

**TOP-PRIORITY**  
**PERSONAL ATTENTION**

GOVERNMENT OF PUDUCHERRY  
PLANNING AND RESEARCH DEPARTMENT

No. 3589/PRD/2023/JD(M)

Puducherry, dt. 07.11.2023

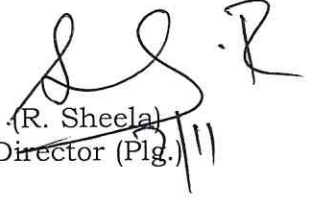
**MEETING NOTICE**

Sub : PRD – Viksit Bharat Sankalp Yatra – Reg.

Ref : Meeting Notice No. 15039/171/2023-UT(Coord.),  
dt. 03.11.2023 of MHA, New Delhi.

\* \* \*

With reference to the VC scheduled at **04.30 PM (today)** to be chaired by Union Home Secretary, Chief Secretary desires to have pre-briefing session with all the Members of the Steering Committee. Therefore, it is requested to make it convenient to be present **at 04.00 PM today (07.11.2023)** in the VC Hall of Chief Secretariat, Puducherry without fail.

  
(R. Sheela)  
Director (Plg.)

To

1 All Members of Steering Committee.

Copy to:

1. P.S. to Chief Secretary
2. P.S. to Secretary (Planning)

15039/171/2023- UT (Coord.)  
Government of India/Bharat Sarkar  
Ministry of Home Affairs/Grih Mantralaya

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North Block, New Delhi  
Dated, the 03<sup>rd</sup> November 2023

**MEETING NOTICE**

**Subject: Viksit Bharat Sankalp Yatra - regarding.**

Union Home Secretary will chair a meeting on **07.11.2023** at **04:30 PM** through Video Conference/in-person participation in Conference room no. **119**, First Floor, MHA, North Block, New Delhi, on **Viksit Bharat Sankalp Yatra** in the UTs.

2. It is requested to kindly make it convenient to attend the meeting.

*Ravi Ranjan*  
(Ravi Ranjan) 03/11/2023  
Second-in-Command  
Ph.: 23092670

**To,**

1. Secretary, Department of Agriculture & Farmers Welfare
2. Secretary, Ministry of Information and Broadcasting
3. The Chief Secretary, UT of Andaman and Nicobar Islands
4. The Advisor to the Administrator, UT of Chandigarh
5. The Advisor the Administrator, UT of DNH&DD
6. The Chief Secretary, Govt. of NCT of Delhi
7. The Chief Secretary, UT of Jammu & Kashmir
8. The Advisor to the Lt. Governor, UT of Ladakh
9. The Advisor to the Administrator, UT of Lakshadweep
10. The Chief Secretary, Government of Puducherry

In-person

Through VC

**Copy for information to:**

PSO to HS/PSO to JS (UT)/PPS to JS (JKL)

**Copy to:**

1. Chief Security Officer, MHA
2. Sr. Technical Director, NIC
3. SO (Protocol)