### No. 281/13/1/2020-TS **GOVERNMENT OF INDIA (BHARAT SARKAR)** CABINET SECRETARIAT (MANTRIMANDAL SACHIVALAYA) RASHTRAPATI BHAWAN .....

New Delhi, dated the 15th April, 2021

### Review of Flagship Schemes in Union Territories- regarding. Subject:

Reference is invited to this Secretariat's O.M. of even number dated 09.04.2021 regarding meeting to review Flagship Schemes in Union Territories scheduled to be held at 11:00 A.M. on Friday, the 16th April, 2021 under the chairmanship of Cabinet Secretary.

The above mentioned meeting has been re-scheduled and will now be held at 03:30 P.M. on 2 Monday, the 26th April, 2021.

Invitees are requested to kindly make it convenient to attend the meeting through video link to be 3. shared by NIC

Under Secretary to the Government of India

Section: 2301 3092

Home Secretary, M/o Home Affairs\* Secretary, D/o Food & Public Distribution Secretary, D/o Consumer Affairs Secretary, M/o Environment, Forest & Climate Change Secretary, M/o Housing and Urban Affairs Secretary, M/o Health & Family Welfare

Secretary, M/o Rural Development

Secretary, M/o Agriculture & Farmer's Welfare

Secretary, D/o Animal Husbandry & Dairying

Secretary, D/o Fisheries

Secretary, M/o Power

Secretary, D/o Fertilizers

Secretary, M/o Commerce & Industry

Secretary, M/o Food Processing Industries

Chief Executive Officer, National Health Authority

# Union Territories (UTs)

Chief Secretary, Government of Jammu & Kashmir Chief Secretary, Government of Andaman & Nicobar Island Chief Secretary, Government of NCT of Delhi Chief Secretary, Government of Puducherry Adviser to Administrator, Government of Dadra & Nagar Haveli and Daman & Diu Adviser to Administrator, Government of Chandigarh Adviser to Hon'ble Lieutenant Governor, Government of Ladakh Adviser to Administrator, Government of Lakshadweep

> [\*M/o Home Affairs is requested to prepare a PPT and mail it on joshi girindra@nic.in. A Background Note may also be prepared and circulated to all the invitees by MHA. Seven Copies of the same along with executive summary may also be sent to this Secretariat well in advance of the meeting. TD, NIC (2379 2252) may be contacted for any queries regarding video link facility.]

# Copy for information to:

Dr. P.K. Mishra, Principal Secretary to the Prime Minister Shri Ajit Doval, National Security Adviser

(Girindra Joshi) Under Secretary to the Government of India

# INTERNAL CIRCULATION:

CS/Secy(Cord.)/JS(SS)/Dir(PG)/TD(NIC)

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