GOVERNMENT OF PUDUCHERRY PLANNING AND RESEARCH DEPARTMENT

No. 1610/PRD/JD(M)/2022

Puducherry, 24.02.2023

MEETING NOTICE

Sub: PRD - Convening of CS Pragati Meeting - Reg.

A meeting to review the CS Pragati Points is scheduled to be held on 3rd March 2023 under the Chairmanship of Chief Secretary in the Conference Hall of the Chief Secretariat from 9.30 a.m. onwards as per the schedule:

S1. No.	Name of the Department	Secretary to Govt. concerned Mr/Ms	Time
1.	Police Department	DGP / ADGP	09.30 to 10.15 a.m.
2.	Finance Department Planning and Research Commercial Taxes Information Technology Economics & Statistics Excise	M. Raju I.A.S.	10.15 to 11.00 a.m.
3.	Industries & Commerce School Education Higher & Technical Port Tourism LAD	P. Jawahar, I.A.S.	11.00 to 11.45 a.m.
4.	Transport Fire Service Science, Tech. & Envt. Labour Power	Dr. A. Muthamma, I.A.S.	11.45 a.m. to 12.30 p.m.
5.	Revenue Information & Publicity Public Works Puducherry Smart City Development Ltd.	D. Manikandan, I.A.S.	12.30 to 01.15 p.m.

S1.	Name of the Department	Secretary to Govt. concerned	Time
6.	Health Civil Supplies & Consumer Affairs Women & Child Devt. Social Welfare Animal Husbandry Forest Department Agriculture HRI and Wakf	Mr/Ms C. Udaya Kumar, I.A.S	2.30 to 3.15 p.m.
7.	Town & Country Planning Housing AD Welfare Backward Classes & Minorities Welfare Rural Development Co-operation Art & Culture Fisheries	R. Kesavan, I.A.S.	3.15 to 4.00 p.m
8.	DRDA REAP	Rishita Gupta, I.A.S.	4.00 to 4.45 p.m

2. The CS Pragati points in respect of the Department concerned has been already communicated vide Circular No. 1610/PRD/JDM/2022, dt. 14.09.2022 and the minutes of the meeting also communicated to concerned departments vide Circular No. 1610/PRD/JD(M)/2022, dt. 14.10.2022. Accordingly, Secretaries to Govt. and Heads of the Department are kindly requested to attend the meeting with relevant latest updated details through PPT.

Joint Director

Encl: As stated

To

All Secretaries to Govt. and Heads of Department concerned

Copy to:

- 1. PS to CS
- 2. PS to Commissioner-cum-Secretary (Plg.)