

GOVERNMENT OF PUDUCHERRY
PLANNING AND RESEARCH DEPARTMENT

No.1713/PRD-2021/DD(SCSP)

Puducherry, the 17.09.2021

CIRCULAR

Sub: Furnishing of information regarding monthly achievement -Reg.


Ref: (i) This department circular even no. dated 22.01.2020

(ii) MHA e-mail dt. 31.07.2019.

Copy of the e-mail received from M/o Home Affairs, Govt. of India, New Delhi on the above mentioned subject is enclosed.

2. In the above e-mail MHA requires details of significant achievements made by the departments dealing with Plan every month from this UT administration. Accordingly The Heads of Departments are requested to submit the material highlighting the monthly achievements (both physical and financial) along with suitable photographs to Planning and Research Department **before 25th of every month and through e-mail (pandr.pon@nic.in)** so as to enable us to send a consolidated monthly report to MHA.

3. This may be treated as most urgent.


(G. Santhamurthy)
Director (Plg.)

Encl: as above

To

1. The Director, Dtc. of Health & Family Welfare Services.
2. The Director, Dtc. of School Education.
3. Chief Engineer, Public Works Department.
4. The Director, Local Administration Department.
5. The Director, Women & Child Development.
6. The Director, Adi - Dravidar Welfare Department.
7. The Director, Social Welfare Department.
8. The Director, Fisheries Department.

Most Urgent

F.No. 15039/36/2019-UT(Coord.)
Government of India/Bharat Sarkar
Ministry of Home Affairs/Grih Mantralaya

North Block, New Delhi
Dated, the 31 July, 2019

To

1. The Chief Secretary, Govt. of NCT of Delhi, Delhi Sachivalaya, I.P Estate, New Delhi- 110002.
2. The Commissioner of Police, Delhi Police Headquarter, IP Estate, New Delhi.
3. The Chief Secretary, UT of A&N Islands, Port Blair.
4. The Chief Secretary, UT of Puducherry, Puducherry.
5. The Adviser to the Administrator, UT Chandigarh, Chandigarh.
6. The Adviser to the Administrator, UT of Daman & Diu. Secretariat, Moti Daman
7. The Adviser to the Administrator, UT of Dadra & Nagar Haveli, Secretariat Silvassa.
8. The Adviser to the Administrator, UT of Lakshadweep, Kavaratti.

Sub: -Information regarding achievements for the Month of July, 2019.

Sir,

I am directed to refer to the subject mentioned above and to request to furnish the list of significant achievements for the Month of July, 2019 in respect of UT/Organisation under your charge by 05.08.2019 positively. The information is also requested through e-mail at soplg@nic.in.

2. This may be treated as MOST IMMEDIATE

Yours faithfully,



(R.K Srivastava)
Assistant Director (UT-Coord.)
Tel.: 23093265