## GOVERNMENT OF PUDUCHERRY PLANNING AND RESEARCH DEPARTMENT

No. 3811/PRD/2020-21/DD(PF)/478

Puducherry, 10.02.2021.

## **CIRCULAR**

Sub: PRD - Finalization of Draft Report on "Augmenting Financial Resources for the U.T. of Puducherry" - Additional particulars -Reg.

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Madras School of Economics, Chennai has submitted a Draft Report on "Augmenting Financial Resources for the U.T. of Puducherry with special reference to fiscal imbalance". In this connection a webinar was conducted on 2<sup>nd</sup> February with the Institute and chaired by Hon'ble Lt. Governor.

- 2. Hon'ble Lt. Governor instructed to get additional inputs from the stake holding departments and send the same to Madras School of Economics to analyze, address and suitably incorporate in the final report. Also, Development Plan for U.T. and way forward to address legacy loan issues. Further, in the Draft Report no points are covered under taxes levied by Local bodies/Municipalities and to improve the revenue of local bodies. Hence, Director, Local Administration is requested to furnish the inputs pertaining to Local bodies/Municipalities. The copy of the Draft Report is sent through this Department's e-mail pandr.pon@nic.in to the under-mentioned stake holding Departments.
  - 3. Hence, the Heads of the stake holding Departments are requested to go through the Draft Report and give additional inputs to this Department immediately for sending the same to the Institute for the reasons said in para 2 as a Video Conference is proposed to be held on 03.03.2021 with Madras School of Economics by the Hon'ble Lt. Governor.

Director (Plg.)

To

- 1. District Collector, Department of Revenue and Disaster Management
- 2. Commissioner, Commissioner Taxes Department
- 3. Deputy Commissioner, Excise Department
- 4. Transport Commissioner, Transport Department
- 5. District Registrar, Registration Department
- 6. Director, Industries and Commerce
- 7. Superintending Engineer, Electricity Department
- 8. Director, Local Administration
- 9. Director, Tourism
- 10. Director, Economics and Statistics.
- 11. Director, DAT
- 12. Budget Officer, Finance Department
- 13. Dy. Director, Ways & Means, Finance Department

## Copy to:

- 1. OSD to Hon'ble Lt. Governor
- 2. PS to Chief Secretary
- 3. PS to Commissioner-cum-Secretary (Plg.)