | | |
| 5 | Stengthening of Directorate | 12.09 | | 14.23 | | • |
| 6 | Tourism Promotional activities | 175.00 | | 190.00 | - | • |
| 7 | Grant in aid to Pondicherry Institute of Hotel Management & Catering Technology and Regional Tourism Councils. | 5.00 | | 100.01 | | |
| 8 | Grant of incentives to Tourism Industries | | win 1981 | 0.01 | • | • |
| 9 | Creation and maintenance of Tourism infrastructure | 5.00 | · ************************************ | 6.00 | | • |
| 10 | Preservation of heritage | *** | | 0.01 | | • |
| | Sub-total | 535.35 | •• | 660.82 | • | • |
| | | (26.01) | * | (19.00) | | |
| 11 | Maintenance of Government house at Chennai | 31.66 | **** | 39.18 | | Chief Secretariat |

| . . | | |
|------------|-------|--------|
| Sector | STATI | ISTICS |

Total

| SI. | Name of the Scheme | Revised Outlay Approved Outle 2002-03 2003-04 | | Approved Outlay 2003-04 | | (Rs. Lakhs) Implementing Department |
|------|---|--|---------|----------------------------|-------|---------------------------------------|
| INO. | | Total | S.Cs. | Total | S.Cs. | — Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Modernisation of Statistical System and Management Information System | 18.50 | | 10.00 | | Economics and Statistics |
| | Total | 18.50 | | 10.00 | | 7- |

567.01

(26.01)

700.00 (19.00)

Sector: CIVIL SUPPLIES

| SI. | Name of the Scheme | Name of the Scheme Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | (Rs. Lakhs) |
|------|--|---|-------|----------------------------|-------|----------------|
| INO. | | Total | S.Cs. | Total | S.Cs. | — Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Consumer Protection & Consumer Education Programme. | 7.54 | | 7.72 | | Civil Supplies |
| 2 | Expansion & Strengthening of Public Distribution System. | 298.36 | | 395.48 | | · |
| 3 | Expansion Food Cell | 6.38 | | 6.80 | | |
| 4 | Share Capital Contribution to PAPSCO | 137.72 | | 90.00 | | |
| 5 | Assistance to PAPSCO | | | | | |
| | Total | 450.00 | A.A. | 500.00 | | |

Sector: COMPUTERISATION

| | | | | | | (Rs. Lakhs |
|------------|---|---------------------------|-----------|----------------------------|---------------------------------------|---------------------------|
| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing Department |
| IVO. | | Total | S.Cs. | Total | S.Cs. | , Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Computerisation in various offices | 125.66 | gen Mills | 95.00 | | Information Technology |
| 2 | computerisation of Chief Secretariat | 4.00 | | 5.00 | | Chief Secretariat |
| | Total | 129.66 | ** | 100.00 | · · · · · · · · · · · · · · · · · · · | |

Sector: WEIGHTS AND MEASURES

| SI. No. | Name of the Scheme | Revised | d Outlay 2-03 | Approved (2003-0 | | (Rs. Lakhs) Implementing Department |
|------------|---------------------------------------|---------|------------------|----------------------|-------|---------------------------------------|
| INO. | • | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Strengthening of Weights and Measures | | · | 5.00 | | Legal Metrology |

*

4

(Rs. lakhs)

| | Name of the Scheme | Revised Outlay | | Approved (| (Rs. lakhs) | | |
|------------|---|----------------|--|-------------------------|-------------|--------------|--|
| SI. No. | | 2002-03 | | Approved Outlay 2003-04 | | Implementing | |
| INO. | · · · · · · · · · · · · · · · · · · · | Total | S.Cs. | Total | S.Cs. | Department | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 1 | Pre-primary Education | 2.20 | 0.82 | 5.50 | 1.32 | Education | |
| 2 | Universalisation of Elementary Education for the | 804.09 | 40.77 | 896.31 | 30.77 | | |
| | age Group of 6-14 year (PMGY) | (289.76) | | (389.00) | | | |
| 3 | Free Supply of Books, Stationery, Uniforms and Footwear to Poor Children | 662.29 | | 637.00 | _ ~~ | | |
| 4 | Opening of New High Schools | 807.31 | 4.72 | 597.67 | 5.60 | | |
| | and improvements to existing High Schools | (494.53) | | (304.00) | | | |
| 5 | Conversion of Sec. Schools | 867.56 | 35.03 | 860.60 | 16.60 | | |
| | into Higher Secondary Schools & improvements to the existing Higher Secondary Schools | (309.61) | | (271.00) | | | |
| ô | Setting up and development of Technical / Vocational higher Secondary Schools | 4.47 | 1.20 | 6.53 | 1.20 , | | |
| 7 | Setting up of Book Bank in Secondary and Higher Secondary Schools | | ** ********************************** | 2.01 | | | |
| 8 | Award to pre-metric scholarship to OEBC students. | 24.10 | *** | 26.80 | | | |
| 9 | Incentive awards to students studying in +2 belonging to poor and weaker section of the society. | 8.95 | | 9.62 | | | |
| 10 | Setting up of Board of Secondary and Higher Secondary Education | | | 5.00 | | | |
| 11 | Award of financial assistance to students of Indian Nationals persuing their French Studies in Lycae Francias | <u></u> | | 0.01 | | | |
| 12 | Award to top ranking students of X std and +2 | 4.05 | Mark. | 4.05 | | | |

Government of Pondicherry

Planning and Research Department

LIBRARY

| SI. | Name of the Scheme | Revised O 2002-0 | | Approved C 2003-0 | | Implementing |
|-----|--|---------------------|--------------|----------------------|---------|--------------|
| No. | | Total | S.Cs. | Total | S.Cs. | Department |
| _,1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 13 | Cash award to teachers & Headmaster / Principal for producing top three rankers in the subject concerned in the state level in respect of SSLC / Metric and Higher Secondary Examinations. | 0.02 | - | 0.15 | | Education |
| 14 | Improvement of Science Education in Schools | 3.23 | *** | 4.69 | | |
| 15 | Development of Jawahar Bal Bhavan and Mini Bal Bhavan and opening of these Balbhavans at Commune Level | 22.84 | 4.93 | 35.90 | 5.25 | |
| 16 | Setting up of State Training Centre | 8.25 | 0.50 | 7.80 | 0.50 | |
| 17 | Adult Education Programme | 0.60 | - | 0.60 | | |
| 18 | Strengthening of Inspectorate & Directorate of Education | 26.23 | | 28.76 | | |
| 19 | Award of financial assistance to Post Graduate Students | 0.67 | | 0.60 | | |
| 20 | Development of Colleges | 472.21 | ~ | 436.97 | ng ten | |
| | | (164.37) | | (142.00) | | |
| 21 | Development of Centre for Post Graduate Studies | 52.05 | | 44.10 | 4144 | |
| 22 | Establishment of Central University at Pondicherry | 68.37 | ** | 21.00 | | |
| 23 | Setting up of a Co-education Arts and Science college | 80.00 | . | 50.00 | | |
| 24 | Assistance to the Centre for the Development of Biotechnology in Pondicherry University. | 1.60 | | 1.60 | | |
| 25 | Setting up of Teacher Training (B.Ed) College, Karaikal | 25.00 | | 75.00 | | |
| 26 | Development of Engineering College, Pondicherry | 903.00 | 302.50 | 673.00 | 320.24 | |
| 27 | Strengthening of Post-Metric Technical Education through PIPMATE | 507.82 | 246.17 | 500.00 | 246.17 | |

| /De | lakhs) |
|-------|-----------|
| IINO. | IGNI IQ J |

| | SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing |
|---|------------|---|---------------------------|--------|----------------------------|---------|--------------|
| - | NO. | · · · · · · · · · · · · · · · · · · · | Total | S.Cs. | Total | S.Cs. | Department |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| × | 28 | Setting up of Dte. of Technical & Higher (Collegiate) Education (Setting up of Directorate of Technical Education) | | | 25.00 | | Education |
| | 29 | Expansion and improvement of Polytechnics. | 66.97 (4.00) | | 80.03 (14.00) | | |
| | 30 | Strengthening & development of Sports, Physical Education and Youth Activities. | 695.28 (90.55) | 39.09 | 284.46 (166.00) | 26.73 | |
| | 31 | Development of NCC Group Head Quarters and Award of Scholarship to outstanding cadets in the UT of Pondicherry. | 25.59 | | 27.43 | | |
| | 32 | Bharath Scouts & Guides | 9.11 | 1.00 | 10.71 | ** | |
| | 33 | Provision for meeting administration's matching contribution for National Service Scheme | 14.57 | | 24.60 | | |
| 4 | 34 | e-governance initiative in Education department | ** | | 110.00 | · - | |
| • | 35 | Community Service Scheme | | | 3.00 | | |
| | 36 | Award of momentos to teachers who have produced cent percent in SSLC / Matric / HSC in Govt. schools in their concerned subjects. | | | 2.50 | | |
| | 37 | Financial assistance to poor students undergoing Professional courses in colleges. | | | 1.00 | | |
| • | | Sub-total | 6168.43 (1352.82) | 676.73 | 5500.00 (1286.00) | 654.38 | |
| | 38 | Development to Dr. | 202.00 | | 200.00 | | Law |
| | | Ambedkar Government Law College, Pondicherry. | (190.00) | · | (180.00) | | |

| | | | | | | (Rs. Lakns) | |
|------------|---|---------------------------|---------|----------------------------|-----------------|--------------------------|--|
| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing Department | |
| 110. | · - | Total | S.Cs. | Total | S.Cs. | - Dopardiroit | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| 39 | Setting up of Official Language Development Cell in the Directorate of Art & Culture | 15.30 | | 17.20 | . · | - Art&Culture | |
| 40 | Grant-in-aid to Pondicherry Institute of Linguistic and Culture | 10.00 | *** | 25.00 | | • | |
| 41 | Financial Assistance to persons distinguished in letters, arts, etc. | 1.28 | | 6.00 | - - | | |
| 42 | Improvements and expansion of Pondicherry Archives | 16.10 | | 41.53 | *** | <u>.</u> | |
| | of Foliationerry Archives | (15.00) | | (40.00) | | | |
| 43 | Expansion and improvements to Romain Rolland Library, Pondicherry | 4.50 | *** | 6.16 | , - | | |
| 44 | Opening of New Branch | 87.46 | 3.70 | 85.49 | 4.35 | 5 | |
| | Libraries and improvement of existing libraries. | (39.56) | | (45.00) | • | | |
| 45 | Improvements to Museum / | 13.67 | *** | 22.42 | • | <u>.</u> | |
| | Research Centres and Strengthening of Nehru Science Centre | (1.65) | | (10.00) | | | |
| 46 | Grant-in-aid to Bharathiar memorial Palkalai Koodam | 100.00 | | 100.00 | | - | |
| 47 | Interstate Exchange of Cultural troupes and GIA to Voluntary Cultural Institutions | 24.64 | | 26.55 | • • | - | |
| 48 | Contribution to Raja Ram Mohan Ray Library Foundation | 5.00 | | 5.00 | - | · • | |

| SI. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing |
|-------------|--|---------------------------|-----------|----------------------------|-----------|---------------|
| 140. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 49 | Setting up of Reading Room Movements in the Union Territory of Pondicherry | 0.50 | • | 0.70 | | Art & Culture |
| 50 | Promotion of open air cultural activities in the Union Territory of Pondicherry | 0.60 | | 0.95 | 0,15 | |
| 51 | Promotion of Voluntary Cultural Activities in the Union Territory of Pondicherry | 2.46 | | 3.00 | , | |
| 52 | Financial Assistance to indigent persons dis-tinguished in visual arts * | 3.30 | | | | |
| 53 | Construction of Auditorium at | | +- | 10.00 | | |
| | Pondicherry | | | (10.00) | | ٠. |
| | Sub-total | 284.81 (56.21) | 3.70 | 350.00 (105.00) | 4.50 | |
| | Total | 6655.24 (1599.03) | 680.43 | 6050.00 (1571.00) | 658.88 | |

| SI. No. | Name of the Scheme | Revised C 2002-0 | | Approved (2003-0 | | (Rs. Lakhs) |
|------------|--|---------------------|--------|----------------------|---------|-------------|
| | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Improvements/Construction / | 48.08 | 4.87 | 58.17 | 9.16 | Health |
| | Opening of sub-centres and Rural / Urban Health Centres. (PMGY) | .(6.40) | | (8.00) | | |
| 2 | Improvements/Construction / | 100.40 | 67.53 | 110.78 | 77.56 | |
| | Conversion of Primary Health Centre as CHC (PMGY) | (20.89) | | (23.00) | | |
| 3 | Improvements to General | 1433.34 | 128.21 | 1393.45 | 132.00 | |
| | Hospitals | (238.10) | | (269.00) | | |
| 4 | Improvements to Maternity Hospital & Child Health Services | 458.63 | 38.04 | 229.97 | 38.00 | , |
| 5 | Improvements to Govt. Pharmacy | 67.27 | 30.00 | 78.70 (1.00) | 30.00 | |
| 6 | Improvements to Opthalmic Services | 4.21 | 3.01 | 4.24 | 3.02 | |
| 7 | Grant in aid to Mahatma Gandhi Dental College and Hospital and Mother Theresa Institute of Health Sciences, Natureopathy & Yoga. | 618.95 | - | 940.01 | 50.00 | |
| 8 | T.B. Control Programme | 41.18 | | 39.45 | | |
| 9 | Training of Women Nurses | 8.32 | 3.02 | 4.60 | 2.45 | |
| 10 | Leprosy Control Programme | 6.23 | | 6.85 | leves . | |
| | Improvements to Filaria Control & Malaria Eradication Programme | 17.66 | 6.53 | 13.49 | 5.96 | |
| 12 | Employees State Insurance Scheme | 34.61 | •• | 47.41 | ** | |

| (Rs. Lakhs) |
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|-------------|

| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing - Department |
|------------|--|---------------------------|------------|----------------------------|--------|--|
| 140. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 13 | Strengthening of Directorate of Health & Family Welfare Services and Offices of Dy. Directors. | 72.39 | - - | 80.60 | | - Health |
| 14 | Strengthening of Physical Medicine and Rehabilitation Services | 7.59 | | 8.01 | - | |
| 15 | Development of Information, Education and Communication Services | 7.49 | - | 10.60 | - | |
| 16 | Improvements to Food & | 30.94 | | 28.67 | = | • |
| | Drugs. Admn. | (1.00) | | (1.00) | | |
| | Sub-total | 2957.29 | 281.21 | 3055.00 | 348.15 | i |
| | | (266.39) | | (302.00) | | |
| 17 | Development of Indian System of Medicine and Homoepathy | 62.10 | | 100.00 | ••• | Indian System of Medicine & Homeopathy |
| | Total | 3019.39 (266.39) | 281.21 | 3155.00 (302.00) | 348.15 | 3 |

(Rs. lakhs)

| | | | <u> </u> | | | (Rs. lakns |
|------------|--|---------------------------|----------|----------------------------|--------|--|
| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing |
| 140. | | Total | S.Cs. | Total | S.Cs. | Department |
| _1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Rural Water Supply (PMGY) | 219.59 | 151.12 | 252.00 | 182.00 | |
| 2 | Operation and Maintenance | 2.00 | | 2.00 | | |
| 3 | Urban Water Supply | 2277.16 | 209.00 | 1922.00 | 140.00 | Public Works |
| 4 | Urban Sanitation | 14.00 | | 23.00 | | |
| 5 | Machinery and Equipment | ##. | ~= | 1.00 | | |
| | Sub-total | 2512.75 | 360.12 | 2200.00 | 322.00 | |
| 6 | Grant for Panchayat Rural Water Supply | 80.00 | 10.00 | 80.00 | 55.00 | Local Administration |
| 7 | Grant for Public Health and Rural Sanitation | 20.00 | | 20.00 | 11.00 | · |
| | Sub-total | 100.00 | 10.00 | 100.00 | 66.00 | |
| | Total | 2612.75 | 370.12 | 2300.00 | 388.00 | ······································ |

Sector: HOUSING

(Rs. Lakhs)

| | | | | | | (No. Lakilo) |
|------------|---|---------------------------|-------|-------------------------|-------|--------------------------------|
| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing |
| IVO. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | . 6 | 7 |
| 1 | Quarters for govt. servants | 233.06 (233.06) | | 167.00 (167.00) | | Public Works |
| 2 | Construction of quarters for health personnel (PMGY) | 23.60 (23.60) | | 45.00 (45.00) | | do - |
| 3 | Construction of quarters for staff of Govt. Press | 13.84 (13.84) | accon | 15.00 (15.00) | | do - |
| | Sub-total | 270.50 (270.50) | *** | 227.00 (227.00) | | |
| 4 | Constn. of fire stations & Qtrs. for Fire service Personnel | 23.78 (9.31) | · . | 50.00 (50.00) | | Fire Services |
| 5 | Police Housing Scheme | 235.51 (200.00) | w | 300.00 (200.00) | | Police |
| 6 | Financial assistance to housing co-operatives | 40.00 | 3.05 | 40.00 | 8.0 | 00 Co-operative |

| SI. | | Revised O 2002-0 | | Approved C 2003-0 | | (Rs. Lakhs) Implementing Department |
|------|--|---------------------|-----------|----------------------|--------|-------------------------------------|
| 140. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 7 | Land Acquisition and Development | 0.03 | - | 25.00 | 4.00 | Town and Country Planning |
| 8 | Slum Upgradation Programme | 99.97 | 22.40 | 150.00 | 24.00 | |
| 9 | Housing Board Grant-in-aid | 50.00 | 8.00 | 75.00 | 12.00 | 1 |
| 10 | Training Centre for Artisans/Masons (Building Centre) | 10.00 | - | 10.00 | | |
| | Sub Total | 160.00 | 30.40 | 260.00 | 40.00 | ı |
| 11 | Distribution of free house site to landless labourers in Rural areas | 126.93 | | 112.75 | ••• | Survey and Land Records |
| 12 | Rural house site-cum-hut construction scheme (PMGY) | 68.65 | <u></u> | 109.17 | ••• | |
| 13 | Conversion of thatched huts into semi-pucca/pucca houses | 23.32 | | 28.08 | , | |
| | Sub Total | 218.90 | Ne si | 250.00 | | |
| 14 | Construction of low cost dwelling units & grant of house construction subsidy (PMGY) | 105.25 | 105.25 | 100.00 | 100.00 | Adi-Welfare |
| 15 | Housing assistance to BPL families (PMGY) | 20.00 | | 20.00 | *** | D.R.D.A |
| | TOTAL | 1073.94 (479.81) | 138.70 | 1247.00 (477.00) | 148.00 | |

| SI. | Name of the Scheme | Revised O 2002-0 | | Approved C 2003-0 | | Implementing Department |
|-----|--|---------------------|-------|----------------------|----------|---------------------------------|
| No. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Capital Development Project | 35.26 | | 40.00 | . en ret | Town and Country Planning |
| 2 | Environmental Improvement in Urban Siums | 50.88 | 15.00 | 30.00 | 4.80 | |
| 3 | Town and Regional Planning | 11.95 | *** | 15.00 | | |
| 4 | Plan for Traffic and Transportation Improvement and Management Measures in Urban Areas | 12.11 | | 15.00 | • | |
| | Sub Total | 110.20 | 15.00 | 100.00 | 4.80 | |
| 5 | Financial assistance to Municipalities for construction and improvement of buildings | 48.80 | 20.00 | 55.00 | | Local Administration |
| 6 | MLA's Local Area Development Scheme | 680.00 | 49.44 | 680.00 | 140.00 | |
| 7 | Construction of staff quarters for Municipal Employees | 25.00 | | 25.00 | | |
| 8 | Training and Visit | 0.20 | | 0.60 | | |
| 9 | Swarna Jayanthi Shahari Rozgar Yojana | 23.25 | 4.91 | 30.00 | 10.00 | |
| 10 | Integrated Development of Small and Medium towns | 455.22 | 61.90 | 180.00 | | |
| 11 | Financial assistance to Municipalities for Sanitation, Solid and Liquid waste management | 875.26 | ••• | 128.40 | <u></u> | |
| 12 | National Slum Development Programme | 100.00 | | 100.00 | | |
| 13 | Financial assistance to Municipalities to meet the operational cost of water supply system and street lights | 37.31 | 20.55 | 40.00 | 20.00 |) |

| SI. No. | Name of the Scheme | Revised O 2002-0 | | Approved 0 2003-0 | | Implementing Department |
|------------|--|---------------------|-------------------|----------------------|---------------------------|-------------------------|
| | | Total | S.Cs. | Total | S.Cs. | Dopartment |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 14 | Financial assistance to Municipalities for Revival of burial/ cremation ground | 65.00 | 36.90 | 100.00 | 30.00 | Local Administration |
| 15 | Financial assistance to Municipalities for the Construction of Municipal Office Building | 48.70 | | 30.00 | <u></u> | |
| 16 | Grants to Municipalities for development of villages under Peruthalaivar Kamarajar Village Renaissance Scheme | | | 51.00 | | |
| 17 | Grants under the scheme e- governance initiatives | , 1910a | | 30.00 | | |
| | Sub Total | 2358.74 | 144.26 | 1450.00 | 200.00 | l |
| 18 | Integrated Urban Development project | 50.00 | • • 948 | 100.00 | | Public Works |
| 19 | Extension of Sewerage facilities in the sub-urban | 400.00 | | 500.00 | en ingre . | |
| | areas of Pondicherry | | | | | |
| | Sub Total | 450.00 | | 600.00 | | |
| | TOTAL | 2918.94 | 159,26 | 2150.00 | 204.80 | <u> </u> |

| | | | | | | (Rs. Lakhs) |
|------------|---|---------------------------|----------|-------------------------|-------|--------------------------------|
| SI. No. | Name of the Scheme | Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing - Department |
| INU. | | Total | S.Cs. | Total | S.Cs. | - Debarmont |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Strengthening of Directorate & e-governance | 28.91 | · qurish | 31.75 | · • | - Information and Publicity |
| | | (0.01) | | | | |
| 2 | Exhibition Audio Visual and Field Publicity | 6.96 | 0.70 | 9.14 | 2.00 | • |
| 3 | Press Advertisement and Publication | 29.14 | 7.85 | 38.73 | 12.00 | |
| 4 | Strengthening of State Information Centre. | 5.00 | 0.20 | 5.38 | 0.40 |) |
| 5 | Welfare Programme for Media Persons. | -w | *** | 5.00 | - | . |

70.01 (0.01) 8.75

Total

14.40

90.00

| /Re | Lakhs) |
|-----|--------|
| | |

| | | * | 5 15 | | | (Rs. Lakhs) |
|------------|--|---------------------|--------|----------------------|--------|-------------------------|
| SI. No. | Name of the Scheme | Revised C 2002-0 | | Approved 0 2003-0 | | Implementing Department |
| | | Total | S.Cs. | Total | S.Cs. | - Debarment |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Opening, maintenance of boys and girls Hostels | . 88.07 (44.00) | 88.07 | 129.43 (68.99) | 129.43 | Adi-Dravidar Welfare |
| 2 | Award of Post Matric Scholarship to students | 57.00 | 57.00 | 57.00 | 57.00 | rite. The second |
| 3a | Free distribution of cycle to SC student pursuing education beyond middle school | 29.20 | 29.20 | 33.00 | 33.00 | |
| 3b | Pre-matric Scholarship to the students of persons engaged in unclean occupation | 7.00 | 7.00 | 8.32 | 8.32 | |
| 4 | Construction of housing colonies and purchase distribution and development of Housesites | 105.15 | 105.15 | 145.02 | 145.02 | • |
| 5 | Strengthening of the Department for welfare of S.C | 5.03 (1.00) | 5.03 | 13.13 (1.01) | 13.13 | |
| 6 | Free Distribution of clothing items to SC | 181.79 | 181.79 | 130.00 | 130.00 | |
| 7 | Assistance to public sector & other under taking (PADCO) | 65.00 | 65.00 | 71.00 | 71.00 | |
| 8 | Supply of text Books, stationery & clothes to SC | 129.96 | 129.96 | 180.00 | 180.00 | · |
| 9 | Award of pre-matric scholarship to SC | 5.00 | 5.00 | 6.00 | 6.00 | i |
| 10 | Grant of opportunity cost to the parents of SC | 127.65 | 127.65 | 140.00 | 140.00 | |

| SI. No. | Name of the Scheme | Revised O 2002-0 | | Approved C 2003-0 | | Implementing |
|------------|--|---------------------|--|----------------------|--------------------|-------------------------|
| NO. | | Total | S.Cs. | Total | S.Cs. | - Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 13 | Financial Assistance to the parents of SC Brides, to perform marriage, SC pregnant Lactating mothers, unemployed SC graduatea and to SC patients suffering from prolonged diseases | 48.43 | 48.43 | 50.00 | | Adi-Dravidar Welfare |
| 14 | Reimbursement of other fees to deserving Degree / P.G all other professional course to SC students to pursue their further studies | 0.01 | 0.01 | 2.10 | 2.10 | |
| 15 | Grant-in-aid to local bodies for construction of Housing Colonies for Scavengers and sweepers and provision of civic amenities | 66.91 | 66.91 | 85.00 | 85.00 | |
| | Sub-total | 916.20 (45.00) | 916.20 | 1050.00 (70.00) | 1050.00 | |
| 16 | Programme for the Development of the Backward Classes | 12.99 | | 12.00 | • | Social Welfare |
| 17 | Hostel for Backward Class Boys and Girls | 30.80 | ************************************** | 33.25 | . *** | • |
| 18 | Financial Assistance to Backward Classe Commission | 23.00 | e-ma | 28.00 | · | |
| 19 | Financial Assistance to Pondicherry Backward Class and Minorities Development Corporation | 81.75 | , | 81.75 | | |
| 20 | Retention Scholarship to Backward class students | 0.01 | | 25.00 | ;· •• | • |
| 21 | Free supply of Bi-cycles to Backward Class Students | 153.05 | | 150.00 | | |
| | Sub-total | 301.60 | | 330.00 | - . * * * * . • | • |
| | Total | 1217.80 (45.00) | 916.20 | 1380.00 (70.00) | 1050.00 | |

| Si. No. | Name of the Scheme | Revised C 2002-0 | | Approved (2003-0 | | Implementing |
|------------|--|---------------------|---------|----------------------|----------|---|
| NO. | | Total | S.Cs. | Total | S.Cs. | - Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Strengthening of the Concilation Machinery, Pondicherry | 2.45 | | 2.96 | | Labour and Labour Welfare |
| 2 | Strengthening of Enforcement Machinery for Implementing Various Labour Laws and Setting up of Agricultural Labour Cell | 18.50 | | 3.80 | • | |
| 3 | Expansion of Rural Labour Welfare Centres | 12.05 | 2.42 | 14.04 | | • · · · · · · · · · · · · · · · · · · · |
| . | Strengthening of Inspectorate of Factories and Strengthening of Industrial Hygiene and Occupational Health Unit. | 7.46 | | 17.02 | | |
| 5 | Strengthening of the Directorate of Employment and Training | 33.07 (24.00) | | 48.11 (36.00) | | |
| 6 | Strengthening of Employment Exchanges | 13.02 | 2.60 | 18.55 | 3.42 | ! |
| 7 | Expansion of Govt. Industrial Training Institute. | 128.21 (12.25) | 26.00 | 141.44 (10.00) | 29.70 |) |
| 8 | Setting up ITIs at Mahe, Yanam, Nettapakkam and a new ITI in rural area in the UT of Pondicherry. | 61.32 (1.72) | 13.40 | 63.85 | 10.36 | j |
| 9 | Strengthening of Apprenticeship Training Programme. | 2.91 | 0.58 | 9.34 | 1.52 | ! . · |
| 10 | Basic Training Schemes | 5.48 | | (5.00) | | _ |
| 11 | Grants-in-aid to Franco - Indian Vocational Training Institute | 1.50 | | 1.50 | | • |
| 12 | Grant-in-aid to the Pondicherry Unorganised Labourer's Welfare Society and the Pondicherry Building and Construction Workers' Welfare Board (New Scheme) | | | 19.20 | - | |
| 13 | Setting up of Industrial Training Park (New Scheme) | | | 0.09 | - | • |

(Rs. Lakhs)

| SI. No. | Name of the Scheme Revised Outlay 2002-03 | | Approved Outlay 2003-04 | | Implementing | |
|------------|--|-------------------|----------------------------|-------------------|--------------|------------|
| NO. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 14 | Employment Oriented Training to Physically Challenged Persons (New Scheme) | | - | 0.10 | | |
| | Total | 285.97 (37.97) | 45.00 | 340.00 (51.00) | 45.00 | |

Sector: SOCIAL WELFARE

Resort for Aged

Home for Aged

the Disabled Persons

Free Distribution of Rice to all

Sub-total

12

13

| SI. No. | Name of the Scheme | Revised C 2002-0 | • | | Approved Outlay 2003-04 | |
|------------|---|---------------------|-------|-----------------|----------------------------|-------------------|
| 140. | | Total | S.Cs. | Total | S.Cs. | - Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Strengthening of Social Welfare Department | 42.80 | | 26.25 (9.01) | | - Social Welfare |
| 2 | Programme Development, Monitoring and Evaluation | 5.19 | | 7.22 | · . | . : |
| 3 | Homes for Handicapped / | 61.28 | 2.25 | 71.74 | 2.25 | 5 |
| | Mentally retarded | (6.61) | | (40.99) | | |
| 4 | Welfare Programmes for Disabled Persons | 404.09 | 37.65 | 386.40 | 33.66 | 3 |
| 5 | Prevention and Early Detection of Handicapped | 0.29 | ••• | 0.29 | , - · | - |
| 6 | Homes for Juvenile Delinquents | 4.38 | 0.52 | 4.38 | 0.52 | 2 |
| 7 | Beggar Home | 0.81 | 0.25 | 0.81 | 0.25 | 5 |
| 8 | Grants to Voluntary Organization | 35.23 | 3.98 | 35,23 | 3.98 | 3 |
| 9 | Drug Abuse Prevention Programme | 0.50 | | 0.50 | - | • |
| 10 | Financial Assistance for Economic upliftment of the Disabled through PCDW | 17.30 | | 3.80 | - | |
| 11 | Distribution of Blankets and Chappals to Poor Senior Citizens | 41.57 | 6.57 | 41.57 | 6.57 | ? |

17.00

5.60

32.96

669.00

(6.61)

3.66

54.88

17.00

5.65

49.16

650.00

(50.00)

5.66

52.89

| SI. No. | Name of the Scheme | Revised O 2002-0 | • | Approved C 2003-0 | | (Rs. Lakhs) |
|------------|---|---------------------|--------|----------------------|--------|-----------------------------------|
| INO. | | Total | S.Cs. | Total | S.Cs. | Department |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 15 | Strengthening of Department of Women and Child Development | 13.40 | -+ | 10.00 | * | Women and Child Development |
| 16 | Other Programmes for the Welfare of Children | 6.99 | 1.16 | 7.20 | 1.25 | |
| 17 | Other Programmes for the Welfare of Women | 27.08 | 5.97 | 28.55 | 6.10 | |
| 18 | State Commission for Children | 0.02 | 0.01 | 2.60 | 0.40 | |
| 19 | Shelter Home for street Children | 0.02 | 0.01 | 2.00 | 1.00 | |
| 20 | Service Home for Destitute Women | 0.01 | No del | 0.01 | · | |
| 21 | Hostel for Working Women | 2.05 | 44 | 3.25 | | |
| 22 | Rehabilitation Centre for Women | 0.01 | airea | 1.00 | | |
| 23 | Short Stay Home | 0.01 | | 1.00 | | |
| 24 | Setting up of Women Welfare Commission | 0.01 | | 1.00 | , | |
| 25 | Grant of Marriage Assistance to Orphan Girls | | | 2.00 | | |
| 26 | Reimbursement of Tution fee for Professional Course for Non-SC girls | ## ## | | 5.00 | | |
| 27 | Family Counselling Centre | 2.00 | | 2.50 | 0.50 | |
| 28 | Women Development Corporation | 195.31 | 11.50 | 224.10 | 11.50 | |
| 29 | Old Age and Widow Pension | 1125.79 | 140.09 | 1186.78 | 154.83 | |
| 30 | Distribution of Rice to Poor People | 0.01 | | 0.01 | | |
| 31 | Distribution of Clothings/Blanket/Chappal to poor and economically Backward People | 360.00 | | 360.00 | • | |
| 32 | Construction of Anganwadi | 5.51 | | 3.00 | | |
| | buildings | (5.51) | | (3.00) | | , |
| | Sub-total | 1738.22 (5.51) | 158.74 | 1840.00 (3.00) | 175.58 | • |
| <u>.</u> | Total | 2407.22 (12.12) | 213.62 | 2490.00 (53.00) | 228.47 | |

| (Rs. | 1 | • | r | he | ١ |
|-------|---|---|---|-----|---|
| 1175. | L | a | N | 113 | |

| | Name of the Scheme | - A | | A | | (Rs. Lakhs | |
|------------|--|----------------------|---------|----------------------|----------------------|-----------------------------------|--|
| SI. No. | | Revised O 2002-0 | | Approved (2003-0 | | Implementing Department | |
| | | Total | S.Cs. | Total | S.Cs. | Doparanoni | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| | Mid-day Meals to Poor Children Studying in Std. I to X in Govt. / Govt. Aided Schools | 517.60 | 106.10 | 500.00 | 75.00 | Education | |
| 2 | Provision of breakfast to poor student studying in Govt & Govt. Aided schools | 252.00 | - | 500.00 | 75.00 | | |
| | Sub total | . 769.60 | 106.10 | 1000.00 | 150.00 | ř. | |
| | Distribution of Nutrition food and beverages under Nutrition Component of ICDS (PMGY) | 260.00 | 57.00 | 260.00 | 61.00 | Women and Child Development | |
| | Total | 1029.60 | 163.10 | 1260.00 | 211.00 | <u> </u> | |
| Sect | tor: STATIONERY & PRINTING Name of the Scheme | | | | | (Rs. Lakh | |
| SI. No. | Name of the Scheme | Revised O 2002-0 | 3 ′ | Approved 0 2003-0 | 4 | Implementing Department | |
| | | Total | S.Cs. | Total | S.Cs. | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 77 | |
| 1 | Strengthening/ Expansion/ Reorganisation of Govt. Presses and Offset Printing Unit at Pondicherry | 85.00 | | 85.00 | 4 1 1 1 1 | Stationery and Printing | |
| Sect | tor: PUBLIC WORKS | | | | | (Rs. Lakh | |
| SI. | Name of the Scheme | Revised O 2002-0 | • | Approved 0 2003-0 | | Implementing | |
| No. | *************************************** | Total | S.Cs. | Total | S.Cs. | - Department | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| İ | Construction of Building for various Offices | 1816.80 (1474.78) | | 775.00 (405.00) | | Public Works | |
| 2 | Computerisation in Public Works Department | 15.00 | ** | 25.00 | | | |
| | Sub-total | 1831.80 | | 800.00 (405.00) | | • | |
| | 332 (3,0) | (1474.78) | | | | | |
| 3 | Improvements to Jail | 2.58 | | 10.00 | | Jail | |

Sector: OTHER ADMINISTRATIVE SERVICES

(Rs. Lakhs)

| SI. No. | Name of the Scheme | Revised 0 2002-0 | | Approved 0 2003-0 | | Implementing Department |
|-------------|--|---------------------|---------|----------------------|-------|---------------------------------|
| 140. | | Total S.Cs. | | Total | S.Cs. | – Dopariment |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Modernization of Fire Service | 111.00 | | 120.00 | • | - Fire Services |
| 2 | Rationalization of Dte. Of Accounts and construction of office complex | 55.00 | | 60.00 | - | Accounts and Treasuries |
| 3 | Monitoring Support service for generating resources enforcement of VAT | 22.00 | <u></u> | 30.00 | | Commercial Taxes |
| 4 | Modernization of Police force & e-Governance initiatives | 335.99 | - | 399.99 | . • | Police |
| 5 | Setting up of Forensic Science Laboratory | 0.01 | | 0.01 | • | |
| | Sub Total | 336.00 | w# | 400.00 | • | . . |
| 6 | Modernization of Revenue | 20.00 | | 20.00 | • | Revenue |
| 7 | Financial assistance to Religious institutions | 30.18 | | 9.50 | | Hindu Religious Institutions |
| 8 | Strengthening of Administration | | | 0.50 | • | ••• |
| | Sub Total | 30.18 | | 10.00 | • | |
| 9 | Strengthening of Personnel and Administrative Reforms Wing | 1.00 | | 1.00 | • | Administrative Reforms Wing |
| | TOTAL | 575.18 | ** | 641.00 | | P W |

jdpf-sec- d:\planbudget\ PLANBUDGET-2003-2004.xls (SchRAP sheet)

REVISED ANNUAL PLAN 2002-03 & ANNUAL PLAN 2003-04 - PMGY OUTLAYS

| SI. No | Programme | Scheme | Department | Revised Outlay 2002-03 | Out of which ACA | Approved Outlay 2003-04 | (Rs, Lakh) Out of which ACA |
|--------------|--------------------------|---|---------------------------------|------------------------------|------------------|-------------------------|-----------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | a, (7) | (8) |
| 1. | Rural Drinking Water | Rural Water Supply | Public Works | 219.59 | 96.59 | 252.00 | 72.09 |
| 2. | Primary Health | a. Improvements / Construction / Opening of sub-centres and Rural/ Urban Health Centres. | Health | 48.08 | 30.00 | 58.17 | 15.00 |
| | | b. Improvements / Construction / Conversion of Primary Health Centre as CHC. | Health | 100.40 | 42.09 | 110.78 | 42.09 |
| ਂ ਖ਼ ਤ | | c. Construction of quarters for Health Personnel | Public Works | 23.00 | • | 45.00 | 15.00 |
| | | Sub-total | | 171.48 | 72.09 | 213.95 | 72.09 |
| 3. | Rural Shelter | a. Rural house site-cum- construction scheme. | Survey | 68.65 | 13.40 | 109.17 | 12.40 |
| | | b. Construction of low cost dwelling units & grant of house construction subsidy. | AD Welfare | 105.25 | 20.00 | 100.00 | 21.00 |
| | | c. Housing assistance to BPL Families. | DRDA | 20.00 | 20.00 | 20.00 | 20.00 |
| | | Sub-total | | 193.90 | 53.40 | 229.17 | 53.40 |
| 4. | Nutrition | Nutrition component of ICDS. | Women & Child Development | 260.00 | 192.24 | 260.00 | 192.24 |
| 5. | Primary Education | Universalisation of Elementary Education for age group 6-14 year. | Education | 804.09 | 114.55 | 896.31 | 90.78 |
| 6. | Rural Electrification | Rural Electrification | Electricity | 53.40 | 53.40 | 53.40 | 53.40 |
| | | Total | | 1702.46 | 582.27 | 1904.83 | 534.00 |

REVISED ANNUAL PLAN 2002-03 & ANNUAL PLAN 2003-04

| | | | | | 4 0.4- | (Rs.lakh) | | |
|-----|--|-------|--|--|---------|---------------------------------------|--|--|
| SI. | | | Departmentwise Outlays Revised Outlay Outlay | | | | | |
| No. | Name of the Departmen | it | 2002-03 | | 2003-04 | | | |
| | en de la companya de La companya de la co | | Total | SCs | Total | SCs | | |
| (1) | (2) | | (3) | (4) | (5) | (6) | | |
| | Sector: COMMUNITY DEVELO | PMENT | | | • | | | |
| 1. | Local Administration | | 735.86 | 114.08 | 750.00 | 100.00 | | |
| | | | (1.60) | est (in the control of the control o | (19.00) | Section 1 | | |
| 2. | Rural Development | | 127.52 | 21.72 | 150.00 | 25.00 | | |
| | | Total | 863.38 | 135.80 | 900.00 | 125.00 | | |
| | | | (1.60) | | (19.00) | | | |
| | Sector: MINOR IRRIGATION | | | | | | | |
| 1. | Agriculture | | 100.00 | | 100.00 | | | |
| 2. | Public Works | | 1223.25 | and the second s | 810.00 | *** | | |
| | | Total | 1323.25 | - | 910.00 | ~~ | | |
| | Sector: ROADS & BRIDGES | • | | | | | | |
| 1. | Public Works | • | 2501.57 | 355.11 | 2233.00 | 402.11 | | |
| 2. | LAD | | 400.00 | 79.93 | 400.00 | 100.00 | | |
| | | Total | 2901.57 | 435.04 | 2633.00 | 502.11 | | |
| | Sector: ROAD TRANSPORT | # * | • | • | | | | |
| 1. | Govt. Automobile Workshop | | 15.00 | | 15.00 | quilde | | |
| 2. | Transport | | 45.00 | | 50.00 | 444 | | |
| | | Total | 60.00 | - | 65.00 | | | |
| | Sector: TOURISM | | | | | | | |
| 1. | Tourism | | 535.35 | *** | 660.82 | | | |
| | | | (26.01) | | (19.00) | | | |
| 2. | Chief Secretariat | | 31.66 | | 39.18 | - | | |
| | | Total | 567.01 | | 700.00 | | | |
| | | | (26.01) | | (19.00) | | | |
| | Sector: COMPUTERISATION | | | | | | | |
| 1. | Information Technology | | 125.66 | all regions | 95.00 | | | |
| 2. | Chief Secretariat | | 4.00 | | 5.00 | · · · · · · · · · · · · · · · · · · · | | |
| | | Total | 129.66 | | 100.00 | - | | |
| | | | | | | | | |

| | | | | | wise Outlays | | |
|----------|---|---------------------------------------|----------------------|---------------------------------------|---|--------------------------------|--|
| 31. | Name of the Departm | ent | | 2002-03 2003-0 | | Outlay 2003-04 Total SCs | |
| ٩o | es in the second | *** | | | | | |
| 1) | (2) | | (3) | (4) | (5) | (6) | |
| <u>)</u> | | | | | | | |
| | Sector: EDUCATION | | | | | • | |
| • | Education | • | 6168.43 (1352.82) | 676.73 | 5500.00 (1286.00) | 654.38 | |
| 2. | Art & Culture | <u> </u> | 284.81 (56.21) | 3.70 | 350.00 (105.00) | 4.50 | |
| 3. | Law | | 202.00 (190.00) | · · · · · · · · · · · · · · · · · · · | 200.00 (180.00) | | |
| | | Total | 6655.24 (1599.03) | 680.43 | 6050.00 (1571.00) | 658.88 | |
| | Sector: HEALTH | tur. | | | | | |
| | Health & Family Welfare Services | | 2957.29 (266.39) | 281.21 | 3055.00 (302.00) | 348.15 | |
| ·. | Indian, System of Medicine and Homeopathy | | 62.10 | | 100.00 | | |
| | and Homoopathy | Total | 3019.39 (266.39) | 281.21 | 3155.00 (302.00) | 348.15 | |
| | Sector: WATER SUPPLY AN | ID SANITA | ATION | | | | |
| | Public Works | | 2512.75 | 360.12 | 2200.00 | 322.00 | |
| 2. | Local Administration | | 100.00 | 10.00 | 100.00 | 66.00 | |
| | | Total | 2612.75 | 370.12 | 2300.00 | 388.00 | |
| | Sector: HOUSING | | | | | | |
| 1. | Public Works | · · · · · · · · · · · · · · · · · · · | 270.50 (270.50) | - 1 | 227.00 > (227.00) | | |
| 2. | Fire service | | 23.78 (9.31) | | 50. 00 ~ (50.00) | - | |
| 3. | Police | | 235.51 (200.00) | | 300.00 ∨ (200.00) | | |
| 4. | Co-operative | | 40.00 | 3.05 | 40.00 | 8.00 | |
| 5. | Town Planning | | 160.00 | 30.40 | 260.00 | 40.00 | |
| 6. | Survey | • | 218.90 | ***** | 250.00 | | |
| 7. | Adi-dravidar Welfare | | 105.25 | 105.25 | 100.00 | 100.00 | |
| 9 | D.R.D.A | | 20.00 | - | 20.00 | | |
| | • | Total | 1073.94 (479.81) | 138.70 | 1247.00 (477.00) Government of and Res LIBR | 148.00 pondicher | |
| | | | | | Governing Res | earcii - | |

(Rs.lakh)

| | | | Departmentwise Outlays | | | | |
|-----|-------------------------------|----------------|--|----------------|-----------------------------|---------|--|
| SI. | Name of the Department | | Revised Outlay 2002-03 Total SCs | | Outlay | | |
| No | | 2003- Total | | | SCs | | |
| (1) | (2) | | (3) | (4) | (5) | (6) | |
| | (2) | | (0) | | 10/ | | |
| | Sector: URBAN DEVELOPMEN | Ι, | e de la companya de l | · · | | | |
| 1. | Town & Country Planning | • 4 | 110.20 | 15.00 | 100.00 | 4.80 | |
| 2. | Local Administration | | 2358.74 | 144.26 | 1450.00 | 200.00 | |
| 3. | Public Works | | 450.00 | | 600.00 | ** | |
| | | Total | 2918.94 | 159.26 | 2150.00 | 204.80 | |
| | Sector: WELFARE OF BACKWA | ARD CL | ASSES | | | | |
| 1. | Adi-dravida Welfare | | 916.20 | 916.20 | 1050.00 | 1050.00 | |
| | | | (45.00) | | (70.00) | | |
| 2. | Social Welfare | | 301.60 | | 330.00 | | |
| | | Total | 1217.80 (45.00) | 916.20 | 1380.00 (70.00) | 1050.00 | |
| | Sector: SOCIAL WELFARE | | | | | | |
| 1. | Social Welfare | | 669.00 | 54.88 | 650.00 | 52.89 | |
| | | | (6.61) | · •, | (50.00) | | |
| 2. | Women & Child Development | | 1738.22 | 158.74 | 1840.00 | 175.58 | |
| | | | (5.51) | | (3.00) | | |
| | | Total | 2407.22 | 213.62 | 2490.00 | 228.47 | |
| | Sector: NUTRITION | | (12.12) | | (53.00) | | |
| 1. | Education | | 769.60 | 106.10 | 1000.00 | 150.00 | |
| 2. | Women and Child Development | | 260.00 | 57.00 | 260.00 | 61.00 | |
| | Tromon and Online Development | Total | 1029.60 | 163.10 | 1260.00 | 211.00 | |
| | Sector: DUDI IC WODKS | i Viai | 1029.00 | 103.10 | 1200.00 | 211.00 | |
| 4 | Sector: PUBLIC WORKS | | 4004.00 | | 000.00 | | |
| 1. | Public Works | | 1831.80 (1474.78) | *** | 800.00 (405.00) | *** | |
| 2. | Jail | | 2.58 | | 10.00 | | |
| | · | Total | 1834.38 | - - | 810.00 | | |
| | | i Vlai | (1474.78) | | (405.00) | | |

| (Rs. | laki | 'n |
|-------|-------|----|
| (1/0. | ICINI | и, |

| | | Departmentwise Outlays | | | | |
|-----|--------------------------------|------------------------|--------|--------|-----|--|
| SI. | Name of the Department | Revised | Outlay | Out | lay | |
| No | Name of the Department | 2002 | -03 | 2003- | 04 | |
| | | Total | SCs | Total | SCs | |
| (1) | (2) | (3) | (4) | (5) | (6) | |
| | Sector: OTHER ADMINISTRATIVE S | ERVICES | | | | |
| 1. | Fire Service | 111.00 | ***** | 120.00 | | |
| 2. | Accounts & Treasuries | 55.00 | | 60.00 | | |
| 3. | Commerical Taxes | 22.00 | | 30.00 | _ | |
| 4. | Police | 336.00 | ter su | 400.00 | | |
| 5. | Revenue | 20.00 | **** | 20.00 | | |
| 6. | HRI | 30.18 | - | 10.00 | *** | |
| 7. | P & AR | 1.00 | == | 1.00 | *** | |
| | Tota | al 575.18 | | 641.00 | *** | |
| | | | | | | |

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ANNUAL PLAN 2003-04

(Rs. lakh)

| | | | | | (Rs. lakh) | | |
|-----|-------------------|------------------------------------|---------------|--------------------|---|---------|--|
| SI. | DEPARTMENT | SECTOR | Budgeted | Additional | Approved | Outlay | |
| No. | DEPARTMENT | SECTOR | Outlay | Outlay | Total | SCs | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | |
| | | | | | | | |
| 1. | Adidravidar | 1. Welfare of BCs | 1050.00 | | 1050.00 | 1050.00 | |
| | Welfare | 2. Housing | 100.00 | | 100.00 | 100.00 | |
| | | . | | • | | | |
| | | Sub-Total | 1150.00 | | 1150.00 | 1150.00 | |
| 2. | Amrioudtura | 4 Agricultura | 1600.00 | 260.00 (1) | 1860.00 | 456.00 | |
| ۷. | Agriculture | Agriculture Minor Irrigation ' | 100.00 | 260.00 <i>(1)</i> | 100.00 | 450.00 | |
| | | 2. Millor irrigation | 100.00 | | 100.00 | | |
| | | Sub-Total | 1700.00 | 260.00 | 1960.00 | 456.00 | |
| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 3. | Animal Husbandry | Animal Husbandry | 850.00 | 20.00 | 870.00 | 240.00 | |
| | | | | | • | | |
| 4. | Art & Culture | Education | 350.00 | g 50.00 (ii) | 400.00 | 4.50 | |
| _ | | 4 0 | 5.00 | | 5.00 | | |
| 5. | Chief Secretariat | Computerisation Tourism | 5.00 39.18 | | 5.00 | | |
| | | 2. Tourism | 39.10 | | 39.18 | | |
| | | Sub-Total | 44.18 | | 44.18 | | |
| | | | | | | | |
| 6. | Civil Supplies | Civil Supplies | 500.00 | 50.00 <i>(III)</i> | 550.00 | 126.45 | |
| | | | | | | | |
| 7. | Commercial Taxes | OAS | 30.00 | 20.00 | 50.00 | ř | |
| 8. | Co-operative | 1. Co-operation | 1050.00 | 300.00 (iv) | 1350.00 | 156.00 | |
| 0. | Co-operative | 2. Dairy Development | 60.00 | 300.00 (14) | 60.00 | 5.00 | |
| | | 3. Handiooms | 470.00 | | 470.00 | 3.00 | |
| | | 4. Housing | 40.00 | | 40.00 | 12.00 | |
| | | 7. Housing | 40.00 | • | 40.00 | 12.00 | |
| | | Sub-Total | 1620.00 | 300.00 | 1920.00 | 173.00 | |
| | | | | | | | |
| 9. | D.A.T. | OAS | 60.00 | | 60.00 | | |
| | | | | | | | |
| 10. | Dte. of Rural | Community Develpt. | 150.00 | 20.00 | 170.00 | 30.00 | |
| | Development | | | | | | |
| | | | | | | | |

⁽i) includes Rs.200.00 lakhs for PAJANCOA.

⁽ii) towards release of grant to Bharathlar Palkalai Koodam for construction of building.

⁽iii) towards meeting the expenditure for conducting BPL survey.

⁽iv) includes market development assistance to PONTEX & PONFAB and other programmes.

| | | | | | (Rs. lakh) | | |
|-----|-----------------------------|---------------------------|--------------------|-------------------|--------------------|-------------------|--|
| SI. | DEDARTMENT | 85070 D | Budgeted | Additional | Approved | Outlay | |
| No. | DEPARTMENT SE | SECTOR | Outlay | Outlay | Total | SCs | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | |
| 11. | D.R.D.A. | 1. I.R.E.P. 2. Housing | 10.00 20.00 | 20.00 | 10.00 40.00 | | |
| | | Sub-Total | 30.00 | 20.00 | 50.00 | | |
| 12. | Education | Education Nutrition | 5500.00 1000.00 | 900.00 <i>(v)</i> | 6400.00 1000.00 | 1174.00 300.00 | |
| | | Sub-Tot | al 6500.00 | 900.00 | 7400.00 | 1474.00 | |
| 13. | Electricity | 1. Power 2. N.C.S.E. | 2700.00 15.00 | | 2700.00 15.00 | 70 0.00 | |
| | | Sub-Tot | al 2715.00 | | 2715.00 | 700.00 | |
| 14. | Fire Services | 1.Housing 2.OAS | 50.00 120.00 | 30.00 | 50.00 150.00 | | |
| | | Sub-Tot | al 170.00 | 30.00 | 200.00 | | |
| 15. | Fisheries | Fisheries | 320.00 | 250.00 (vi) | 570.00 | | |
| | | Sub-tota | ai 320.00 | 250.00 | | | |
| 16. | Forest & Wild Life | Forest | 125.00 | | 125.00 | | |
| 17. | Govt.Automobile Workshop | Road Transport | 15.00 | | 15.00 | | |
| 18. | Health | Medical & Public Health | 3055.00 | | 3055.00 | 700.00 | |
| 19. | ISM | Medical & Public Health | 100.00 | 50.00 | 150.00 | | |
| | | | | | | | |

⁽v) includes outlays for extention of free supply of uniforms, mid-day meals and breakfast programmes, distribution of dictionaries & assistance to poor students who are undergoing professional studies.

towards welfare and relief for fishermen during ban season, natural calamities including (vi) pension.

| | | | | | (Rs. lakh) | |
|-----|---------------------------------|--|--|------------------------------|---------------------------------------|--|
| SI. | DEPARTMENT | SECTOR | Budgeted | Additional | Approved | Outlay |
| No. | DEI ARTIMERT | 0201010 | Outlay | Outlay | Total | SCs |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 20. | Information Technology | Computerisation | 95.00 | 400.00 (vii) | 495.00 | |
| 21. | Hindu Religious Institutions | OAS SALE DE LA COLLEGE | 10.00 | | 10.00 | |
| 22. | Industries | Industries | 3250.00 | | 3250.00 | 158.32 |
| 23. | Information | Information & Publicity | 90.00 | | 90.00 | 14.40 |
| | | Sub-Total | 90.00 | · | | 14.40 |
| 24. | Jail | Public Works | 10.00 | 50.00 (viii) | 60.00 | ÷ |
| 25. | Labour | Labour & Labour Welfare | 340.00 | 50.00 | 390.00 | 45.00 |
| 26. | Law | Education | 200.00 | 20.00 (ix) | 220.00 | |
| 27. | Legal Metrology | Weights & Measures | 5.00 | | 5.00 | |
| 28. | Local Administration | Community Develpt. Urban Development Roads and Bridges Water Supply | 750.00 1450.00 <i>(</i> 2 400.00 100.00 | 182.00 (x) (x) 238.00 (x) | 932.00 1688.00 400.00 100.00 | 202.95 300.00 5 125.00 5 30.00 5 |
| | | Sub-Total | 2700.00 | 420.00 | 3120.00 | 657.95 |
| 29. | P&AR | OAS | 1.00 | | 1.00 | |
| 30. | Planning and Research | Sect. Economic Services | 29.00 | | 29.00 | |
| 31. | Police | 1. Housing | 300.00 | | 300.00 | |
| | | 2. OAS | 400.00 | 100.00 | 500.00 | |
| | | Sub-Total | 700.00 | 100.00 | 800.00 | |

⁽vii) for establishing IT backbone and purchase of common IT software for e-governance initiatives.

⁽viii) towards construction of central prison complex.

⁽ix) towards constructino of building for Law College.

⁽x) towards MLAs local area devt, programme & Perunthalaivar Kamarajar village renaissance programme.

⁽xi) includes Rs.115.00 lakhs towards initiatives for strengthening urban infrastructure and Rs.1.00 crore for National Sium Development Programme.

| SI. No. | DEPARTMENT | SECTOR | Budgeted Outlay | Additional Outlay | Approved Outlay | |
|------------|-----------------------------------|----------------------------|--------------------|----------------------|-----------------|-----------|
| | | | | | Total | SCs |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| | | | | | | |
| 32. | Port | Ports | 500.00 | | 500.00 | • |
| 33. | Public Works | 1. Minor Irrigation | 810.00 | 522.00 (xii) | 1332.00 | √ 145.60 |
| | | 2. Flood control | 1090.00 | | 1090.00 | |
| | | 3. Roads & Bridges | 2233.00 | 450.00 (xiii) | 2683.00 | ्र\600.00 |
| | | 4. Water Supply & Sewerage | 2200.00 | 488.00 (xlv) | 2688.00 | 634.00 |
| | | 5. Housing | 227.00 | | 227,00 | 7, 24.94 |
| | | 6. Urban Development | 600.00 | | 600.00 | 94.34 |
| | | 7. Public Works | 800.00 | | 800.00 | ٦, |
| | | Sub-Total | 7960.00 | 1460.00 | 9420.00 | 1498.88 |
| 34. | Revenue | OAS | 20.00 | 10.00 | 30.00 | |
| 35. | Science, Technology & Enviornment | Ecology & Environment | 45.00 | | 45.00 | |
| | | 2. Scientific Research | 35.00 | | 35.00 | |
| | | Sub-Total | 80.00 | | 80.00 | |
| 36. | Statistics | Statistics | 10.00 | | 10.00 | / |
| 37, | Social Welfare | 1. Social Welfare | 650.00 | 157.00 (xv) | 807.00 | 100.00 |
| | | 2. Welfare of BCs. | 330.00 | | 330.00 | |
| | | Sub-Total | 980.00 | 157.00 | 1137.00 | 100.00 |
| 38. | Stationery & Printing | Stationery & Printing | 85.00 | | 85.00 | |

⁽xii) for tank rehabilitation programme - EAP - 5 CP - 7

⁽xiii) towards construction of approach roads to Railway Over Bridges.

⁽xiv) includes Rs.400.00 lakhs for Anjarakandy water supply programme. — WSS-5CP?

⁽xv) for free supply of rice and financial assitance to disabled persons.

| SI. No. | DEPARTMENT | | Budgeted | Additional | Approved Outlay | |
|------------|---------------|--------------------|------------------|---------------------|-----------------|--------|
| | | SECTOR | Outlay | Outlay | Total | SCs |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 39. | Survey & Land | 1. Land Reforms | 30.00 | | 30.00 | |
| | Records | 2. Housing | 250.00 | 110.00 <i>(xvi)</i> | 360.00 | 30.00 |
| | | Sub | -Total 280.00 | 110.00 | 390.00 | 30.00 |
| 40. | Tourism | Tourism | 660.82 | 200.00 (xvii) | 860.82 | |
| 41. | Town Planning | 1. Housing | 260.00 | 200.00 (xviii) | 460.00 | 40.00 |
| ĺ | | 2. Urban Developme | nt 100.00 | , . | 100.00 | 4.80 |
| | | Sub | -Total 360.00 | 200.00 | 560.00 | 44.80 |
| 42. | Transport | Road Transport | 50.00 | 30.00 | 80.00 | |
| | | Railways Sub- | Total 50.00- | 30.00 | 80.00 | |
| 43. | Women & Child | 1. Social Welfare | 1840.00 | | 1940.00 | 300.00 |
| | Welfare | 2. Nutrition | 260.00 | • • • | 260.00 | 61.00 |

Sub-Total

GRAND TOTAL

includes outlays for payment of old age pension, supply of blankets and chappals

includes Rs.54.00 lakhs for National Social Assistance programme.

includes Rs.26.00 lakhs for nutrition programme for adolescent girls.

| (xxl) | for enhancement of construction | acciet | ence |
|-------|---------------------------------|--------|------|

(xix)

(xx)

(xxi)

(xviii) for shelter upgradation programme (New Scheme) implemented through Slum clearance board.

2100.00

40000.00

includes Rs.100.00 lakhs for release of grant to Pondicherry Institute of Hotel Management.

100.00

5277.00

45277.00 7964.30

361.00

2200.00

(Rs. lakh)

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