

15039/09/2021-PMU (UT-Coord.)  
Government of India  
Ministry of Home Affairs  
UT-Division

\*\*\*

North Block, New Delhi  
Dated, the 28<sup>th</sup> August, 2021

OFFICE MEMORANDUM

**Subject: Review of Flagship Schemes in UT by Cabinet Secretary.**

The undersigned is directed to state that Cabinet Secretary will chair a meeting to review the flagship schemes in Union Territories on **09<sup>th</sup> September, 2021 at 11:00 A.M. (Thursday)**, through Video conference. The list of schemes is at annexure.

2. In this regard, it is requested to provide the updated data/information, as per the enclosed format/slide, by 03.09.2021.

**Encl: as above**

*Ravi Ranjan*  
28/08/2021

(Ravi Ranjan)

Deputy Commandant

Ph.: 23093265

Email ID: [pmu.ut18@mha.gov.in](mailto:pmu.ut18@mha.gov.in)

**To,**

1. Secretary, Department of Food & Public Distribution
2. Secretary, Ministry of Food Processing Industries
3. Secretary, Department of Consumer Affairs
4. Secretary, Ministry of Commerce & Industry
5. Secretary, Ministry of Environment Forest & Climate Change
6. Secretary, Ministry of Housing & Urban Affairs
7. Secretary, Ministry of Health & Family Welfare
8. Secretary, Ministry of Rural Development
9. Secretary, Ministry of Agriculture & Farmers' Welfare
10. Secretary, Department of Animal Husbandry & Dairying
11. Secretary, Department of Fisheries
12. Secretary, Ministry of Power
13. Secretary, Department of Fertilizers
14. Secretary, Department of Telecommunications (broadband issues of the island UTs)
15. CEO, National Health Authority
16. Director General of Foreign Trade

Contd.../2

**Copy for information to:**

1. The Chief Secretary, UT of Andaman and Nicobar Islands, Port Blair.
2. The Advisor to the Administrator, UT Chandigarh, Chandigarh.
3. The Advisor to the Administrator, UT of Dadra & Nagar Haveli and Daman & Diu.
4. The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P. Estate New Delhi.
5. The Chief Secretary, UT of Jammu & Kashmir
6. The Advisor to the Lt. Governor, UT of Ladakh.
7. The Advisor to the Administrator, UT of Lakshadweep, Kavaratti.
8. The Chief Secretary, Government of Puducherry, Puducherry.
9. VC, DDA

**Copy for information to:**

Sr. PPS to HS/ PSO to AS(UT) /PPS to AS (JKL)/ PPS to JS (UT)/ PA to Adviser (UT)

**Copy to:**

In-charge, NIC and SO(Protocol) - **to make necessary arrangements for VC in room no. 119, first floor, North Block, MHA.**