

GOVERNMENT OF PUDUCHERRY
PLANNING AND RESEARCH DEPARTMENT

No. 189/PRD/2022-23/PF /2907

Puducherry, Dt. 30.08.2023.

CIRCULAR

Sub: Preparation of Region-wise Action Plan for the
Vision @ 2047-Reg.

Ref: This office even no. dt. 14.06.2023 & 18.07.2023

Reference is invited to this Department's circular of even no. dated 14.6.2023 & 18.07.2023 wherein the Head of Departments concerned were requested to furnish the Region-wise Action Plan for the Vision@2047 in **word format** comprising of the themes as mentioned in the circulars.

2. It is observed that only few Departments have furnished the required particulars but it is not in proper format. In order to facilitate and maintain uniformity, a format has been designed and attached.

3. As this is one of the pending Agenda point of the Secretaries' Review meeting, it is requested that the Region-wise Mapping of Vision @2047 may be sent to this Department **on or before 05.09.2023** in the enclosed Annexure.

4. This may be treated as **"Most Urgent"**


(R. Sheela)
Director

Encl: As stated above.

To
Head of Departments concerned.

Copy to:

1. PS to Chief Secretary
2. PS to Secretary (Transport)
3. PS to Director (Plg.)
4. EDP Section

Format for Submission of Action Plan and Updation of Vision @ 2047 – Region wise.

Year	Vision @ 2047	Regions			
		Puducherry	Karaikal	Mahe	Yanam
2023 -24					
2024 -25					
2025 -26					
2026 -27					
2027 -28					
2028 -29					

- Only word format will be accepted in Font – Times New Roman, Font Size – 12.
- Images / Graphs may be attached separately in respective formats.
- All the goals shall be provided region wise, if no goals are available the corresponding column may be input as “NIL”.
- Softcopies of all the documents to be mailed to this department.
- Any changes/updates in the Vision 2047 document may be provided in the above formats only.